



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 13 JUNE 2023

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

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### **Tuesday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — *until adjournment moved*

Government Business

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)  
Debated: 25 May 2023  
Status: Resumption of second reading debate.

### 2. [BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [2 December 2022](#) (page 3930)  
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

### 3. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

### 4. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [23 February 2023](#) (page 274)  
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [29 March 2023](#) (page 729)  
Status: Referred to Legal Affairs and Safety Committee (to report by 30 June 2023, as advised to the House on 30 March 2023)

2. **[HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [20 April 2023](#) (page 1125)  
Status: Referred to Health and Environment Committee (to report by 2 June 2023, as advised to the House on 20 April 2023).
3. **[GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [9 May 2023](#) (page 1224)  
Status: Referred to Transport and Resources Committee (to report by 14 July 2023, as agreed to by the House on 9 May 2023).
4. **[JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: 25 May 2023  
Status: Referred to Legal Affairs and Safety Committee (to report by 28 July 2023, as advised to the House on 25 May 2023).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [13 October 2022](#) (page 2715)  
Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved (not before 17 July 2023, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[QUEENSLAND CLIMATE TRANSITION BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 March 2023](#) (page 445)  
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).
2. **[PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 November 2022  
Debated: 25 May 2023  
Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 5 December 2022  
Status: To be moved.
3. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 5 December 2022  
Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 16 December 2022  
Status: To be moved.
5. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 16 February 2023  
Status: To be moved.
6. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 24 February 2023  
Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 1 March 2023  
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 17 March 2023  
Status: To be moved.

9. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 13 April 2023  
 Status: To be moved.
10. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 April 2023  
 Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 19 May 2023  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

**ETHICS COMMITTEE—****• Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Registrar on 29 March 2023 relating to the alleged failure to register an interest in the Register of Members' Interests by the Member for Southern Downs

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Health Practitioner Regulation National Law (Surgeons) Amendment Bill 2023 (referred 20 April 2023)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)
- Justice and Other Legislation Amendment Bill 2023 (referred 25 May 2023)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)

- Gas Supply and Other Legislation (Hydrogen Industry Development) Amendment Bill 2023 (referred 9 May 2023)

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui, Mr Martin and Mr Walker

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 25 May 2023. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 26 June 2023.

- 684 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to the Far North Queensland Regional Plan—  
Will the Deputy Premier advise (a) the project plan steps and/or milestones (reported separately) and (b) when consultation is expected to commence with local councils and stakeholders?
- 685 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—  
Will the Minister advise the number of children and young people with a disability or developmental delay in residential care (reported separately by age and by year) for 2019-20 to 2021-22 and 2022 to date?
- 686 **MRS D FRECKLINGTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the Kingaroy Fire Station—  
Will the Minister advise if there are plans to relocate and build a purpose-built Fire Station precinct and timeframes?
- 687 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to recommendation 29 of A Call for Change—  
Will the Minister advise (a) the number of police stations with a designated private, safe and secure area for all persons presenting for domestic and family violence matters, (b) the number and location of police stations without a designated private, safe and secure area for all persons presenting for domestic and family violence matters, (c) whether the Operational Procedures Manual has been amended to mandate that designated areas are used for all enquiries, discussions, reports and interviews with persons presenting for domestic and family violence matters and (d) whether all stations have a professionally designed A3 notice prominently displayed at the front of the station advertising the availability of that private area produced by the Domestic, Family Violence and Vulnerable Persons Command, and, if not, which stations do not have this displayed?
- 688 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to advice on the Queensland Rail Travel website that tilt train bookings are not available past 16 July 2023 because 'Queensland Rail is reviewing the required maintenance program for the Tilt Train services'—  
Will the Minister advise of any maintenance issues of the tilt train that may prevent continued running to the existing timetable?
- 689 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
Will the Minister advise the 2022-23 budgeted amount for the provision of private security staff and Protective Services staff on Translink services together with the actual cost to date?
- 690 **MR S BENNETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister advise if there are plans to relocate the Coonarr Rural Fire Brigade Sheds from their current flood prone location to a more suitable site?



691 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to the 'Helping Seniors Secure Their Homes' initiative—

Will the Minister advise (a) how much of the \$15m program announced for the trial in Cairns, Townsville and Mt Isa has been allocated to pay for home security improvements to each local government area and (b) how many applications have been received and how many have been approved to date?

692 **MR R MOLHOEK** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—

Will the Premier advise the total amount paid to members of the Queensland Plan Ambassadors Council as well as any other costs incurred for Ambassador Council meetings (reported separately by financial year) for the last three financial years and 2022-23 to date?

693 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Share the Dignity initiative—

Will the Minister advise (a) how many schools to date, out of the initial 120 state and non-state schools, have had access to free sanitary products through the installation of a Dignity Vending Machine, (b) how many schools are approved and waiting installation and (c) how many schools registered in term one of the 2023 school year to have a Dignity Vending Machine installed in their school?

694 **MR T WATTS** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the Environmental Defenders Office (EDO)—

Will the Treasurer advise since 2015 (reported separately per year) (a) how much funding has been allocated to the EDO by the Queensland Government and (b) how much money has the EDO spent in Queensland on unresolved mining matters?

695 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister advise (a) the dates that the Public Transport Fares Advisory Panel met in 2022 and (b) any recommendations from the panel during this time?

696 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 516 of 2022—

Will the Minister provide the percentage of Patient off Stretcher Times (POST) achieved within 30 minutes (reported separately by calendar month from January 2012 to June 2021) for the Toowoomba Hospital?

697 **MR D LAST** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Montcler facility at Clermont—

Will the Minister advise (a) how many aged care beds were available when the facility opened, (b) the change in the number of aged care beds available at the facility as at 30 June each year (reported separately) since opening and (c) whether the number of aged care beds available at the facility will be increased?

698 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 434 of 2022—

Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes for each hospital which collects POST data as listed on the 'Queensland Reporting Hospitals' website (reported separately by calendar month) for January 2023 to April 2023?

699 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise how much money Queensland Treasury has spent on social media advertising through its own social media pages (reported separately by platform and by financial year) from 2015-16 to 2022-23, including (a) facebook [www.facebook.com/qldtreasury](http://www.facebook.com/qldtreasury), (b) instagram @queenslandtreasury, (c) twitter @qldtreasury and (d) other accounts?

- 700 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the Native Timber Advisory Panel's Communique from October 2022 which states '...the panel chair's report which is currently with the Honourable Mark Furner MP, Minister for Agriculture Industry Development and Fisheries and Minister for Rural Communities, for consideration'—  
 Will the Minister advise (a) what are the outcomes from the chair's report and (b) when will the chair's report be publicly released, ensuring appropriate accountability and transparency?
- 701 **MR T NICHOLLS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to the Serious Repeat Offender Index—  
 Will the Minister provide (a) details of how the index is calculated and (b) the number of children at each 'score' on the most recent data, including the number of children on a score of five and less than six?
- 702 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 Will the Minister advise the total amount of road funding allocated annually for the last five years for each of the Redland City based electorates of Oodgeroo, Redlands, Capalaba and Springwood (reported separately by electorate, project and expenditure)?
- 703 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to Appendix G (page 103) of the Rural Maternity Taskforce Report: June 2019—  
 Will the Minister advise how many facilities have been placed on bypass (reported separately by separate occasions) since the report was completed, inclusive of (a) facility name, (b) date placed on bypass and (c) date bypass lifted?
- 704 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to the ongoing safety and congestion issues at the dangerous Diamond and Elm Street intersections and the Myall and Elm Street intersections in Cooroy—  
 Will the Minister provide details on when and how these will be remedied?
- 705 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister provide, for the financial year to date, the number of site visits to properties classified as private protected areas conducted by officers of the department for the purpose of environmental assessment or any other activities related to monitoring and supporting the management of these conservation areas?
- 706 **MR P WEIR** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 With reference to the increased theft of copper from agricultural, manufacturing and resource businesses—  
 Will the Attorney-General advise if any changes will be recommended to sections of the Second-hand Dealers and Pawnbrokers Act 2003 and the details of those proposed changes?
- 707 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—  
 Will the Minister advise the most recent figures (reported separately by region) (a) for the number of children currently living in residential care, (b) the total, annualised cost of residential care, (c) the average, annualised cost of residential care placements and (d) the highest annualised cost of funding per placement in Queensland?
- 708 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise why a 67-year-old Emerald woman admitted to intensive care at Emerald Hospital suffering a heart attack was left to suffer in great pain for 42 hours until she passed away without any medical air retrieval to a Brisbane hospital?

- 709 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 Will the Minister provide (reported separately for each of the last four calendar years and for each go card type (adult, senior, child etc)), (a) the average amount of money spent on travel per go card (excluding cards not used during that period), (b) the maximum amount used on any go card, (c) the average number of trips taken per go card (excluding cards not used during that period) and (d) the most number of trips taken using a go card?
- 710 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise why QGAir ministerial air travel reports on the QPS website have not been updated since March 2022?
- 711 **MR J BLEIJIE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister (a) advise the level of FTE actual front-line police officers (not approved police positions) located at the Kawana Police Station for 2015 to 2023 (reported separately by year) and (b) commit to additional actual FTE front-line Police at the Kawana Waters Police Station to deal with the crime crisis gripping the Kawana Electorate?
- 712 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 Will the Minister advise if funding will be allocated in the upcoming State Budget to progress to detailed design and construction of the upgrade of the Maroochydore Road, Pike and Killick Street intersection at Kunda Park which the government has identified as a priority project?
- 713 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
 With reference to the Federal Government's announcement they will put on hold committing funds to a number of promised Queensland projects until the end of this year while they review these projects, reported to be worth \$15b—  
 Will the Premier advise what the Premier is doing to lobby the Prime Minister to ensure these key water, congestion-busting and safety projects, including the Mooloolah River Interchange and the Rail To Maroochydore (Direct Sunshine Coast line) rail line go ahead?
- 714 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to maternity services in Biloela, Chinchilla and Gladstone—  
 Will the Minister (a) outline all requirements to restore these maternity services, including specific staffing needs, facility upgrades, funding and other resources, (b) commit to restoring these services to their full, prior capacities and capabilities and (c) outline what dates all these services will be returned, or declare them permanently closed if unable to do so?
- 715 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 516 of 2022—  
 Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes (reported separately by calendar month from January 2012 to June 2021) for those facilities which collect POST in the Gold Coast Hospital and Health Service and Sunshine Coast Hospital and Health Service?
- 716 **MR A TANTARI** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
 Will the Minister advise if a decision has been made on whether K'Gari will formally have its name changed under the Place Names Act?
- 717 **MR S ANDREW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the WHO's recent announcement that Covid-19 is no longer a global emergency—  
 Will the Minister (a) revoke the full emergency power provisions which currently remain in place at all Queensland's corrective services and other related facilities, (b) end the ongoing use of 'targeted' emergency powers in Queensland in all their forms which are currently not scheduled to expire until 31 October 2023 and (c) end all remaining mandates on workers in Queensland, including those in healthcare, hospital, aged care, ambulance officers, disabilities care and mental health facilities?

718 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister advise what measures will be implemented during the construction of the Coomera Connector to (a) minimise noise, vibration and dust for adjacent residents and (b) the noise, vibration and dust limits that the constructor will be required to comply with?

719 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to answer to Question on Notice No. 441 of 2023, which only refers to the Fee Free TAFE program 2023 commencing 1 January 2023 and the ‘numerous different funding programs related to supporting TAFE participation’ (including the Free TAFE and apprenticeships for Under 25’s, and Free TAFE for Queensland Veterans initiatives)—

Will the Minister advise for 1 July 2020 to 19 April 2023 (reported separately by qualification, program and financial year) the (a) number of enrolments in each qualification, (b) number of cancellations or withdrawals in each qualification, (c) number of completions for each qualification and (d) amount of government funding expended on the programs?

720 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the review that will inform the next National School Reform Agreement between the Commonwealth and states and territories—

Will the Minister provide an update on the review and advise the following figures (reported separately by year from 2021 to 2023 inclusive) (a) for government schools (i) the percentage of schooling resource standard funding provided by the Queensland Government and (ii) the equivalent funding for government schools and (b) for non-government schools (i) the percentage of schooling resource standard funding provided by the Queensland Government and (ii) the equivalent funding for non-government schools?

721 **MR R KATTER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the frequent blackouts, unrelated to significant weather events, experienced by the North West over a number of years, which has crippled business including mining activity for significant periods at a big cost—

Will the Minister ensure (a) people are fairly compensated for the expense to their businesses and (b) if the problems are found to be a consequence of the monopoly energy supplier, will they be made financially accountable?

722 **MR N DAMETTO** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to youth justice—

Will the Minister advise what the current reoffender rate is for juvenile offenders who have been incarcerated at the Cleveland Youth Detention Centre?

723 **MR S KNUTH** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the Nerada Tea plantation on the Atherton tablelands which has been hit by rising supply chain costs, falling consumption patterns and price pressure from major supermarkets, which employs 21 locals and which is in severe danger of closing at the end of June 2023 as reported in the media recently—

Will the Treasurer step in and provide emergency funding to keep jobs and the operation alive while the factory is retooled to produce the highly lucrative demand for powdered and liquid tea-derivatives?

724 **MR M HEALY** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

Will the Minister provide an update on the amount of exploration activity for minerals?