



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 24 MAY 2023

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **[WASTE REDUCTION AND RECYCLING AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
 Date introduced: [22 February 2023](#) (page 150)
 Committee report: Tabled [14 April 2023](#) (Health and Environment Committee)
 Debated: 23 May 2023
 Status: Resumption of second reading debate.
2. **[TOBACCO AND OTHER SMOKING PRODUCTS AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
 Date introduced: [14 March 2023](#) (page 330)
 Committee report: Tabled [5 May 2023](#) (Health and Environment Committee)
 Status: Second reading to be moved.
3. **[WATER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
 Date introduced: [12 October 2022](#) (page 2606)
 Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.
4. **[BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [2 December 2022](#) (page 3930)
 Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.
5. **[CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [26 October 2022](#) (page 3024)
 Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
 Status: Second reading to be moved.
6. **[PROPERTY LAW BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [23 February 2023](#) (page 274)
 Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

- [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)

Date introduced: [29 March 2023](#) (page 729)

Status: Referred to Legal Affairs and Safety Committee (to report by 30 June 2023, as advised to the House on 30 March 2023)
- [HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)

Date introduced: [20 April 2023](#) (page 1125)

Status: Referred to Health and Environment Committee (to report by 2 June 2023, as advised to the House on 20 April 2023).
- [GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)

Date introduced: [9 May 2023](#) (page 1224)

Status: Referred to Transport and Resources Committee (to report by 14 July 2023, as agreed to by the House on 9 May 2023).

GENERAL BUSINESS

ORDERS OF THE DAY

- [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)

Date introduced: [13 October 2022](#) (page 2715)

Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)

Status: Second reading to be moved (not before 17 July 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

- [QUEENSLAND CLIMATE TRANSITION BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)

Date introduced: [15 March 2023](#) (page 445)

Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).
- [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)

Date introduced: [19 April 2023](#) (page 1039)

Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 October 2022
Debated: [20 April 2023](#) (page 1166)
Status: Resumption of debate.
2. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 November 2022
Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.
4. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.
5. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 December 2022
Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.
8. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Status: To be moved.

9. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 17 March 2023
 Status: To be moved.
10. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 13 April 2023
 Status: To be moved.
11. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 21 April 2023
 Status: To be moved.
12. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 19 May 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Registrar on 29 March 2023 relating to the alleged failure to register an interest in the Register of Members' Interests by the Member for Southern Downs

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Health Practitioner Regulation National Law (Surgeons) Amendment Bill 2023 (referred 20 April 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)

- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Gas Supply and Other Legislation (Hydrogen Industry Development) Amendment Bill 2023 (referred 9 May 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui, Mr Martin and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 23 May 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 22 June 2023.

-
- 606 **MS A LEAHY** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise (a) how long the police property at 36 Leftwich Street White Rock, Cairns has remained vacant and (b) why the department has listed this property for sale?
- 607 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to the Closing the Gap Annual Report 2022—
Will the Minister provide for each outcome listed on pages 20, 21 and 22 of the report (a) the baseline data where that information has not been provided and (b) for items where no additional data beyond the baseline has been published, any additional data that has become available since the release of the report or the date that this data is expected to become available?
- 608 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the Brisbane Valley Highway between the Geoff Fisher Bridge and the intersection with the D'Aguilar Highway—
Will the Minister clarify (a) funding spent from 2018 to 2023 (reported separately by year) for maintenance of this highway, (b) funding spent on upgrades from 2018 to 2023 (reported separately by year) and (c) allocated funding for upgrades over the next three years?
- 609 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide (a) the total number of police officers who separated from the Queensland Police Service between 1 January 2023 and the 30 April 2023 (reported separately by resignations, age retirements and other reasons) and (b) the total number of Queensland Police officers sworn in at academies between 1 January 2023 and 30 April 2023?
- 610 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the Inspection Certificates Online (ICO) web portal—
Will the Minister list outages during the past twelve months and for each provide (a) the date of the outage and (b) the duration of the outage?
- 611 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide the number of outstanding QPrime investigative tasks (reported separately for each Police District) at the time of asking this question?

- 612 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister advise of the current wait times for a Driving Test at each Transport and Main Roads customer service centre in the Burnett and Bundaberg Electorates?
- 613 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to the social housing register—
Will the Minister provide the total number of households on the register (including total people per household) reported separately by state electorate and 'application list category', as at 30 April 2023?
- 614 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister advise for each tilt train currently in service with Queensland Rail (a) the date that it entered service and (b) the forecast date of retirement?
- 615 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to Driver Training Accreditation fees and concerns that they are unnecessarily high as they were originally set to recover costs for services which are no longer incurred by TMR and which have been outsourced to Registered Training Organisations and paid for directly by Driver Trainers—
Will the Minister consider either reducing the annual accreditation charge, or hold the charge and extend the number of years that this accreditation covers?
- 616 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister detail (a) the total value of the Department of Education's actual expenditure on school maintenance and (b) the total value of deferred (backlog) school maintenance (reported separately by financial years for 2019-20 to 2021-22 and 2022 to date)?
- 617 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the dangerous shoaling at the entrance to Mooloolaba Harbour and noting the direct entrance is again beneath legal minimum height, a trawler was recently grounded, waves are breaking over the bar and the alternative access from the western bay area via an 's' configuration is also under threat—
Will the Minister advise (a) why Maritime Safety Queensland has not convened the Stakeholder Reference Group since Christmas last year, (b) what is the outcome of monitoring of the western bay dredging program and (c) when the government will advise what decision has been taken to put in place a permanent solution?
- 618 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 516 of 2022—
Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes (reported separately by calendar month from January 2012 to June 2021) for those facilities which collect POST in the Wide Bay Hospital and Health Service and Central Queensland Hospital and Health Service?
- 619 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the Beenleigh Watchhouse, Brisbane City Watchhouse, Cairns Watchhouse, Southport Watchhouse, Toowoomba Watchhouse and Townsville Watchhouse—
Will the Minister provide from 2015 (reported separately by year and by watchhouse) the total number of (a) detainees recorded in each watchhouse, (b) DNA swabs taken, (c) evidentiary DNA swabs and (d) intelligence DNA swabs?
- 620 **MR A POWELL** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
Will the Premier advise the number of people currently employed in the Brisbane 2032 Olympic Games Organising Committee (reported separately by position title together with the total budgeted wages and staff costs) for the 2022-23 financial year?

- 621 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Part 6 'Clinical Reviewers' as identified in the Hospital and Health Boards Act 2011—
 Will the Minister provide a list of all reviews undertaken by a 'Clinical Reviewer' since 2015 (including current/ongoing reviews) (reported separately by Hospital and Health Service, purpose of the review and calendar year)?
- 622 **MR D LAST** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise when the number of permanent staff operating from the Collinsville Ambulance Station will be increased to ensure the safety of residents, visitors and QAS staff themselves?
- 623 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 1229 of 2022 in relation to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—
 Will the Minister provide the five longest wait times a patient faced who was not seen within clinically recommended times at each of Queensland's 26 reporting hospitals (reported separately by month) for January 2023 - April 2023?
- 624 **MR D JANETZKI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to the Cairns Regional Parliament—
 Will the Premier provide a detailed breakdown of all associated costs including (a) accommodation, (b) security, (c) police, (d) venue hire, (e) community engagement and (f) all other costs (including costs associated with departmental staff and accommodation)?
- 625 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to advice in Ministerial press release 'Wide Bay Burnett gets Safer Roads Sooner' on 17 April 2023—
 Will the Minister advise the timeline for design and construction of the roundabout at the Tin Can Bay Road and Bayside Road intersection, Tin Can Bay?
- 626 **MR T NICHOLLS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister detail by youth detention centre and year for the last three years (a) the number of approved FTE youth detention workers, (b) the vacancy rate for youth detention workers and (c) the attrition rate for youth detention workers?
- 627 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 Will the Premier advise the anticipated total costs for machinery of government changes that accompanied the recent ministerial reshuffle?
- 628 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier advise if the Minister or the department have been consulted as part of the Federal Government's independent infrastructure review and if so, the advice provided for each project in Queensland subject to the review?
- 629 **DR M ROBINSON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 516 of 2022—
 Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes (reported separately by calendar month from January 2012 to June 2021) for those facilities which collect POST in the Metro North Hospital and Health Service, Metro South Hospital and Health Service and Children's Health Queensland Hospital and Health Service?

- 630 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 1204 of 2021—
Will the Minister provide for each hospital listed on the 'Queensland Reporting Hospitals' website for the months of May 2021, May 2022, February 2023, March 2023 and April 2023 (a) available beds, (b) available bed alternatives, (c) temporarily unavailable beds, (d) temporarily unavailable bed alternatives, (e) unfunded beds and (f) unfunded bed alternatives?
- 631 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to recent community debate regarding legalised clothing optional beaches in Queensland—
Will the Minister commit to reviewing the operation of wilful exposure laws, or provide the rationale and data as to why not?
- 632 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to PTSS in the CQHHS region—
Will the Minister outline (a) the average wait time (reported separately by month since 2020) from (i) application receipt to payment date and (ii) the travel date of the eligible claim, to the payment date, (b) the total number of currently outstanding applications and (c) the current wait time for the longest outstanding application?
- 633 **MR S ANDREW** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to regional businesses like the Dingo Roadhouse being refused insurance, due to regular targeting by thieves and looters—
Will the Deputy Premier advise what steps the government has taken to help small businesses obtain insurance and does the Minister know of any alternative approaches?
- 634 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister provide (a) the yearly number of Category 3 buoy moorings in the Broadwater from 2014 to 2022 in table format, (b) the number of applicants currently on the wait list for a Category 3 mooring in the Broadwater and (c) the annual areas of expansions of navigational channels in the Broadwater from 2014 to 2022 in table format?
- 635 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
With reference to the lease of Double Island to Fortune Island Holding Company—
Will the Minister advise of any breach notices issued to Fortune Island Holding Capital since 2015, including (a) the date of notice, (b) reason for the breach and (c) date the breach was rectified?
- 636 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister provide the predicted traffic modelling volumes from now until 2041 (in table format, reported separately by road and calendar year) for (a) M1 motorway from Beenleigh to Nerang, (b) Coomera Connector, (c) Tamborine/Oxenford Road, (d) Maudsland Road, (e) Hope Island Road and (f) Beaudesert/Nerang Road?
- 637 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the delivery of the International Baccalaureate (IB) program within Queensland state schools—
Will the Minister advise (a) if the State Government supports the delivery of the program in Queensland state schools, (b) the amount of distinct funding provided for the delivery of IB programs in state schools this financial year (reported separately by school), (c) a list of state schools currently offering the IB program, (d) a list of state schools that previously offered the IB program but ceased doing so during the period 1 January 2015 to 23 May 2023, including the year of cessation and (e) the number of students who completed an IB program at state schools during the period 1 January 2015 to 23 May 2023 (reported separately by year)?

- 638 **MR N DAMETTO** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 39 of 2023—
Will the Minister advise (a) what data has been collated and what stakeholder engagement has taken place to date and (b) what is the expected time frame that this process will be complete?
- 639 **MS A CANN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the newly announced expansion of Mackay Base Hospital Maternity services—
Will the Minister confirm if it includes a theatre service and private access for patients being transported from the emergency departments?
- 640 **MR R KATTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the Department of Corrections recently issuing an updated Custodial Operations Practice Directive for transgender inmates stating ‘a prisoner who self identifies as transgender will be accepted as such and treated as their acquired gender, to the extent practicable’—
Will the Minister advise whether (a) under this directive, biologically male offenders can be housed in female prisons and (b) if so, as at 23 May 2023, how many biological males were being housed in female prisons and how many biological females were being housed in male prisons across Queensland?
- 641 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise (a) the number of staff who have either been laid off, redirected to other tasks, on forced leave, or listed for suspension because they have not met the mandatory vaccination deadlines (reported separately by police station) and (b) how is this shortfall being replaced?
- 642 **MR D PURDIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise if funds will be allocated in the upcoming State Budget for the following state school infrastructure projects in the Ninderry Electorate (a) upgrading and replacement of demountable and asbestos-ridden classrooms and buildings at Coolum State School and (b) a new multipurpose hall for Coolum State High School?
- 643 **DR A MACMAHON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to emails obtained from the Department of Foreign Affairs and Trade stating ‘Paris visit by [redacted] Qld Government_ will be in Paris from 7-10 February 2023 to meet with UNESCO and members of the World Heritage Committee. This will be a key opportunity to discuss Australia’s actions and response in relation to the recommendations of the UNESCO and IUCN Great Barrier Reef Reactive Monitoring Mission report, released in November 2022’—
Will the Minister advise (a) which government ministers and officials constituted this delegation and (b) what actions is the government committed to in response to this report?
- 644 **MS J HOWARD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister advise what is the outlook for agricultural crops in the South Region?
- 645 **MS C LUI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister provide an update on the success of the Department’s Fish ‘n SIPS program and any recent winners?