



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 14 JUNE 2023

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 12.00pm—

Introduction of Private Members' Bills #

12.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 21, 22, 23

March — 14, 15, 16, 28, 29, 30

April — 18, 19, 20

May — 9, 10, 11 (Regional Parliament)

May — 23, 24, 25

June — 13, 14, 15, 16 (Budget sitting)

August — 22, 23, 24

September — 12, 13, 14

October — 10, 11, 12, 24, 25, 26

November — 14, 15, 16, 28, 29, 30

Estimates hearings:

August — 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [2 December 2022](#) (page 3930)
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)
Debated: 13 June 2023
Status: Resumption of second reading debate.

2. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Debated: [25 May 2023](#) (page 1737)
Status: Resumption of second reading debate.

3. [HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [20 April 2023](#) (page 1125)
Committee report: Tabled [2 June 2023](#) (Health and Environment Committee)
Status: Second reading to be moved.

4. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

5. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

6. **APPROPRIATION (PARLIAMENT) BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
APPROPRIATION BILL [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
REVENUE LEGISLATION AMENDMENT BILL [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: 13 June 2023
 Status: Second readings to be moved (not before 15 June 2023, in accordance with Standing Order 177(1)) (cognate debate).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **CRIMINAL CODE (SERIOUS VILIFICATION AND HATE CRIMES) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [29 March 2023](#) (page 729)
 Status: Referred to Legal Affairs and Safety Committee (to report by 30 June 2023, as advised to the House on 30 March 2023)
2. **GAS SUPPLY AND OTHER LEGISLATION (HYDROGEN INDUSTRY DEVELOPMENT) AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
 Date introduced: [9 May 2023](#) (page 1224)
 Status: Referred to Transport and Resources Committee (to report by 14 July 2023, as agreed to by the House on 9 May 2023).
3. **JUSTICE AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [25 May 2023](#) (page 1683)
 Status: Referred to Legal Affairs and Safety Committee (to report by 28 July 2023, as advised to the House on 25 May 2023).
4. **TOW TRUCK BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
 Date introduced: 13 June 2023
 Status: Referred to Transport and Resources Committee (to report by 13 December 2023, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [13 October 2022](#) (page 2715)
Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved (not before 17 July 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 March 2023](#) (page 445)
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [19 April 2023](#) (page 1039)
Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 28 November 2022
Debated: [25 May 2023](#) (page 1718)
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 December 2022
Status: To be moved.
5. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.
6. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.
10. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
12. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Registrar on 29 March 2023 relating to the alleged failure to register an interest in the Register of Members' Interests by the Member for Southern Downs

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)
- Justice and Other Legislation Amendment Bill 2023 (referred 25 May 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Gas Supply and Other Legislation (Hydrogen Industry Development) Amendment Bill 2023 (referred 9 May 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Tow Truck Bill 2023 (referred 13 June 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin.

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 13 June 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 13 July 2023.

725 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Kingaroy Hospital and the transitioning of patients from their hospital bed to discharge—

Will the Minister advise if Queensland Health will provide funding to the Darling Downs Hospital and Health Service for a 'Transit Care Hub' such as the one recently opened at the Mackay Base Hospital?

- 726 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister provide as of 30 June for each of the last five financial years (a) the number of Authorised Inspection Stations (AIS) and (b) the number of AIS Scheme Members (reported separately by number of vehicle inspection types held)?
- 727 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 449 of 2023 and the Protocol for managing capacity of Queensland public hospitals (Protocol number: QH-HSDPTL-0253:2021)—
 Will the Minister provide reported separately by calendar month (a) the number of 'Tier 2' declarations since 1 June 2021 (reported separately by facility), (b) the number of 'Tier 3' declarations since 1 June 2021 (reported separately by Hospital and Health Service (HHS)), (c) the duration of each 'Tier 2' declaration (reported separately by facility for each HHS) and (d) the duration of each 'Tier 3' declaration (reported separately by HHS)?
- 728 **MR S BENNETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister consider consolidating the reporting of fires, both planned and wildfire, in Queensland National Parks with the fire reporting by Queensland Fire and Emergency Services into one site that is accessible by volunteer responders and the general public?
- 729 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise if there are any plans to transfer current Department of Transport and Main Roads staff to the National Heavy Vehicle Regulator and if so (a) the number of staff and position description (reported separately by region), (b) the proposed timeframe of this transfer, (c) if the move will be compulsory and (d) if any legislative changes are needed to achieve the transfer?
- 730 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 402 of 2022 and the Queensland Ambulance Service (QAS) ability to respond to triple zero calls—
 Will the Minister advise the five longest pending cases (in hours) from July 2022 to April 2023 (reported separately by QAS region and calendar month)?
- 731 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise how many students of Beerwah State High School list a residential postcode of 4512, 4514 or 4521 for each of Year 7, 8, 9, 10, 11 and 12 (reported separately for each calendar year) from 2015 to 2023?
- 732 **MR P WEIR** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister advise what early intervention measures have been actioned for youth offenders within the Condamine Electorate?
- 733 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Currumbin Creek Active Transport Bridge (the Pedestrian Bridge) proposal being reviewed—
 Will the Minister advise (a) how much taxpayer money was spent developing the initial proposal, (b) how much taxpayer money is expected to be spent developing the re-design, (c) what is the total estimated cost of the Pedestrian Bridge and (d) what is the timeline for delivery for the Pedestrian Bridge, including, any business case and when the project is expected to be completed?
- 734 **MR M HART** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Treasurer provide a breakdown (in dollar value) of SPER debt (reported separately for each month of the 2022-23 financial year) that has been (a) paid, (b) written off and (c) satisfied via the use of a work and development order?

- 735 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
Will the Deputy Premier list the deliverables for the 2023-24 financial year for each industry roadmap developed by the department?
- 736 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister detail the number of Root Cause Analyses, as defined under the Hospital and Health Boards Act, that have been undertaken in Queensland Health facilities (reported separately by calendar year) from 2018 to present?
- 737 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the Vulnerable Persons Units at the Gympie, Maryborough and Bundaberg Police Stations—
Will the Minister advise (reported separately) (a) the approved strength and actual police numbers within each of these units and (b) how many of these positions are entitled to Operational Shift Allowance (OSA) and how many are non-OSA positions?
- 738 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise how many persons have been charged with an offence under Section 132 of the Corrective Services Act (reported separately by year) for the past five years?
- 739 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to Type 1 hooning offences (a) Dangerous driving, (b) Careless driving, (c) Organising, promoting, or taking part in racing and speed trials, (d) Evading police and Type 2 hooning offences (a) Driving a vehicle that is uninsured and unregistered, (b) Driving without a licence or when your licence has been suspended, (c) High range drink driving with a blood alcohol level above 0.15 percent, (d) Exceeding the speed limit by more than 40km/h, (e) Driving a modified vehicle that does not comply with vehicle safety standards and (f) Driving while under a 24-hour suspension order—
Will the Minister advise how many infringement notices with fine amounts for each offence have been issued for each specific offence for all Queensland regions including the Gold Coast?
- 740 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the flood improvement works between Dirranbandi and Hebel on the Castlereagh Highway—
Will the Minister advise (reported separately for each project) the (a) estimated total cost, (b) which of these projects are considered floodway barrier works and (c) the location of each projects?
- 741 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
Will the Minister provide the most recent figures for the number of children living in out of home care in the South West Region (reported separately by Local Government Area)?
- 742 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the government supporting the recommendations of the Independent Review of Environmental Regulator's Powers to incorporate health and environmental harms external to the permit site, as well the ability to amend Environmental Authorities—
Will the Minister advise if the government will prioritise these legislative amendments to address the trauma being experienced by our communities, and provide a timeline for this?
- 743 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Figure 4F of the Auditor-General's report Health 2021 (Report 12: 2021–22)—
Will the Minister provide the amount of ambulance 'lost time' from 2015 to 2019 (reported separately by hospital and health service and calendar month)?

- 744 **MR J MCDONALD** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise what planning has occurred and when is a State secondary school planned to be built in Fernvale?
- 745 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
With reference to the Foundations of Policy and Governance course previously developed by the Public Service Commission and the Department of the Premier and Cabinet—
Will the Premier advise (a) the percentage of staff who have completed the course (reported separately by ministerial office) and (b) the number of ministers who have completed the course?
- 746 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the Minister's promise to the Sunshine Coast community to maintain the \$6.7m funding in the original 2019-2022 QTRIP for the Maroochydore to Mooloolaba Cycleway Project (M2M) when agreeing to a redesign based on public feedback and the Minister's promise in answer to Question On Notice No. 995 of 2022 that the re-design would be finished in the 'coming months'—
Will the Minister advise (a) how much the revised plan will cost, (b) when this project's funds will be restored to QTRIP and (c) when will this project to improve cyclist and pedestrian safety be completed?
- 747 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
With reference to Liquor and wine licensing—
Will the Attorney-General provide the number of (a) new liquor licence application fees and (b) annual liquor licence fees paid (reported separately by year for the last three years) for (i) community clubs with 2000 members or less, (ii) community clubs with 2000 members or less in a very remote region, (iii) community clubs with more than 2000 members and (iv) 'community other'?
- 748 **DR M ROBINSON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the announcement made by the Minister on 29 May 2023 of a '\$150m budget bed boost' for the Redland Hospital, and other Redland Hospital capital projects—
Will the Minister provide the initial project budget, updated project budget, expected construction commencement date and expected completion date for (a) Redland Hospital Stage 1 Expansion (for a new Intensive Care Unit, refurbishment of a number of existing areas in the hospital and additional beds to increase hospital capacity), (b) the Redland Hospital Modular Expansion (for 28 new beds), (c) the Redland Hospital new Mental Health Facility (for 43 beds), (d) Redland Hospital Stage 2 Expansion and (e) any other project which contributes to the \$150m announcement?
- 749 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister detail the following information in relation to any contract entered into with Deloitte since 1 July 2021 by any Queensland Health entity (including Hospital and Health Services) (reported separately by Queensland Health entity) (a) a description of work/project associated with the contract, (b) dollar value of the contract and (c) the start and end date of each contract?
- 750 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise the number of current vacant teacher positions (reported separately by region) as at the end of May 2023?
- 751 **MR B MICKELBERG** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to the COVID-19 Jobs Support Loan Scheme and for the period 24 March 2020 to 13 June 2023—
Will the Minister advise (a) the total number of loans outstanding, (b) the number of applications received for financial hardship provisions, (c) the number of financial hardship applications approved, (d) the number of financial hardship applications that were not approved, (e) the number of loans considered to be impaired as at 13 June 2023 and (f) the total value of loans that are considered to be impaired as at 13 June 2023?

752 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to the announcement of '\$322m to build 500 more social homes' made on 12 June 2023—

Will the Minister provide (reported separately by Housing Service Centre) (a) the total number of dwellings, (b) dwelling type (i.e. one bedroom unit, two bedroom house), (c) the number of 'new build' dwellings which will be constructed with this package, (d) the expected completion dates of all new build dwellings and (e) the number of dwellings to be purchased from existing freehold stock?

753 **MR S O'CONNOR** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

With reference to the announced '\$142m Advance Queensland – Innovation for a Future Economy 2022-2032 roadmap'—

Will the Minister detail (a) how much has been expended to date and (b) how much has been allocated and when is it due to be spent?

754 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister advise when further funds will be committed to fast-track the construction of the long overdue duplication of the Sunshine Motorway, given that the business case and detailed design is due to be completed in the 2023-24 financial year?

755 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister advise given the long waiting lists, if there is any intention of increasing the number of specialist clinics conducted at Emerald Hospital for ophthalmology and gynaecology patients?

756 **MR M BERKMAN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the work of QBuild—

Will the Minister advise for 2020-21 to 2022-23 financial years (reported separately by financial year) (a) how many new homes did QBuild (i) commence as construction manager, (ii) complete as construction manager and (b) how many projects in total did QBuild (i) commence as construction manager, (ii) complete as construction manager and (iii) complete or commence by engaging and managing a third party builder to deliver new infrastructure for a government agency under its capital works remit?

757 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

Will the Minister detail the number of complaints lodged by carers to Child Safety (reported separately by year and region) for the last five years?

758 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to Queensland Children's Gender Service (QCGS)—

Will the Minister (a) confirm whether, as alleged in the media in The Australian on 12 June 2023 (Senior child psychiatrist stood down after questioning gender medicine), a senior psychiatrist employed by the Queensland Children's Gender Service (QCGS) was stood down in April 2023, following an accusation of 'transphobia', (b) advise how many clinicians employed by the QCGS have been stood down since its inception due to accusations of 'transphobia' or a failure to follow a 'gender-affirming model' of care and how many of these clinicians were ultimately dismissed and (c) confirm whether a 'gender-affirming model' of care is the only approach endorsed by QCGS and Queensland Health for clinicians to employ when dealing with gender dysphoria in children and adolescents?

759 **MR T WATTS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the significant financial investment in infrastructure at the Denise Kable Centre, and the Workplace Health and safety concerns of Education Department staff across Toowoomba's five state high schools (Centenary Heights State High School, Harristown State High, Highfields State Secondary College, Toowoomba State High and Wilsonton State High)—

Will the Minister advise if there are any plans to maximise the use of the Denise Kable Centre, to create a 'Positive Learning Centre' for the most disengaged students in our state secondary schools for term 3 2023 or term 4 2023 or term 1 2024?

760 **MR S KNUTH** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

With reference to organisations in North Queensland experiencing difficulties in holding tourism events and tours using ATVs and these tourism related events, which have been held for a number of years, no longer being offered because no specific permit class exists for their use—

Will the Minister consult with the industry to create a new and specific permit for the use of ATVs for tourism related tours and events?

761 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the recent driver reviver closures across Queensland—

Will the Minister provide the cost-benefit analysis that the State Government relied upon to justify the decision to close Queensland's Driver Reviver sites?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT