



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR TUESDAY, 18 APRIL 2023**

**The House meets this day at 9.30am**

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## **CONTENTS**

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PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS .....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION .....	6
PARLIAMENTARY COMMITTEES.....	7
PANEL OF TEMPORARY SPEAKERS .....	9
QUESTIONS ON NOTICE .....	9

## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Tuesday**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

**10.15am — 11.15am—**

Question Time

**11.15am — 11.35am—**

Business Program Motion (in accordance with Sessional Order 4)

**11.35am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 3.00pm—**

Matters of Public Interest

**3.00pm — 5.30pm—**

Government Business

**5.30pm — 7.00pm—**

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

**7.00pm — 7.30pm—**

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [MONITORING OF PLACES OF DETENTION \(OPTIONAL PROTOCOL TO THE CONVENTION AGAINST TORTURE\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [1 December 2022](#) (page 3843)  
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)  
Debated: 30 March 2023  
Status: Resumption of second reading debate.

2. [LOCAL GOVERNMENT ELECTORAL AND OTHER LEGISLATION \(EXPENDITURE CAPS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon Dr S Miles)  
Date introduced: [1 December 2022](#) (page 3840)  
Committee report: Tabled [24 February 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

3. [HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [29 November 2022](#) (page 3641)  
Committee report: Tabled [24 February 2023](#) (Health and Environment Committee)  
Status: Second reading to be moved.

4. [POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [30 November 2022](#) (page 3736)  
Committee report: Tabled [17 February 2023](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

5. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

6. **CORRECTIVE SERVICES (EMERGING TECHNOLOGIES AND SECURITY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [29 November 2022](#) (page 3678)  
Committee report: Tabled [10 February 2023](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.

7. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [2 December 2022](#) (page 3930)  
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

8. **WATER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [21 February 2023](#) (page 60)  
Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).

2. **PATH TO TREATY BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)  
Date introduced: [22 February 2023](#) (page 132)  
Status: Referred to Community Support and Services Committee (to report by 21 April 2023, as advised to the House on 23 February 2023).

3. **WASTE REDUCTION AND RECYCLING AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [22 February 2023](#) (page 150)  
Status: Referred to Health and Environment Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).

4. **PROPERTY LAW BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [23 February 2023](#) (page 274)  
Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as agreed to by the House on 23 February 2023).

5. **TOBACCO AND OTHER SMOKING PRODUCTS AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [14 March 2023](#) (page 330)  
Status: Referred to Health and Environment Committee (to report by 5 May 2023, as advised to the House on 16 March 2023).

6. **CRIMINAL CODE (SERIOUS VILIFICATION AND HATE CRIMES) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [29 March 2023](#) (page 727)  
Status: Referred to Legal Affairs and Safety Committee (to report by 30 June, as advised by the House on 30 March 2023)

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION (RENT FREEZE) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [31 August 2022](#) (page 2355)  
Committee report: Tabled [20 February 2023](#) (Community Support and Services Committee)  
Status: Second reading to be moved (not before 22 May 2023, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **LIQUID FUEL SUPPLY (MINIMUM BIOBASED PETROL CONTENT) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [13 October 2022](#) (page 2715)  
Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

2. **QUEENSLAND CLIMATE TRANSITION BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 March 2023](#) (page 445)  
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 18 October 2022  
 Debated: 30 March 2023  
 Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 26 October 2022  
 Status: To be moved.
3. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 October 2022  
 Status: To be moved.
4. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 28 November 2022  
 Status: To be moved.
5. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 5 December 2022  
 Status: To be moved.
6. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 5 December 2022  
 Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 16 December 2022  
 Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 16 February 2023  
 Status: To be moved.

9. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 February 2023  
Status: To be moved.

10. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 1 March 2023  
Status: To be moved.

11. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 17 March 2023  
Status: To be moved.

## GENERAL NOTICES OF MOTION

1. That Standing Orders 87 and 150 be suspended to enable the Member for Burdekin's circulated amendments to the Strengthening Community Safety Bill 2023 to be moved and considered.

Notice given: Member for Burdekin (Mr D Last)  
Date: 13 March 2023  
Status: To be moved.

2. That this House extend the report date for the Legal Affairs and Safety Committee inquiry into support for victims of crime to 18 August 2023.

Notice given: Member for Scenic Rim (Mr J Krause)  
Date: 27 March 2023  
Status: To be moved.

3. That, notwithstanding anything contained in Standing and Sessional Orders, the Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill be declared an urgent bill and brought on for debate no later than 5.30pm on Tuesday, 28 March 2023.

Notice given: Member for South Brisbane (Dr A MacMahon)  
Date: 27 March 2023  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Path to Treaty Bill 2023 (referred 22 February 2023)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)
- Auditor-General Report 6: 2022-23 – Managing workforce agility in the Queensland public sector (referred 1 December 2022)
- Auditor-General Report 11: 2022-23 – State entities 2022 (referred 16 March 2023)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Waste Reduction and Recycling and Other Legislation Amendment Bill 2023 (referred 22 February 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)



- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Tobacco and Other Smoking Products Amendment Bill 2023 (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2023 (referred 21 February 2023)
- Property Law Bill 2023 (referred 23 February 2023)
- Inquiry into support provided to victims of crime (referred 16 March 2023)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)
- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## **QUESTIONS ON NOTICE**

The following questions were asked on Thursday, 30 March 2023. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Tuesday, 2 May 2023.

322 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to public comments made on Friday 17 March—

Will the Minister advise why the full QFCC review into the deaths of the Conley children has still not been released and when it will be released in full?

- 323 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Minister's Joint Statement made on 30 January with the Premier regarding 1000 frontline health workers for Queensland—  
 Will the Minister clarify if any of these positions are located at (a) Kingaroy Hospital, (b) Nanango Hospital, (c) Esk Hospital, (d) Kilcoy Hospital, (e) Murgon Hospital, (f) Cherbourg Hospital, (g) Wondai Hospital and (h) if so, what are these positions?
- 324 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise how many vehicles in Queensland currently have farm plates?
- 325 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
 With reference to the Inclusion and Diversity Strategy 2021-2025 target of 8 percent for employment of people with a disability in the Queensland public sector, and the March 2022 Queensland Public Sector Workforce Profile showing that this target is not being met with only 3.31 percent of people employed in the public sector having a disability—  
 Will the Minister provide an update outlining the current percentage of people employed within the public sector with a disability?
- 326 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to Capital Expenditure undertaken by Queensland Health—  
 Will the Minister provide (a) a list of all current capital projects due to exceed their initial project completion date and (b) the updated project completion date?
- 327 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister provide the government subsidy per passenger trip for public transport services in South East Queensland (reported separately by rail, bus and light rail) for each of the last two financial years together with the forecast numbers for 2022-23 to 2024-25?
- 328 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to training accreditation provided by the Australian and New Zealand College of Anaesthetists (ANZCA)—  
 Will the Minister provide as at 17 February 2023 a list of Queensland Health facilities which (a) currently hold training accreditation, (b) currently hold probationary training accreditation, (c) have had accreditation suspended and (d) have had accreditation h revoked?
- 329 **MR S BENNETT** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the Minister's comments in September 2021 regarding the construction of social housing in the Wide Bay over a four year period—  
 Will the Minister advise (a) how many of the 170 new social housing homes being built in the Wide Bay have been built, (b) where they are located and (c) of those that have not yet been completed, how many has construction started on?
- 330 **MR M CRANDON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to answer to Question on Notice No. 934 of 2022 and the '1300 MHCALL' Mental Health access line—  
 Will the Minister advise the number of calls (reported separately by calendar month since September 2022 to present) (a) received, (b) not answered, (c) referred directly to Hospital and Health Services and (d) referred directly to Hospital and Health Services not answered?
- 331 **MR R STEVENS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to Rural Generalists undertaking Advanced Skills Training (AST)—  
 Will the Minister advise the number of trainees approved to undertake training across the five AST disciplines (Anaesthetics, Obstetrics, Paediatrics, Internal Medicine and Mental Health) for each calendar year since 2015?
- 332 **MRS L GERBER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister confirm that when the Tugun Satellite Hospital finally opens, there will always be a doctor or doctors working there?

- 333 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister provide for each week since June 2022 in table format (excluding officers not rostered on duty due to illness, leave or secondment) (a) the FTE allocation of police officers for Gympie, Imbil and Tin Can Bay police stations and the Rainbow Beach police beat and (b) the number of police officers rostered on duty at each station?
- 334 **MS A LEAHY** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the Surat Basin Carbon Capture and Storage (SBCCS) Project—  
 Will the Minister advise which make good obligations apply to any underground water impacts associated with project operations?
- 335 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
 Will the Premier advise when each of the recommendations of Professor Coaldrake's 'Let the sunshine in' report will be fully implemented?
- 336 **MR D LAST** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise whether the department has engaged with Glencore with regards to purchasing vacated houses in Glenden to enable them to be relocated to help address Queensland's housing crisis and the shortage of accommodation for staff from state government departments?
- 337 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer outline the amounts paid by the government to social media and digital influencers in 2019-20 to 2021-22 (reported separately by financial year)?
- 338 **MR T NICHOLLS** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
 With reference to the Premier's answer to a question in the House on 14 March 2023 saying, 'As part of our youth justice measures, we announced a \$9m investment to respond better to victims of property crime where violence or a threat of violence has occurred—\$9m'—  
 Will the Premier provide a breakdown of that funding, including the time period it will be provided over?
- 339 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to random roadside vehicle and motorbike inspections undertaken by transport inspectors on the Gold Coast—  
 Will the Minister advise in the last calendar year (reported separately by district) (a) the number of random compliance checks which were undertaken and (b) as a result of random checks, the number of motorcycles that were issued a defect or repair notice due to excessive noise or illegal exhaust systems?
- 340 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise how many students of Kilcoy State High School list a residential postcode of 4512, 4514 or 4521 for each of Year 7, 8, 9, 10, 11 and 12 (reported separately for each calendar year) from 2015 to 2023?
- 341 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 Will the Minister provide the number of paper waste transport certificates for hazardous waste from 2016-17 to 2020-21 not yet transcribed into the digital database?
- 342 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the government's 'Quickstarts' program—  
 Will the Minister advise (a) the average, and longest time taken (in days) to approve an application under the (i) 'pre-lodgement' phase, (ii) 'Detailed Proposal' phase, (iii) 'Assistance Agreement' phase and (b) the dollar value paid out to successful applicants to date?

- 343 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister detail for the period from 2015 to 2023 (reported separately for the Brisbane Youth Education and Training Centre, the Cleveland Education and Training Centre, and the West Moreton Education and Training Centre) (a) the annual student enrolment for each year level, (b) total annual school enrolment for the school, (c) the school attendance rate for each year level and (d) school days missed per year?
- 344 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise if the shortage of bus drivers has impacted on bus routes servicing the Oodgeroo, Redlands and Capalaba Electorates by way of cancellations or adjustments to the timetable (reported separately by date and the number of affected runs)?
- 345 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to the Toowoomba Police Station and answer to Question on Notice No. 18 of 2023 in which the Minister advised that an accurate count of officers available for the roster period of 31 December 2022 to 27 January 2023 could not be provided at that time, and given the roster period has now finished and an accurate record must be kept of all staff absences in accordance with QPS policy—  
 Will the Minister advise the number of general duties staff who worked each day for the 28 day roster period 31 December 2022 to 27 January 2023 at the Toowoomba Police Station?
- 346 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 When will the Minister introduce periods of beach closures along Teewah Beach to Double Island Point to stop the destruction of dunes either side of high tide, and protect turtle hatchlings during highly vulnerable nesting and hatching periods?
- 347 **MR L MILLAR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 Will the Minister advise (a) if the Regulatory Impact Statement for the proposed environmental protections for the Kati Thanda-Lake Eyre Basin has been considered by cabinet and (b) when will it be released to the public?
- 348 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the detailed design currently underway for the upgrade of the Pike and Killick Streets and Maroochydore Road intersection in Kunda Park—  
 Will the Minister advise (a) when the detailed design will be completed, (b) when this information will be made publicly available (c) a breakdown of the \$1.4m allocated to the detailed design process and (d) an estimation of construction costs for the upgraded intersection?
- 349 **MR J KRAUSE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
 With reference to renewable energy development proposals and their associated development approval processes—  
 Will the Deputy Premier advise (a) if the comparison for alternative land uses, like agricultural production or resource exploration, is considered and (b) what the process is for which these approvals are subject to?
- 350 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
 With reference to the Attracting Aviation Investment Fund—  
 Will the Minister advise (a) the spend to date this financial year and (b) what data participating airlines are required to provide the government for the funded flights?
- 351 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
 With reference to the 2005 Labor Government's commitment to build a high speed rail link from Beerwah to Caloundra by 2015 and to Maroochydore by 2020—  
 Will the Premier advise why the Premier's government has not progressed the construction of this vitally important public transport project over the last eight years?

352 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise (reported separately by financial year) from 2014-15 to present, the revenue received from (a) recreational marine licences, (b) personal watercraft licences and (c) registration for boats, jetskis, other vessels and ships used for non-commercial purposes?

353 **MR N DAMETTO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the Women's Safety and Justice Taskforce report and the government's intention to introduce new laws that will lift the prohibition on media to publish the name of an accused rapist prior to committal—

Will the Attorney-General advise (a) if the new laws will also apply to juvenile alleged rapists and (b) if not, why not?

354 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to data indicating that the spread of COVID does not distinguish between those who are vaccinated and those who are unvaccinated and advice that JCU students studying allied health must be vaccinated to secure placement at Queensland Health facilities—

Will the Minister immediately remove this Queensland Health requirement for these students?

355 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister commit to prioritising funding in the budget for a new drop-off and pick-up zone at Buderim Mountain State School?

356 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise the total project costs for the rollout of NFC devices at Queensland bus stops?

357 **MR J LISTER** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the transfer of documents and approvals applying to the Granite Belt Irrigation Project and Granite Belt Water Pty Ltd (Emu Swamp Dam) to SunWater on 19 January 2023 at the request of the Minister, the inclusion of Emu Swamp Dam in the Regional Water Assessment, advice that important items of correspondence to SunWater from lawyers representing Emu Swamp Dam have gone unanswered, and that SunWater has resisted engagement with Emu Swamp Dam, thereby risking the expiry of valuable and hard won approvals before the project proceeds—

Will the Minister advise what the Palaszczuk Government will do to compel SunWater to engage with Emu Swamp Dam and to avoid the expiry of approvals until such time as the outcome of the Regional Water Assessment is known?

358 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

Will the Minister advise (a) the total greenhouse gas (GHG) emissions of Queensland's defence, aerospace and space technology sector over the past five years, (broken down by year) and (b) are all the climate emissions from this sector included in Queensland's annual CO2 emissions calculations?

359 **MR R KATTER** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to Aboriginal and Torres Strait Islander communities in Queensland having had the option to convert some of their communal lands to freehold land since 1 January 2015—

Will the Minister advise, since this time, how many communities have taken up, or are in the process of taking up, the option to convert to freehold title?

360 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Opioid Substitution Treatment ('OST') programs—

Will the Minister advise (a) of the \$1.6b allocated in the 2022-23 Budget to improve mental health and wellbeing over five years, how much is specifically allocated to support OST, including Queensland Health teams operating within Alcohol and Drug services, (b) has the government allocated any additional funding to address the critical capacity issues raised by teams within Metro North Health earlier this year, (c) if the government will fund a review of the OST service provision model to ensure it reflects contemporary standards, for example by enabling low supervision access for patients receiving Buprenorphine injections and (d) what other measures is the government taking to address capacity and access issues for OST in Queensland?

361 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the acquisition of land in 2017-18 for the West End State School and BSSSC—

Will the Minister advise (a) what was the time frame for acquiring the land for each site i.e. when did the Department of Education indicate it wanted to expand WESS and build BSSSC, (b) when did it direct DSDILGP to take steps to acquire land for each school and (c) when was acquisition complete?

362 **MR J KELLY** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister provide an update on the amount of money allocated through the department's drought assistance program?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT