



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 16 MARCH 2023

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Thursday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate,

Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [STRENGTHENING COMMUNITY SAFETY BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

[\(Statement of Exceptional Circumstances\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [21 February 2023](#) (page 36)
Committee report: Tabled [10 March 2023](#) (Economics and Governance Committee)
Debated: [14 March 2023](#) (page 334)
15 March 2023
Status: Resumption of second reading debate.

2. [HOUSING LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)
Date introduced: [27 October 2022](#) (page 3142)
Committee report: Tabled [16 December 2022](#) (Community Support and Services Committee)
Status: Second reading to be moved.

3. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [12 October 2022](#) (page 2608)
Committee report: Tabled [25 November 2022](#) (Health and Environment Committee)
Status: Second reading to be moved.

4. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

5. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

6. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [27 October 2022](#) (page 3140)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.
7. **CORRECTIVE SERVICES (EMERGING TECHNOLOGIES AND SECURITY) AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [29 November 2022](#) (page 3678)
Committee report: Tabled [10 February 2023](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.
8. **POLICE POWERS AND RESPONSIBILITIES (JACK'S LAW) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [30 November 2022](#) (page 3734)
Committee report: Tabled [17 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.
9. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [30 November 2022](#) (page 3736)
Committee report: Tabled [17 February 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.
10. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [2 December 2022](#) (page 3930)
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.
11. **MONITORING OF PLACES OF DETENTION (OPTIONAL PROTOCOL TO THE CONVENTION AGAINST TORTURE) BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [1 December 2022](#) (page 3843)
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

12. **HEALTH AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
 Date introduced: [29 November 2022](#) (page 3641)
 Committee report: Tabled [24 February 2023](#) (Health and Environment Committee)
 Status: Second reading to be moved.
13. **LOCAL GOVERNMENT ELECTORAL AND OTHER LEGISLATION (EXPENDITURE CAPS) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon Dr S Miles)
 Date introduced: [1 December 2022](#) (page 3840)
 Committee report: Tabled [24 February 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [21 February 2023](#) (page 60)
 Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).
2. **PATH TO TREATY BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
 Date introduced: [22 February 2023](#) (page 132)
 Status: Referred to Community Support and Services Committee (to report by 21 April 2023, as advised to the House on 23 February 2023).
3. **WASTE REDUCTION AND RECYCLING AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
 Date introduced: [22 February 2023](#) (page 150)
 Status: Referred to Health and Environment Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).
4. **PROPERTY LAW BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [23 February 2023](#) (page 274)
 Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as agreed to by the House on 23 February 2023).

5. **TOBACCO AND OTHER SMOKING PRODUCTS AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [14 March 2023](#) (page 330)
Status: Referred to Health and Environment Committee (to report by 14 September 2023, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION (RENT FREEZE) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [31 August 2022](#) (page 2355)
Committee report: Tabled [20 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved (not before 22 May 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **LIQUID FUEL SUPPLY (MINIMUM BIOBASED PETROL CONTENT) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [13 October 2022](#) (page 2715)
Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

2. **QUEENSLAND CLIMATE TRANSITION BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: 15 March 2023
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. **That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022**

Notice given: In accordance with Sessional Order 5(1)
Date: 14 October 2022
Debated: [23 February 2023](#) (page 268)
Status: Resumption of debate.

2. **That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022**

Notice given: In accordance with Sessional Order 5(1)
Date: 18 October 2022
Status: To be moved.

3. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 26 October 2022
Status: To be moved.
4. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 October 2022
Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 November 2022
Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 December 2022
Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.
10. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.

11. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 1 March 2023
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That Standing Orders 87 and 150 be suspended to enable the Member for Burdekin's circulated amendments to the Strengthening Community Safety Bill 2023 to be moved and considered.

Notice given: Member for Burdekin (Mr D Last)
 Date: 13 March 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Path to Treaty Bill 2023 (referred 22 February 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)
- Auditor-General Report 6: 2022-23 – Managing workforce agility in the Queensland public sector (referred 1 December 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Waste Reduction and Recycling and Other Legislation Amendment Bill 2023 (referred 22 February 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Tobacco and Other Smoking Products Amendment Bill 2023 (referred 14 March 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2023 (referred 21 February 2023)
- Property Law Bill 2023 (referred 23 February 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)
- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 15 March 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 14 April 2023.

- 160 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise, between 2018 and 2022 to date in the Toowoomba Police District (reported separately by year) (a) the number of unlawful use of a motor vehicle offences committed by youths, (b) the number of youths who committed the offence and (c) the type of police action taken for the offences (such as arrest, caution, restorative justice conference, notice to appear, warrant)?
- 161 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister provide a reduction in toll fees for vehicles travelling on the Warrego Highway Toowoomba Bypass when travel times are increased due to road closures and speed reductions being in place?
- 162 **MR J LANGBROEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to Home Assist Secure—
Will the Minister advise (a) how much funding is allocated for Home Assist Secure for this financial year 2022-23, (b) how many Queenslanders have received help through the Home Assist Secure scheme for 2020-21 to 2022-23 to date (reported separately by financial year), (c) how many people are currently on the wait list for 2022-23 to date and (d) how many Home Assist Secure Providers are there in Queensland (reported separately by region)?
- 163 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to page 1 of the 'M1 VL2T - Tallebudgera Flooding Complaints' Survey Report dated 15 December 2022, attached to the Independent Hydraulics Report, and the instructions to provide surveying input to determine flood levels of properties in the following investigation areas - Larch Street, Tallebudgera, Daffodil Street, Tallebudgera, Elm Court, Tallebudgera, Heather Street, Tallebudgera and Kentia Court, Elanora—
Will the Minister (a) explain why a large number of affected Elanora streets were left out of the scope of this report (including those listed below) and (b) advise whether there are plans to investigate the flooding in the following areas - Chestnut Street, Almond Court, Beech Court, 19th Avenue, Darnel Street, Rattan Court, Walnut Street, Burdock Street, Angelica Street, Ironbark Street, Acron Street, Bergamont Street, Agave Street, Damson Place, Avocado Street, Cosmos Court, Casuarina Drive?

- 164 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the STREAMS Next Generation project—
Will the Minister advise (a) the dates that each of the key deliverables outlined by the Minister in answer to Question on Notice No. 1383 asked on 28 October 2021 (part b) were, or will be, delivered, (b) the dates for the key deliverables over the remaining period of the 'three to four year roadmap' that is outlined in the Transmax 2021-22 Annual Report, (c) the total project cost (reported separately by financial year) for both the department and Transmax and (d) why the Director General's commitment of 27 July 2022 to provide a briefing on this project has not been delivered?
- 165 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to Hospital and Health Service (HHS) Key Performance Indicators as outlined in HHS service agreements—
Will the Minister provide the number of Gastrointestinal endoscopy patients waiting longer than clinically recommended (a) as at 30 June for each year from 2015 to 2022, (reported separately by HHS and category) and (b) as at 1 February 2023?
- 166 **MS F SIMPSON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer advise the number of Queenslanders with a SPER debt as of 30 June 2018, 30 June 2019, 30 June 2020 and 30 June 2021?
- 167 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
Will the Minister advise when the external independent investigation and review conducted by Dr Sean Brady into the explosion of Unit C4 at the Callide Power Station will be finalised and available to the public?
- 168 **MR D LAST** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to recent infestations at Nome, and in surrounding areas—
Will the Minister advise when the Yellow Crazy Ant eradication program will re-commence to address these infestations?
- 169 **MR M HART** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
Will the Minister (a) advise if any area of Tallebudgera Creek waterway is a designated fishing reservoir protected from dredging and (b) if so, provide details of the areas' location and when were these protections enacted?
- 170 **MR A PERRETT** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
With reference to answer to Question on Notice No 556 of 2021 and the joint Federal and State Government funding deal for the 2032 Olympics—
Will the Premier advise what will be delivered to the Gympie region?
- 171 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
With reference to the Cormorant Bay Cafe building at Wivenhoe Dam, which has now remained closed for four years, and ongoing concerns about the dilapidated condition of this much-loved and iconic community asset—
Will the Minister clarify SeqWater's plans for the building?
- 172 **MR S BENNETT** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to state-owned houses associated with departments (e.g. regional schools)—
Will the Minister advise (a) how many exist and where they are located in Queensland, (b) which of these houses have been untenanted in the past five years, (c) for what period were these houses untenanted and (d) which houses are currently untenanted?
- 173 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to delays to the Brisbane train network on 8 December 2022—
Will the Minister advise (a) details of what infrastructure was damaged, (b) the cause of the damage, (c) the time that the damage occurred, (d) the time taken to restore services and (e) how this outage relates to the further power outages on 13 and 28 December 2022?

- 174 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister and department commit to working with the Minister for Transport and the Transport Department to comprehensively review school transport services - to better align education enrolment and transport catchments and provide more equitable solutions to parents and children, particularly in peri-urban communities?
- 175 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise (a) if Ian Haug and Darren Middleton (or their representatives) were paid for their recent performance in the Cross River Rail Albert Street station and (b) if so, the amount paid?
- 176 **MS A LEAHY** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 With reference to the Surat Basin Carbon Capture and Storage (SBCCS) Project—
 Will the Minister advise what level of environmental bond will be held for the reinjection trial at Moonie within the tenement of EPQ10?
- 177 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister provide the FTE allocation of police officers for (a) Coomera police station, (b) Pimpama police station and (c) the numbers of police officers rostered on duty at each station, each week, for the last six months, in table format (i.e. excluding officers not rostered on duty due to illness, leave or secondment)?
- 178 **MR T WATTS** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise (a) the current number of public housing dwellings (houses) in Toowoomba (in the 4350 and 4352 postcodes), (b) the current number of public housing dwellings (houses) that are vacant, (c) the current number of public housing dwellings (houses) under construction and (d) how many of the public housing dwellings (houses) under construction will be available for a tenant before 2024?
- 179 **DR M ROBINSON** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
 Will the Minister advise the number of FairPlay vouchers that have been provided to young people in the Oodgeroo, Redlands, Capalaba and Springwood Electorates by year since 2015 to enable them to participate in sport and active recreation, and the value of this assistance?
- 180 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister provide (a) the current number of children under an Intervention with Parental Agreement, per region that have a requirement for regular drug tests of at least one parent and (b) of those (i) how many tests have been undertaken in the last six months and (ii) how many returned positive tests?
- 181 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
 Will the Attorney-General provide the average length of time for Victims Assist Queensland to pay financial benefits from the date an application is lodged (reported separately by year, for the last three years, and by type of benefit applied for)?
- 182 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to review decisions made by the Queensland Building Construction Commission (QBCC)—
 Will the Minister advise, since 1 July 2022 (a) how many 'deemed decisions' have been made by the QBCC Internal Review Unit due to not deciding the internal review application within the statutory 28 days, (b) what percentage of the total internal decisions made were 'deemed decisions' and (c) of the 'deemed decisions', in how many matters did the QBCC ask the internal review applicant if they would agree to an extended timeframe for making the decision, as allowed for in the QBCC Act?

- 183 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the lack of an alternative school bus route for Woorabinda junior secondary students needing to attend Baralaba State School, and the consequent loss of weeks of school attendance due to flooding of the Dawson River anabranch at the Baralaba Woorabinda turn-off—
 Will the Minister commit to upgrading this crossing as a matter of urgency?
- 184 **DR A MACMAHON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to the government's announcement of the Expanded Woolloongabba Priority Development Area and the Deputy Premier's article in the Courier Mail on 21 February 2023—
 Will the Deputy Premier (a) advise when will the boundaries of the Woolloongabba Priority Development Area be finalised and made public, (b) advise what is the formal definition for 'affordable housing', as referenced in media articles with regarding to the Priority Development Area, (c) advise how many units of public housing does the government intend the Priority Development Area to include and (d) guarantee public ownership will be retained over existing state-owned land within the Priority Development Area?
- 185 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise, as of the commencement of Term 1, 2023, the current ratio of (a) health professionals employed per 500 students and (b) psychologists employed per 500 students?
- 186 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to obstetrics and gynaecology in CQHHS—
 Will the Minister advise (a) how are risk management lodgements handled by CQHHS, (b) total number of risk management lodgements for the last 12 months to date and (c) average time to resolve a risk Management lodgement?
- 187 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 With reference to the Reef protection regulations and compliance activities undertaken by department officers—
 Will the Minister provide (reported separately by year and region (river basin)) since the regulations came into effect the number of (a) properties which have been entered and inspected, (b) producers who have been asked to provide records, (c) warning notices issued, (d) direction notices issued, (e) fines issued, (f) properties visited which are taking part in an accreditation program and (g) producers who have refused a compliance visit?
- 188 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to Minister Grace having been willing to provide information on the number of Department of Education staff who have had their details shared with unions (see answer to Question on Notice No. 1318 asked on 9 November 2022)—
 Will the Minister advise why she will not provide the same information for the Minister's department?
- 189 **MS S BOLTON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the new \$56m in funding announced in the Queensland Housing Summit Outcomes Report—
 Will the Minister clarify what increases for rental assistance and temporary emergency accommodation will be provided to the Sunshine Coast from this fund, especially within the Noosa Electorate?
- 190 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to recent media reports of e-scooter fires—
 Will the Minister advise what action the government has taken to ensure the safety of Queenslanders and QFES personnel?

- 191 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise for each of the last five financial years, the number of fines issued to owners of vessels anchored or moored in the Broadwater (reported separately by financial year and areas) (a) restricted to a maximum of seven consecutive days in any 60 day period (i) at the one location, (ii) at one or more locations and (b) restricted to 24 hours in any 30 day period?
- 192 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Bruce Highway Connection Road at Palmview, and noting previous State Government conditions required construction of the road be completed by June 2022, but was subsequently extended to February 2023—
 Will the Minister advise (a) the reasons why the State Government has again extended the requirement for completion of this important link road to 31 August 2023, (b) what actions the Minister has taken to ensure compliance with these State Government conditions?
- 193 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise on any progress in funding a new administration building for Oxenford State School, as the current facility is old and lacks necessary space for professional development for teaching staff?
- 194 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the most recent public consultation on the preferred options for the duplication of the Sunshine Motorway—
 Will the Minister advise (a) when the results of the survey will be released, (b) when will final designs be made available to the public, (c) the number of submissions received during the consultation process, (d) the projected total cost of the preferred design and (e) the timeframe for the release of detailed designs and final costings for this project?
- 195 **MR R KATTER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister advise for the last financial year, (a) how many children aged 10 to 13 were charged with a criminal offence and (b) what were the nature of those offences?
- 196 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to long-term public and active transport planning and the Queensland Transport Strategy that 'anticipates', presumably based on modelling, 1.6 million daily trips on public transport by 2050—
 Will the Minister advise (a) what is the figure in mode share terms and (b) does the Queensland Government have a target for the desired mode share for public and active transport for 2031, 2041, 2050 or any other year, either in SEQ or all of Queensland?
- 197 **MR S ANDREW** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 With reference to Native Title in Queensland—
 Will the Minister advise (a) the amount of land (reported separately by hectares and percentage) held under Native Title or subject to a Native Title claim, (b) the number of times Native Title Rights have been either surrendered to the Crown or extinguished by it - whether in whole or in part and (c) the total amount of land where Native Title Owners hold a 'right of veto' over the uses of that land and, whether such a 'right of veto' has ever been successfully engaged?
- 198 **MR N DAMETTO** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to Queensland Residential Care Home providers that are operating with very little oversight from Child Safety, and this 'industry' seeming to be more interested in profits than the welfare of children in their care—
 Will the Minister advise when privately operated residential care homes will be phased out so that the care and responsibility of children in care can be returned to the State?
- 199 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the 4073 patients waitlisted, as at the end of December 2022, for elective surgery at the Cairns and Hinterland Hospital and Health Service alone, and with a significant number of surgeries cancelled or rescheduled during the past two-and-a-half years—
 Will the Minister (a) outline exactly what strategies have been put in place to reduce waitlists and (b) advise if the government will invest in another 'blitz' on non-urgent procedures to reduce the long waitlist?

- 200 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to roadworks underway on the Bruce Highway as of 30 January 2023—
Will the Minister provide (reported separately for each project) the (a) project name and investment ID, (b) description of works, (c) project cost, (d) date of contract award and (e) construction completion date?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT