



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 23 FEBRUARY 2023

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Thursday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate,

Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [17 March 2022](#) (page 539)
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)
Debated: 22 February 2023
Status: Resumption of second reading debate.

2. [HOUSING LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)
Date introduced: [27 October 2022](#) (page 3142)
Committee report: Tabled [16 December 2022](#) (Community Support and Services Committee)
Status: Second reading to be moved.

3. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [12 October 2022](#) (page 2608)
Committee report: Tabled [25 November 2022](#) (Health and Environment Committee)
Status: Second reading to be moved.

4. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

5. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

6. [POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [27 October 2022](#) (page 3140)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

7. **[CORRECTIVE SERVICES \(EMERGING TECHNOLOGIES AND SECURITY\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [29 November 2022](#) (page 3678)
Committee report: Tabled [10 February 2023](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.

8. **[POLICE POWERS AND RESPONSIBILITIES \(JACK'S LAW\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [30 November 2022](#) (page 3734)
Committee report: Tabled [17 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

9. **[POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [30 November 2022](#) (page 3736)
Committee report: Tabled [17 February 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [29 November 2022](#) (page 3641)
Status: Referred to Health and Environment Committee (to report by 24 February 2023, as advised to the House on 1 December 2022).

2. **[LOCAL GOVERNMENT ELECTORAL AND OTHER LEGISLATION \(EXPENDITURE CAPS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon Dr S Miles)
Date introduced: [1 December 2022](#) (page 3840)
Status: Referred to State Development and Regional Industries Committee (to report by 24 February 2023, as advised to the House on 1 December 2022).

3. **[MONITORING OF PLACES OF DETENTION \(OPTIONAL PROTOCOL TO THE CONVENTION AGAINST TORTURE\) BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [1 December 2022](#) (page 3843)
Status: Referred to Legal Affairs and Safety Committee (to report by 24 February 2023, as advised to the House on 1 December 2022).

4. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [2 December 2022](#) (page 3930)
Status: Referred to Legal Affairs and Safety Committee (to report by 24 February 2023, as agreed to by the House on 2 December 2022).

5. **STRENGTHENING COMMUNITY SAFETY BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[\(Statement of Exceptional Circumstances\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [21 February 2023](#) (page 37)
Status: Referred to Economics and Governance Committee (to report by 10 March 2023, as agreed to by the House on 21 February 2023).

6. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [21 February 2023](#) (page 60)
Status: Referred to Legal Affairs and Safety Committee (to report by 21 August 2023, in accordance with Standing Order 136(1)).

7. **PATH TO TREATY BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: 22 February 2023
Status: Referred to Community Support and Services Committee (to report by 22 August 2023, in accordance with Standing Order 136(1)).

8. **WASTE REDUCTION AND RECYCLING AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: 22 February 2023
Status: Referred to Health and Environment Committee (to report by 22 August 2023, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **WORKING WITH CHILDREN (INDIGENOUS COMMUNITIES) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 September 2021](#) (page 2356)
Committee report: Tabled [31 October 2022](#) (Legal Affairs and Safety Committee)
Debated: [21 February 2023](#) (page 86)
Status: Resumption of second reading debate.

2. [**RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [31 August 2022](#) (page 2355)
Committee report: Tabled [20 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved (not before 22 May 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [13 October 2022](#) (page 2715)
Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 12 October 2022
Debated: [1 December 2022](#) (page 3877)
Status: Resumption of debate.

2. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 14 October 2022
Status: To be moved.

3. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 18 October 2022
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 26 October 2022
Status: To be moved.

5. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 31 October 2022
Status: To be moved.

6. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 November 2022
 Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Status: To be moved.
8. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 16 December 2022
 Status: To be moved.
10. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 16 February 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Path to Treaty Bill 2023 (referred 22 February 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)
- Auditor-General Report 6: 2022-23 – Managing workforce agility in the Queensland public sector (referred 1 December 2022)
- Strengthening Community Safety Bill 2023 (referred 21 February 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Health and Other Legislation Amendment Bill 2022 (referred 29 November 2022)
- Waste Reduction and Recycling and Other Legislation Amendment Bill 2023 (referred 22 February 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Monitoring of Places of Detention (Optional Protocol to the Convention Against Torture) Bill (referred 1 December 2022)
- Births, Deaths and Marriages Registration Bill 2022 (referred 2 December 2022)

- Police Powers and Responsibilities and Other Legislation Amendment Bill 2023 (referred 21 February 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Local Government Electoral and Other Legislation (Expenditure Caps) Amendment Bill (referred 1 December 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 22 February 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 24 March 2023.

- 40 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister extend the QRIDA closing dates for both the February to April 2022 and May 2022 rain events that affected Lockyer and Somerset farmers and businesses to enable more time for contractors to complete the works and remove further stress from our farmers and affected businesses?

- 41 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to Seqwater and the management of the Atkinson Dam Day Use Area—

Will the Minister clarify (a) when the day use area ceased being locked and unlocked on a daily basis, (b) what were the risk factors considered in relation to this decision, (c) how are these risk factors managed by Seqwater, (d) what costs has Seqwater incurred in relation to vandalism, cleaning and security since the gates have remained unlocked and (e) what costs did Seqwater incur in relation to vandalism, cleaning and security when the gates were locked on a daily basis (for the same time frame)?

- 42 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to answer to Question on Notice No. 688 of 2022—
Will the Minister provide for each hospital listed on the 'Queensland Reporting Hospitals' website the current number of available beds as at (a) 30 September 2022 and (b) 31 December 2022?
- 43 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the media release and announcement by the Premier and the Minister for Racing, on 3 December 2022, 'New home for Queensland harness racing announced' including that, 'Racing Queensland will purchase more than 72 hectares of land at Norwell on the northern Gold Coast for the Queensland Harness Centre' and that 'Racing is expected to start at the Queensland Harness Centre in 2026'—
Will the Minister advise, given the relatively short timeline for this facility and the complexities involved in planning for state road upgrades, what planning is in place to upgrade Stapylton Jacobs Well Road, from the Exit 38 interchange to Norwell Road, Norwell, which is the area identified in the media release, as the new home for the Queensland Harness Centre?
- 44 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to the Social Housing Portfolio—
Will the Minister advise (reported separately by Housing Service Centre) at 1 January 2017 and 1 January 2023 (a) the number of tenanted dwellings in the portfolio and (b) the number of tenanted dwellings 40 years, or older?
- 45 **MR M HART** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise how many times police have attended 17 Amboina Ave, Palm Beach from 1 January 2022 to present?
- 46 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
Will the Minister advise what costs have been incurred by the Queensland Government's Department of Environment and Science for the rehabilitation of opal and gemstone mines in Queensland (reported separately by year from 2015 to 2022)?
- 47 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
With reference to the Premier's comments on 9 February 2023 that the CCC's report into lobbying is 'currently before a committee' and that the government would consider the committee's findings—
Will the Premier advise (a) the committee the report is currently before, (b) the name of the committee inquiry that relates to this review, (c) the date the committee is due to provide its inquiry report and (d) whether the government will commit to a timeframe for its consideration of this committee inquiry report?
- 48 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide the number of young people (as a number and a percentage of the total number of youth under youth justice supervision) under youth justice supervision who have had contact with Child Safety in the two years prior to their youth justice offending?
- 49 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister provide a separate budgeted cost for each of the following components of the \$2.163b Coomera Connector project (a) stage 1 North construction cost, (b) stage 1 Central construction cost, (c) stage 1 South construction cost and (d) all other project costs?
- 50 **MR A PERRETT** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
Will the Minister advise the number of social houses that have been invested in, including number of bedrooms, in the Gympie LGA and Fraser Coast LGA for 2015 to 2022 (reported separately by year)?
- 51 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the investigation into any possible flooding impact from construction works associated with the VL2T upgrade—
Will the Minister advise the date the hydraulics specialist (a) completed the report and (b) provided the report to the Minister or the department?

- 52 **MS A LEAHY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister (a) advise how many days the Multipurpose Health Services, General Practices, and Community Clinics in the South West Hospital and Health Service have been without a doctor or a locum doctor since 18 August 2022 (reported separately by facility) and (b) confirm that no facility will be downgraded because of the lack of doctors on duty?
- 53 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—
With reference to the Federal Labor Government cuts to the Safer Communities Fund in October 2022, specifically the funding for the Early Intervention stream—
Will the Minister advise what assistance will now be given in place of this funding to organisations working with Indigenous Youth and Indigenous Youth programs to divert young people from the justice system?
- 54 **MR A POWELL** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to the Housing Crisis Summit, the Government committed to bring forward the review of the SEQ Regional Plan to 2023—
Will the Deputy Premier advise how and when will residents and other interested parties have an opportunity to input in to that review?
- 55 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise since 2015 (reported separately by year) what the attrition rate is for police in the Darling Downs Region?
- 56 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise (reported separately by month for the last three financial years) (a) the number of individuals who have undergone a drug and alcohol test on any Queensland Rail sites (including depots, offices and construction and worksites) and (b) the number of positive detections and (c) the number of individuals who have refused to undertake a test?
- 57 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
Will the Attorney-General provide the number of seconded police officers compared to civilians in the CCC corruption division (reported separately by quarter for the last two years) including the current number of seconded officers who finish their secondment within the next six months?
- 58 **MR J LISTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to answer to Question on Notice No. 434 of 2022—
Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes for each hospital which collects POST data, as listed on the 'Queensland Reporting Hospitals' website (reported separately by calendar month) for October 2022 to January 2023?
- 59 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to recommendation 7 of the report of the Commission of Inquiry into QPS responses to domestic and family violence—
Will the Minister advise (a) how many of the officers and staff required to establish the DFV & Vulnerable Persons Unit in each district are already employed by the Queensland Police Service and (b) whether any additional staff required will be in addition to the government's commitment to employ an extra 2025 police officers and staff by 2025?
- 60 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister provide the number WorkCover Claims lodged by teachers and other school staff due to physical violence and incidents of occupational violence in Queensland State Schools (reported separately by region), including WorkCover Claims lodged and accepted for (a) the 2021-22 financial year and (b) the 2022-23 financial year-to-date?

- 61 **MR S BENNETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to the shortage of the chemical Flupropanate in Australia—
Will the Minister advise whether the Queensland Government is aware of, or funding research into, biological controls or pathogens to combat Giant Rats' Tail Grass on Queensland farms?
- 62 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to forecast revenue for the 2022-23 financial year from the Payroll Tax- Mental Health Levy, as outlined on page 165 of Budget Paper 4—
Will the Treasurer provide (a) an itemised list of what these funds will be spent on and (b) the amount to be spent on each initiative?
- 63 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to Hospital and Health Service (HHS) Outcome Indicators as outlined in HHS service agreements—
Will the Minister provide the 'rate of absent without approval from acute mental health inpatient care' (reported separately by financial year from 2015-16 to 2021-22, and by HHS)?
- 64 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
Will the Minister provide the hectares and proportion of total protected areas by (a) region and (b) type of protected area (e.g. national park, nature refuge)?
- 65 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the administrative pressure on the weapons' licensing unit together with the hardship created for weapons licence holders whose weapons licence expires before their renewal application is processed—
Will the Minister advise when the Minister will introduce text or email reminder notices for weapons licence holders whose licence is nearing expiration?
- 66 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister provide, for each of the last five years, (a) statistics on how many of the weekend day, and public and school holidays in each year there was a compliance officer actively patrolling the Noosa River and (b) whether they are from MSQ or another agency?
- 67 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise the number of fatal accidents in the 2021-22 financial year and for each the list of Contributing Factors or Contributing Circumstances (as defined in the TMR Data Analysis Road Crash Glossary - August 2020)?
- 68 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
With reference to the government's 5 September 2020 media release regarding the \$5.5m funding for three pontoons at Howard Smith Wharves—
Will the Minister provide an update on the construction of the final two pontoons and a breakdown of the \$5.5m spend by financial year?
- 69 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to answer to Question on Notice No. 935 of 2022, in which the Minister quotes traffic increases of upwards of 30,000 vehicles per day on Helensvale Road upon completion of stage 1 of the Coomera Connector—
Will the Minister now commit to working with Gold Coast City Council on a funding agreement for the necessary upgrades of Helensvale Road to cater for the expected traffic volumes?
- 70 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister provide the total number of Caesarean Section births for each hospital in the CQHHS since 2016 (reported separately by elective and emergency surgeries, and by (a) year from 2016 to 2021 and (b) month for 2022)?

- 71 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to widespread community concern in relation to private parking enforcement companies misrepresenting civil matters as fines or infringements—
Will the Minister advise (a) what actions the State Government has taken to ensure that Queenslanders are not misled into believing such claims are legitimate fines or infringements, which require payment, (b) details of any evidence private parking enforcement companies are required to provide to the Department of Transport and Main Roads to substantiate their request for personal details and registration information, (c) the number of instances the Department of Transport and Main Roads has released registration information to private parking enforcement entities during the period 1 January 2022 to 31 January 2023 and (d) the amount of revenue received by the State Government from entities seeking access to personal registration information?
- 72 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the leaked audio recordings of Queensland Police Service officers at the Brisbane Watch House in November 2022—
Will the Minister advise (a) have investigations by the Ethical Standards Command and the Crime and Corruption Commission concluded, (b) if so, what is the outcome of the investigation and (c) if the investigations are still ongoing, when is an outcome due?
- 73 **MR R KATTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to the 10 new officers recruited by Biosecurity Queensland to bolster the State's biosecurity preparedness and protect the thousands of good jobs supported by the state's livestock industries—
Will the Minister advise where across Queensland these 10 officers are based?
- 74 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise (a) the results of the recent maintenance and inspection works that were carried out on the Bli Bli bridge late last week and (b) what works will be undertaken to ensure it remains safe for the hundreds of motorists and pedestrians who use it every day?
- 75 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the Sunshine Coast University Hospital (SCUH)—
Will the Minister advise (a) the number of wards closed (permanently or temporarily) at SCUH at any time during the period of February 2021 to February 2023, (b) for each ward listed in (a) (i) the bed capacity, (ii) the main function (i.e. surgical ward, medical ward) and (iii) the length of time that each ward was closed?
- 76 **MR S ANDREW** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
Will the Minister advise what the government is currently doing in terms of liaising with the Queensland sugar industry, with regard to developing and expanding Mackay Sugar's highly efficient cogeneration activities, and its potential for providing important economic and environmental benefits to Mackay and surrounding regions?
- 77 **MR S KNUTH** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to the Dimbulah Community Centre being currently excluded from the 127 State government-funded neighbourhood and community centres, despite being the only community centre based in the immediate area, offering services to the community—
Will the Minister commit to a review of the services provided to the community for inclusion to receive State Government community centre funding?

78 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Australian Red Cross Lifeblood blood buses (vans) that once played an integral part in collecting blood donations across Regional Queensland but have ceased post covid—

Will the Minister advise (a) as to how Queensland Health can support Lifeblood to reinstate this service; and (b) whether a re-established regional service could also be used as an access point for cheek swab sampling to enrol on the bone marrow register?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT