



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 15 MARCH 2023

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR WEDNESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
GENERAL BUSINESS	6
ORDERS OF THE DAY.....	6
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	6
NOTICES OF MOTION	6
PARLIAMENTARY COMMITTEES.....	8
PANEL OF TEMPORARY SPEAKERS	10
QUESTIONS ON NOTICE	10

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [STRENGTHENING COMMUNITY SAFETY BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

[\(Statement of Exceptional Circumstances\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [21 February 2023](#) (page 36)
Committee report: Tabled [10 March 2023](#) (Economics and Governance Committee)
Debated: 14 March 2023
Status: Resumption of second reading debate.

2. [HOUSING LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)
Date introduced: [27 October 2022](#) (page 3142)
Committee report: Tabled [16 December 2022](#) (Community Support and Services Committee)
Status: Second reading to be moved.

3. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [12 October 2022](#) (page 2608)
Committee report: Tabled [25 November 2022](#) (Health and Environment Committee)
Status: Second reading to be moved.

4. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

5. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

6. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [27 October 2022](#) (page 3140)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.
7. **CORRECTIVE SERVICES (EMERGING TECHNOLOGIES AND SECURITY) AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [29 November 2022](#) (page 3678)
Committee report: Tabled [10 February 2023](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.
8. **POLICE POWERS AND RESPONSIBILITIES (JACK'S LAW) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [30 November 2022](#) (page 3734)
Committee report: Tabled [17 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.
9. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [30 November 2022](#) (page 3736)
Committee report: Tabled [17 February 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.
10. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [2 December 2022](#) (page 3930)
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.
11. **MONITORING OF PLACES OF DETENTION (OPTIONAL PROTOCOL TO THE CONVENTION AGAINST TORTURE) BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [1 December 2022](#) (page 3843)
Committee report: Tabled [24 February 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

12. **HEALTH AND OTHER LEGISLATION AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
 Date introduced: [29 November 2022](#) (page 3641)
 Committee report: Tabled [24 February 2023](#) (Health and Environment Committee)
 Status: Second reading to be moved.
13. **LOCAL GOVERNMENT ELECTORAL AND OTHER LEGISLATION (EXPENDITURE CAPS) AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon Dr S Miles)
 Date introduced: [1 December 2022](#) (page 3840)
 Committee report: Tabled [24 February 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [21 February 2023](#) (page 60)
 Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).
2. **PATH TO TREATY BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
 Date introduced: [22 February 2023](#) (page 132)
 Status: Referred to Community Support and Services Committee (to report by 21 April 2023, as advised to the House on 23 February 2023).
3. **WASTE REDUCTION AND RECYCLING AND OTHER LEGISLATION AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
 Date introduced: [22 February 2023](#) (page 150)
 Status: Referred to Health and Environment Committee (to report by 14 April 2023, as advised to the House on 23 February 2023).
4. **PROPERTY LAW BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [23 February 2023](#) (page 274)
 Status: Referred to Legal Affairs and Safety Committee (to report by 14 April 2023, as agreed to by the House on 23 February 2023).

5. [**TOBACCO AND OTHER SMOKING PRODUCTS AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
 Date introduced: 14 March 2023
 Status: Referred to Health and Environment Committee (to report by 14 September 2023, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [31 August 2022](#) (page 2355)
 Committee report: Tabled [20 February 2023](#) (Community Support and Services Committee)
 Status: Second reading to be moved (not before 22 May 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [**That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022**](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 14 October 2022
 Debated: [23 February 2023](#) (page 268)
 Status: Resumption of debate.

2. [**That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022**](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 18 October 2022
 Status: To be moved.

3. [**That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022**](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 26 October 2022
 Status: To be moved.

4. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 October 2022
 Status: To be moved.

5. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 28 November 2022
 Status: To be moved.

6. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Status: To be moved.

7. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Status: To be moved.

8. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 16 December 2022
 Status: To be moved.

9. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 16 February 2023
 Status: To be moved.

10. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 24 February 2023
 Status: To be moved.

11. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 1 March 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Path to Treaty Bill 2023 (referred 22 February 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)
- Auditor-General Report 6: 2022-23 – Managing workforce agility in the Queensland public sector (referred 1 December 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

ETHICS COMMITTEE—**• Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Waste Reduction and Recycling and Other Legislation Amendment Bill 2023 (referred 22 February 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Tobacco and Other Smoking Products Amendment Bill 2023 (referred 14 March 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2023 (referred 21 February 2023)
- Property Law Bill 2023 (referred 23 February 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)
- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 14 March 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 13 April 2023.

- 120 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise the number and type of reported offences actioned against persons aged 10 to 17 years (reported separately by year and suburb) in Toowoomba for the past five years?
- 121 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to answer to Question on Notice No. 1373 of 2022—
Will the Minister advise how many suspect targets were identified by the helicopter which required on ground investigation in each of the locations reported?
- 122 **MR J LANGBROEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to the housing wait list in Yarrabah—
Will the Minister advise (a) how many people are on the housing wait list (reported separately by financial year for the last three years), (b) what actions are taken to assist those who have been on the wait list long term and (c) what is the criteria for eligibility?
- 123 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Independent Hydraulics Report—
Will the Minister advise if (a) the community was consulted on the Independent Hydraulics Report (b) if the flood victims were not consulted during the preparation of the Independent Hydraulics Report, why not and (c) why was there a need for the survey to be conducted 'discreetly' and with limited 'public interaction' (see page 4 of the M1 VL2T - Tallebudgera Flooding Complaints Survey Report dated 15 December 2022)?
- 124 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the TransLink On Demand trial occurring on the Gold Coast—
Will the Minister provide the performance metrics for the first year of operation in the same format as the project aims outlined in Question on Notice No. 445 asked on 12 May 2022?
- 125 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to answer to Question on Notice No. 427 of 2022—
Will the Minister provide the amount of ambulance 'lost time' from November 2022 to January 2023 (reported separately by hospital and health service and calendar month)?
- 126 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to answer to Question on Notice No. 1480 of 2022—
Will the Minister confirm (a) the technology that is being used to enforce speed limits on footpaths for e-scooters, (b) as scooters are not registered, how the fines are being issued if the rider has no ID on them and (c) how the youth will be penalised for underage operation (i.e. under 12 years of age or 12-16 years of age unsupervised)?
- 127 **MR P WEIR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the Central Sterilising Unit at Toowoomba Base Hospital—
Will the Minister advise (a) for the last three financial years what was the staff attrition rate within the Central Sterilising Unit at the Toowoomba Base Hospital, (b) what is the length of time for training new staff in this unit and (c) how many staff members complete this training?
- 128 **MR D LAST** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister advise, for the last two calendar years, the number of occasions on which Youth Detention Centres in Queensland have been 'locked down' and the average duration of lockdowns?

- 129 **MR M HART** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 Will the Minister advise how many patients since 1 March 2022, transported by ambulance to Gold Coast University Hospital Emergency, have been redirected to a private hospital emergency room for treatment at the State Government's expense (in table format, reported separately by month including cost of treatment per patient)?
- 130 **MR A PERRETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the elective surgery waiting list—
 Will the Minister provide the following for residents of the Gympie region (i.e. regardless of treating hospital) as at 31 December 2022 (reported separately by the eleven specialties notated on the Queensland Reporting Hospitals website) (a) the total number of patients waiting for elective surgery and (b) the total number of patients (ready for care, and not ready for care) waiting longer than clinically recommended for elective surgery?
- 131 **MRS D FRECKLINGTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the decrepit state of the Blackbutt Police Station and the unsafe work conditions for the Police Officers at the current Station—
 Will the Minister advise if there are plans to build a new police station, including timeframes?
- 132 **MR S BENNETT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to high school students in my electorate not being eligible for any transport subsidies to travel to their closest TAFE College in Bundaberg to take part in Vocational and Educational activities—
 Will the Minister review the lack of transport subsidies and take action to support regional secondary school students who are currently disadvantaged financially due to the cost of transport?
- 133 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to school bus services between Gracemere and Rockhampton—
 Will the Minister advise (a) the number of buses contracted to provide services for both the morning and afternoon services, (b) the number of times this school year that the contracted number of bus services have not been provided and (c) the number of complaints received in the last six months about these services?
- 134 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister and department commit to working with the Minister for Education and the Education Department to comprehensively review school transport services, to better align education enrolment and transport catchments and provide more equitable solutions to parents and children, particularly in peri-urban communities?
- 135 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 Will the Premier advise the percentage of IT users within the Department of the Premier and Cabinet who have successfully completed training within the last 12 months on security threats such as viruses and phishing?
- 136 **MR R STEVENS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
 Will the Attorney-General provide an update to Question on Notice No. 1237 asked on 28 October 2022, and in particular, if any evidence of inappropriate storage or access of ECQ workers' personal data has been detected?
- 137 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to the government's recent \$7b 2032 Olympic and Paralympic Games infrastructure announcement including a \$1.7b Gabba blowout—
 Will the Premier advise (a) how much money and what projects will the state and federal government deliver in road and rail projects for the 2032 Olympic and Paralympic Games and (b) will that include the heavy passenger rail from Beerwah to Caloundra to Kawana to Maroochydore?

- 138 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to the Department of State Development, Infrastructure, Local Government and Planning—
Will the Deputy Premier advise how many FTEs are policy positions and how many are communication and engagement positions (reported separately by Departmental Administrative Unit)?
- 139 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
Will the Attorney-General provide for each of the last five years (a) the number of times a Court has made or varied a DFV protection order, (b) the number that resulted in an order to undertake an approved intervention program or counselling and (c) the proportion that completed an intervention program/counselling and in what timeframes from the order?
- 140 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the 721, 722, 728 and 729 bus services, servicing the Northern Gold Coast—
Will the Minister advise the number of times each of these bus services have been cancelled in each calendar year from 2019 to 2022 and 2023 year to date (reported separately in table format, by individual bus service, per year up to and including the most recent week ending on Saturday 11 March 2023)?
- 141 **MR J KRAUSE** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
Will the Premier list the number of employees in the Premier's department as of September 2022 (reported separately by Australian and New Zealand Standard Classification of Occupations (ANZSCO) code) and for each ANZSCO code (a) the occupation code description and (b) whether it is a frontline, frontline support or corporate service role?
- 142 **MR T WATTS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to state schools in the Toowoomba North Electorate—
Will the Minister advise (reported separately by school) (a) the top three priorities of every state school on the School Strategic Infrastructure Plan, (b) the 2023 enrolment numbers and the 2023 capacity of each school and (c) the current number of FTE (i) teachers, (ii) teacher aides, (iii) non-teaching staff and (iv) vacancies?
- 143 **DR M ROBINSON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer advise what Queensland Treasury's current estimate is in relation to the costs incurred by a victim of crime (a) reported separately by offence type, (b) itemised by individual cost and (c) any assumptions used to determine the cost?
- 144 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the Invest for Success School funding—
Will the Minister detail in table format, the complete calculations on how the funding is allocated to each of the following schools, Coorparoo State School, Highland Reserve State School, Parkland State School, Oxenford State School, and Helensvale State School?
- 145 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide the number of Child Safety Officers, as of 31 January 2022 (or the latest available date if this data is not available), who have responsibility for (a) 0-5 cases, (b) 6-10 cases, (c) 11-15 cases, (d) 16 cases, (e) 17 cases, (f) 18 cases, (g) 19 cases, (h) 20 cases and (i) 21+ cases?
- 146 **MR T NICHOLLS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister advise, between 2018 and 2022 (reported separately by year and by region) (a) the number of youths who have participated in a restorative justice conference, (b) of those, the number of youths who have been charged with an offence post restorative justice conference and (c) the number of youths who have been charged with three or more offences post-restorative justice conference?

- 147 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the Housing Summit Outcomes Report, and the establishment of the QBuild Rapid Accommodation and Apprenticeship Centre at Eagle Farm—
 Will the Minister advise (a) the date on which the facility began completing construction of prefabricated homes, (b) the number of homes which have been completed to date and (c) the number of homes which are now being used as government owned accommodation?
- 148 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to Ardurad Road which links Blackwater to the BMA Blackwater Mine and is a vital and productive link route for Queensland, used by coaches carrying workers, BMA fuel, stores and machinery trucks as well as coal trucks from Bluff Mine—
 Will the Minister intervene to urgently repair the deterioration of Ardurad Road, before lives are lost?
- 149 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 With reference to almost all of Queensland's planned renewable projects landing in the regions and many in areas of high biodiversity, with multiple threatened species and vegetation at risk—
 Will the Minister advise (a) what independent Regulatory Impact Statements have been done on the cumulative impact these developments will have on regional Queensland and (b) does the government plan on implementing a Renewable Energy Coordination Framework, requiring developers to consider social license and visual impact?
- 150 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to Rockhampton Hospital—
 Will the Minister advise (reported separately for 2019 to 2022 and 2023 to date) what the total number of excessive haemorrhages are (a) post-partum and (b) in surgery?
- 151 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—
 With reference to recent ministerial media statements concerning Townsville's Bohle TAFE Campus—
 Will the Minister advise (reported separately by qualification) (a) the details of the 'more than 20 new skill sets, Certificate and Diploma qualifications' that are not currently offered at Bohle TAFE Campus, but will now be offered at the Campus, (b) the date which training for each skill set, Certificate or Diploma qualification will commence and (c) the anticipated number of annual enrolments for each skill set, Certificate or Diploma qualification?
- 152 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise the current projected number of school-aged children is for 2028 and 2033 respectively for (a) primary school-aged children in the following catchments - Buranda State School, Dutton Park State School, West End State School and East Brisbane State School and (b) high school-aged children in the following catchments - Brisbane State High School and Brisbane South State Secondary College?
- 153 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the Department of Education's Student Wellbeing Package—
 Will the Minister detail, as of the commencement of Term 1, 2023, the total number of health and wellbeing professionals employed under this program (reported separately by profession, including psychologists, guidance officers, youth workers, behavioural specialist and other allied health professionals)?
- 154 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to fare evasion offences by children on public transport in Queensland and further to Question on Notice No. 158 asked on 9 March 2021—
 Will the Minister advise (reported separately for 2020 to 2022) (a) how many people under the age of 18 were issued (i) warnings for fare evasion, (ii) penalty infringement notices for fare evasion, (iii) court summons or referral to debt collectors for fare evasion, (b) how many fare evasion offences were accompanied by charges for other offences and (c) the most common accompanying offence?
- 155 **MR D PURDIE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Treasurer advise how many first home concessions and exemptions for transfer duty have been granted from 2014-15 to 2022-23 (reported separately and by financial year)?

- 156 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to answer to Question on Notice No. 24 of 2022—
Will the Minister (a) provide an update on the Gold Coast Highway, Captain Cook Drive and Pine Ridge Road intersection upgrade, (b) outline what the business case found including details on which upgrade option was recommended, (c) advise the estimated cost and (d) advise the timeframe for works to be undertaken?
- 157 **MR R KATTER** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
Will the Premier release the business case, including any completed cost-benefit analysis, for the redevelopment of the Gabba ahead of the 2032 Brisbane Olympic Games?
- 158 **MR S KNUTH** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to an amnesty existing on payroll tax on contracted general practitioners until 30 June 2025, the uncertainty on the amount that payroll tax will be paid on, and the impact on the ability to attract GPs to regional centres—
Will the Treasurer advise (a) exactly what amount payroll tax will be paid on for GPs after the amnesty expires and (b) if not, when this information will be released?
- 159 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to growing concern for the safety of school bus passengers and drivers, with complaints directly related to behaviour and conduct becoming more prevalent across Queensland—
Will the Minister support an inquiry or a review into the behaviour and conduct of passengers and drivers on public school buses across Queensland with the intent to find ways to improve safety?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT