



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 30 MARCH 2023

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Thursday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers  
 Messages from the Governor  
 Matters concerning privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate,  
 Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. **[POLICE POWERS AND RESPONSIBILITIES \(JACK'S LAW\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [30 November 2022](#) (page 3734)  
 Committee report: Tabled [17 February 2023](#) (Community Support and Services Committee)

**[POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [27 October 2022](#) (page 3140)  
 Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)

Debated: 29 March 2023  
 Status: Resumption of second reading debate (cognate debate).
2. **[MONITORING OF PLACES OF DETENTION \(OPTIONAL PROTOCOL TO THE CONVENTION AGAINST TORTURE\) BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
 Date introduced: [1 December 2022](#) (page 3843)  
 Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)  
 Status: Second reading to be moved.
3. **[LOCAL GOVERNMENT ELECTORAL AND OTHER LEGISLATION \(EXPENDITURE CAPS\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon Dr S Miles)  
 Date introduced: [1 December 2022](#) (page 3840)  
 Committee report: Tabled [24 February 2023](#) (State Development and Regional Industries Committee)  
 Status: Second reading to be moved.
4. **[HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
 Date introduced: [29 November 2022](#) (page 3641)  
 Committee report: Tabled [24 February 2023](#) (Health and Environment Committee)  
 Status: Second reading to be moved.

5. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [30 November 2022](#) (page 3736)  
Committee report: Tabled [17 February 2023](#) (Economics and Governance Committee)  
Status: Second reading to be moved.
6. **CHILD PROTECTION (OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
7. **CORRECTIVE SERVICES (EMERGING TECHNOLOGIES AND SECURITY) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [29 November 2022](#) (page 3678)  
Committee report: Tabled [10 February 2023](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.
8. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [2 December 2022](#) (page 3930)  
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.
9. **WATER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [21 February 2023](#) (page 60)  
Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).

2. **PATH TO TREATY BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)  
Date introduced: [22 February 2023](#) (page 132)  
Status: Referred to Community Support and Services Committee (to report by 21 April 2023, as advised to the House on 23 February 2023).

3. **WASTE REDUCTION AND RECYCLING AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [22 February 2023](#) (page 150)  
Status: Referred to Health and Environment Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).

4. **PROPERTY LAW BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [23 February 2023](#) (page 274)  
Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as agreed to by the House on 23 February 2023).

5. **TOBACCO AND OTHER SMOKING PRODUCTS AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [14 March 2023](#) (page 330)  
Status: Referred to Health and Environment Committee (to report by 5 May 2023, as advised to the House on 16 March 2023).

6. **CRIMINAL CODE (SERIOUS VILIFICATION AND HATE CRIMES) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: 29 March 2023  
Status: Referred to Legal Affairs and Safety Committee (to report by 29 September 2023, in accordance with SO136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION (RENT FREEZE) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [31 August 2022](#) (page 2355)  
Committee report: Tabled [20 February 2023](#) (Community Support and Services Committee)  
Status: Second reading to be moved (not before 22 May 2023, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).
2. [QUEENSLAND CLIMATE TRANSITION BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 March 2023](#) (page 445)  
 Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 14 October 2022  
 Debated: [23 February 2023](#) (page 268)  
 Status: Resumption of debate.
2. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 18 October 2022  
 Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 26 October 2022  
 Status: To be moved.
4. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 October 2022  
 Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 28 November 2022  
 Status: To be moved.

6. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 5 December 2022  
Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 5 December 2022  
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 16 December 2022  
Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 16 February 2023  
Status: To be moved.
10. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 24 February 2023  
Status: To be moved.
11. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 1 March 2023  
Status: To be moved.
12. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 17 March 2023  
Status: To be moved.

## GENERAL NOTICES OF MOTION

1. That Standing Orders 87 and 150 be suspended to enable the Member for Burdekin's circulated amendments to the Strengthening Community Safety Bill 2023 to be moved and considered.  
Notice given: Member for Burdekin (Mr D Last)  
Date: 13 March 2023  
Status: To be moved.

2. That this House extend the report date for the Legal Affairs and Safety Committee inquiry into support for victims of crime to 18 August 2023.

Notice given: Member for Scenic Rim (Mr J Krause)  
Date: 27 March 2023  
Status: To be moved.

3. That, notwithstanding anything contained in Standing and Sessional Orders, the Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill be declared an urgent bill and brought on for debate no later than 5.30pm on Tuesday, 28 March 2023.

Notice given: Member for South Brisbane (Dr A MacMahon)  
Date: 27 March 2023  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Path to Treaty Bill 2023 (referred 22 February 2023)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)
- Auditor-General Report 6: 2022-23 – Managing workforce agility in the Queensland public sector (referred 1 December 2022)
- Auditor-General Report 11: 2022-23 – State entities 2022 (referred 16 March 2023)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan



**Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Waste Reduction and Recycling and Other Legislation Amendment Bill 2023 (referred 22 February 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Tobacco and Other Smoking Products Amendment Bill 2023 (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2023 (referred 21 February 2023)
- Property Law Bill 2023 (referred 23 February 2023)
- Inquiry into support provided to victims of crime (referred 16 March 2023)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)

- Queensland Climate Transition Bill 2023 (referred 15 March 2023)

## TRANSPORT AND RESOURCES COMMITTEE—

### Members—

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

### Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)
- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 29 March 2023. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 28 April 2023.

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- 282 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to answer to Question on Notice No. 1403 asked on 29 November 2022—  
Will the Attorney-General provide a breakdown of funding (reported separately by region, provided for perpetrator programs by financial year) for the last three years?
- 283 **MRS D FRECKLINGTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister provide statistics in relation to the number of stolen vehicles recovered in Cherbourg and the South Burnett region for each of the years 2018 to 2022?
- 284 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to over 40 patches to the pavement visible on the Forest Hill-Fernvale Road between Lowood and Fernvale—  
Will the Minister advise when additional funding will be provided to repair the pavement properly and stop the patches?
- 285 **MR J LANGBROEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister advise the total amount of funding provided to Indigenous Housing by the Queensland Government over the last five years, 2018 to 2023 to-date, (reported separately by community)?
- 286 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Queensland Health staff employed on the nursing wage stream—  
Will the Minister provide the attrition rate for nursing stream staff (reported separately by Hospital and Health Service and calendar year) from 2015?
- 287 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide for each Department of Transport and Main Roads Customer Service Centre, the average customer wait time and longest customer wait times (reported separately for each quarter in the 2022 calendar year)?
- 288 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Queensland Ambulance Service internal staff investigations—  
Will the Minister advise (a) the total number of QAS staff on leave due to being the subject of an internal investigation, (b) the number of Queensland Ambulance Service Paramedics on leave due to being the subject of an internal investigation and (c) the average time taken to complete internal investigations?

- 289 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister (a) provide a status update on the Bruce Highway Gin Gin to Benaraby improvement project and (b) advise when will this project be completed?
- 290 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise the current wait time for a driving test at each Transport and Main Roads customer service centre (CSC) in South East Queensland?
- 291 **MR R STEVENS** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
With reference to the Minister's comments in the Courier Mail on 24 November 2021—  
Will the Minister advise what global events has the Minister been able to attract to Queensland due to the 2032 Olympic and Paralympic Games?
- 292 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to seniors receiving free bus tickets from the Gold Coast City Council and the state government not offering this to seniors for the Gold Coast light rail—  
Will the Minister introduce free tickets for seniors using the light rail, if the light rail is going to replace some of the bus routes on the Gold Coast, and given the rising cost of living?
- 293 **MR A PERRETT** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
With reference to the Premier's commitment in November 2019 to undertake a two-year study to identify sustainable future options for timber supply by 2021—  
Will the Premier advise when the study will be released?
- 294 **MS A LEAHY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise of the locations and number of visits the mobile breast screen van has made to locations in the SWHHS and DDHHS in the last ten years (reported separately by location and year)?
- 295 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Cross River Rail project—  
Will the Minister provide details for any variations in the contracts with the PULSE consortium, UNITY Alliance and Hitachi Rail STS in the last two years including the nature and cost of the variation?
- 296 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister advise the total cost of overtime payments within the Queensland Police Service (reported separately by year since 2020-21)?
- 297 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
Will the Treasurer advise (a) how much land tax, stamp duty and mining royalties (reported separately) were collected in July, August and September 2022 and (b) how does this compare for the same months in 2021 (reported separately by month)?
- 298 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
Will the Attorney-General provide (a) the number of youth offenders who have been through the High Risk Youth Court and (b) of those, (i) how many were sentenced, (ii) the percentage sentenced to detention and (iii) the average sentence length?
- 299 **MR M HART** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to flood victims in Elanora and Tallebudgera and the Resilient Homes Fund—  
Will the Deputy Premier advise (reported separately by suburb and type of application) (a) how many applications have been made and (b) how many approvals have been granted?
- 300 **MR T WATTS** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
With reference to Olympic infrastructure, Legacy and sport participation in the Toowoomba North Electorate—

Will the Minister advise how much funding has been designated to upgrading disability and female facilities at each of the following venues (a) Captain Cook Recreation Reserve, (b) Commonwealth Oval, (c) Kratzke Road Recreation Reserve, (d) Kuhls Road Recreation Reserve, (e) Southern Cross Oval (formerly Heritage Oval), (f) Rockville Park, (g) Newtown Park and (h) Highfields Sport and Recreation Park?

301 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise how many students of Tullawong State High School list a residential postcode of 4512, 4514 or 4521 for each of Year 7, 8, 9, 10, 11 and 12 (reported separately for each calendar year) from 2015 to 2023?

302 **MR S O'CONNOR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

Will the Minister outline (a) how many new thermal and coking coal mine applications are currently being assessed by the department and (b) for each application, provide (i) the type of coal the application is for (thermal or coking), (ii) the project location, (iii) how much coal the project is seeking to extract and (iv) what the project's expected lifetime would be?

303 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the government's 'Quickstarts' program—

Will the Minister advise (a) the number of 'spot purchases' which have been made under the program to add growth capacity (reported separately by financial year from 2021-22 and QHIGI region) and (b) the number of dwellings completed under the Quickstarts program currently tenanted (reported separately by QHIGI region)?

304 **DR C ROWAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise whether any planning and/or dedicated funding is being considered by the State Government for the construction of an ambulance station at Karana Downs?

305 **DR M ROBINSON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise (a) if there have been any changes to the delivery of the maintenance program for departmental properties and (b) the number of properties currently untenanted across the Redland and Wynnum areas whilst awaiting repairs?

306 **DR A MACMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to accessibility upgrades to the Buranda Train Station—

Will the Minister advise (a) if ramp access from Logan Rd will be retained, allowing easy access to Narbethong State School, Buranda Housing Service Centre and the Woolloongabba Community Health Centre and (b) if the department is considering a pedestrian overpass over Logan Road, connecting the walkway from Narbethong State School on Salisbury street, directly to the station?

307 **MS S BOLTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the recently released draft Mary Basin Water Plan—

Will the Minister advise (a) whether the upgrade to Lake MacDonald dam will provide sufficient environmental flows to Six Mile Creek whilst maintaining community amenity and (b) when the business case for these works will be released?

308 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the \$7b Olympic infrastructure agreement with the Federal Government—

Will the Deputy Premier advise for each venue (a) the cost (including the State/Federal funding split), (b) the planned construction start date and (c) the planned construction completion date?

309 **MR J KRAUSE** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister outline all unplanned electricity black outs between January 2022 to current, identifying the (a) duration of the blackout including start and finish times, (b) reason for the blackout and (c) areas affected by the blackout?

- 310 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Coomera Connector—  
 Will the Minister ensure the continuance of the pedestrian pathway between Warrego Way and Westpark Ct upon completion of the project?
- 311 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
 With reference to the government's Supporting Queensland Veterans and Their Families election commitment—  
 Will the Premier advise how many veterans have completed a free TAFE course or apprenticeship since the 2020 election?
- 312 **MR L MILLAR** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 Will the Attorney-General advise what funding is provided for duty solicitor services for the Magistrates' Courts in Blackall and Winton?
- 313 **MR D PURDIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise the top three priorities on the School Strategic Infrastructure Plan (SSIP) for each of the state schools in the Ninderry Electorate?
- 314 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister outline the total PTSS costs for all maternity related care at the Rockhampton Hospital (reported separately by month from January 2022), with data from patients residing in 4680 and 4715 postcodes also separated?
- 315 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to free short courses to be delivered in partnership with TAFE QLD under the State Government's Back to Work program—  
 Will the Minister advise (reported separately by course) (a) a list of all courses delivered under the program, (b) the number of people who enrolled in each course, (c) the number of people who completed each course, (d) any measures of effectiveness used to assess the performance of the program and (e) the cost to deliver short courses under the program?
- 316 **MR R KATTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise for 2018 to 2022 (reported separately by year) how many (a) calls were (i) received by Police Link and (ii) abandoned or not ever responded to, (b) how many online contacts were made to Police Link, (c) how many FTE officers were assigned to specifically take Police Link calls and (d) of those FTE officers at (c), how many were sworn officers as opposed to civilian support staff?
- 317 **MR S ANDREW** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise how many 'illegal immigrants' are currently detained in Queensland (reported separately by length of detention, country of origin and age/sex) and (b) how many detainees are being held (i) at an Immigration Transit Accommodation facility, (ii) in 'community detention', (iii) under a 'residence determination', (iv) within a mental health facility or (v) at any 'Alternative place of Detention' (specify)?
- 318 **MR J LISTER** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
 With reference to coal seam gas (CSG) extraction in Queensland, including its groundwater take, handling of extracted water, and its social, environmental and economic impacts—  
 Will the Premier advise how the government ensures that (a) CSG extraction does not threaten rural communities' reliability of unpolluted groundwater water supply, (b) CSG extraction in the vicinity of the Condamine Alluvium will not result in damage to the productive potential of its associated primary production lands and (c) in respect of the Surat Gas Expansion Project (EPBC2010/5344), the CSG extraction approval holder does not exceed the groundwater drawdown or groundwater limits for each aquifer as specified in Queensland's Stage 1 CSG Water Monitoring Management Plans?

319 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the use of electric prods and jiggers at rodeos—

Will the Minister advise (a) the policy rationale behind permitting the possession of an electric prod or jigger in the vicinity of horse chutes at rodeos (under the mandatory rodeo code of practice) when it is not permitted at horse race venues (under the Queensland Thoroughbred Rules of Racing) and (b) given that the department has acknowledged difficulties prosecuting offenders for the use of electric prods or jiggers at rodeos due to the requirement to prove that either the electric prod or jigger made contact or was turned on, has the government considered reforms to improve enforcement and better protect rodeo animals?

320 **MR N DAMETTO** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to Queensland juvenile offenders—

Will the Minister advise (reported separately by year) (a) how many juvenile offenders were charged with the offence of unlawful use of a motor vehicle for the past ten years and (b) how many of those offenders charged had a prior conviction recorded and/or were sentenced to a period of detention?

321 **MR S KNUTH** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to organisations in North Queensland that are experiencing difficulty in holding events, which have been held for a number of years because no specific permit class exists for the use of ATV's for tourism related events—

Will the Minister consult with the industry to create a new and specific permit for the use of ATV's for tourism related activities and events?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT