



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 21 FEBRUARY 2023

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Tuesday**

*9.30am — 10.15am—Preliminary Business \**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

*10.15am — 11.15am—*

Question Time

*11.15am — 11.35am—*

Business Program Motion (in accordance with Sessional Order 4)

*11.35am — 1.00pm—*

Government Business

*1.00pm — 2.00pm—*

Lunch break

*2.00pm — 3.00pm—*

Matters of Public Interest

*3.00pm — 5.30pm—*

Government Business

*5.30pm — 7.00pm—*

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

*7.00pm — 7.30pm—*

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [DOMESTIC AND FAMILY VIOLENCE PROTECTION \(COMBATING COERCIVE CONTROL\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [14 October 2022](#) (page 2802)  
Committee report: Tabled [25 November 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

2. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [12 October 2022](#) (page 2608)  
Committee report: Tabled [25 November 2022](#) (Health and Environment Committee)  
Status: Second reading to be moved.

3. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

2. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).

3. [POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [27 October 2022](#) (page 3140)  
Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).

**4. HOUSING LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)  
Date introduced: [27 October 2022](#) (page 3142)  
Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

**5. HEALTH AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [29 November 2022](#) (page 3641)  
Status: Referred to Health and Environment Committee (to report by 24 February 2023, as advised to the House on 1 December 2022).

**6. CORRECTIVE SERVICES (EMERGING TECHNOLOGIES AND SECURITY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [29 November 2022](#) (page 3678)  
Status: Referred to Education, Employment and Training Committee (to report by 10 February 2023, as advised to the House on 1 December 2022).

**7. POLICE POWERS AND RESPONSIBILITIES (JACK'S LAW) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [30 November 2022](#) (page 3734)  
Status: Referred to Community Support and Services Committee (to report by 17 February 2023, as advised to the House on 1 December 2022).

**8. POLICE POWERS AND RESPONSIBILITIES AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [30 November 2022](#) (page 3736)  
Status: Referred to Economics and Governance Committee (to report by 17 February 2023, as advised to the House on 1 December 2022).

**9. LOCAL GOVERNMENT ELECTORAL AND OTHER LEGISLATION (EXPENDITURE CAPS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympics Infrastructure (Hon Dr S Miles)  
Date introduced: [1 December 2022](#) (page 3841)  
Status: Referred to State Development and Regional Industries Committee (to report by 24 February 2023, as advised to the House on 1 December 2022).

10. [\*\*MONITORING OF PLACES OF DETENTION \(OPTIONAL PROTOCOL TO THE CONVENTION AGAINST TORTURE\) BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [1 December 2022](#) (page 3844)  
Status: Referred to Legal Affairs and Safety Committee (to report by 24 February 2023, as advised to the House on 1 December 2022).

11. [\*\*BIRTHS, DEATHS AND MARRIAGES REGISTRATION BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: 2 December 2022  
Status: Referred to Legal Affairs and Safety Committee (to report by 24 February 2023, as agreed to by the House on 2 December 2022).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [\*\*WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Committee report: [31 October 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved (not before 1 February 2023, in accordance with Standing Order 136(8))

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [31 August 2022](#) (page 2355)  
Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).

2. [\*\*LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [13 October 2022](#) (page 2715)  
Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 12 October 2022  
 Debated: [1 December 2022](#) (page 3878)  
 Status: Resumption of debate.
2. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 14 October 2022  
 Status: To be moved.
3. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 18 October 2022  
 Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 26 October 2022  
 Status: To be moved.
5. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 October 2022  
 Status: To be moved.
6. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 28 November 2022  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

**COMMITTEE OF THE LEGISLATIVE ASSEMBLY—****Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)
- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)
- Police Powers and Responsibilities (Jack's Law) Amendment Bill 2022 (referred 30 November 2022)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2022 (referred 30 November 2022)
- Auditor-General Report 6: 2022-23 – Managing workforce agility in the Queensland public sector (referred 1 December 2022)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)
- Corrective Services (Emerging Technologies and Security) and Other Legislation Amendment Bill 2022 (referred 29 November 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor

- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

##### **Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Health and Other Legislation Amendment Bill 2022 (referred 29 November 2022)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Monitoring of Places of Detention (Optional Protocol to the Convention Against Torture) Bill (referred 1 December 2022)
- Births, Deaths and Marriages Registration Bill 2022 (referred 2 December 2022)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)
- Local Government Electoral and Other Legislation (Expenditure Caps) Amendment Bill (referred 1 December 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)



## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

### QUESTIONS ON NOTICE

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The following questions were asked on Friday, 2 December 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Tuesday, 3 January 2023.

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- 1491 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the government's Homework Centre program—  
Will the Minister provide since commencement the (a) number of students registered (reported separately by centre and month), (b) attendance rates of students registered (reported separately by centre and month) and (c) number of FTE staff associated with the program (reported separately by centre and role)?
- 1492 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide a breakdown of fare evasion fines issues by mode of travel (reported separately for each of the last four financial years)?
- 1493 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to recent repairs being undertaken on the Burnett Highway in the Gympie Regional Council area, and subsequent failing of these repairs—  
Will the Minister clarify (a) what methods are undertaken for testing the sub-grade gravel compaction and (b) has the timeframe between sub-grade repair and the requirement for maintenance due to further sub-grade failures decreased in the past five years?
- 1494 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the Treasurer's response to Question on Notice No. 1105 for 2022, specifically the 0.3 percent return before fees of the DRF portfolio for the 2021-22 financial year—  
Will the Treasurer advise what the returns were of each of the individual asset classes which each contributed to the 0.3 percent overall return, being (a) cash, (b) fixed interest, (c) equities, (d) diversified alternatives, (e) infrastructure, (f) private equities and (g) real estate?
- 1495 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Part 6 'Clinical Reviewers' as identified in the Hospital and Health Boards Act 2011—  
Will the Minister provide a list of all reviews undertaken by a 'Clinical Reviewer' since 2015 (including current/ongoing reviews), (reported separately by Hospital and Health Service, purpose of the review and calendar year)?
- 1496 **MR S MINNIKIN** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to answer to Question on Notice No. 725 asked on 27 May 2021—  
Will the Minister advise, of the 13 online services that are in preparation for the connection stage, (a) how many have been connected and (b) list the services that have not been connected with their expected new connection dates?
- 1497 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the closure of the eastbound lanes of the Toowoomba Bypass near a cutting east of the viaduct—  
Will the Minister advise the approximate date for the permanent repairs to be completed in 2023 given the enormous increase of heavy transport vehicles travelling via James Street Toowoomba and the delays this is creating for all traffic movements?

- 1498 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to advice in September that weapons licensing branch had commenced two shifts per day for seven days a week to clear backlogs—  
Will the Minister advise the number of new FTE staff assigned to weapons licensing since June 2022 and the anticipated timeline to clear the application backlogs for (a) permit to acquire, (b) licence renewals and (c) new licence applications?
- 1499 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to passengers on the Queensland Rail Tilt Train being subject to the COVID restriction on paying cash for food and drinks on board the train. These restrictions cause difficulties for people who do not carry a Debit or Credit card, including people with special needs or disabilities and minors—  
Will the Minister advise when this restriction on paying cash for refreshments on the Tilt Train will be lifted?
- 1500 **MR L MILLAR** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
Will the Deputy Premier provide the attrition rate for staff of the department (reported separately by service area and year) for the last five years?
- 1501 **MS A LEAHY** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to grants under the Resilience Homes Fund program—  
Will the Minister advise (a) how many dwellings have been approved for raising and retrofitting to date (reported separately) and (b) of these dwellings, how many have been completed?
- 1502 **MR J LANGBROEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise total traffic accident records for the last three years for all state roads in Surfers Paradise Electorate (reported separately by road and intersection)?
- 1503 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide the forecast percentage of new passenger vehicle sales that will be zero emission vehicles for each year between 2022 and 2030?
- 1504 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister provide (a) the total number of offences committed with a weapon and (b) of those, how many weapons were knives (reported separately by year for the last three years)?
- 1505 **MR A POWELL** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to Recommendations 5, 15, 17, 33, 45, 53, 65, 66, 69 and 76 of the report of the Commission of Inquiry into QPS responses to domestic and family violence—  
Will the Minister advise the date by which all of those recommendations will be fully implemented?
- 1506 **MR R MOLHOEK** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
Will the Treasurer advise how much vehicle registration duty revenue has been received for vehicles valued above \$100,000 (a) from 2015-16 to 2021-22 (actual) and (b) from 2022-23 to 2025-26 (forecasted)?
- 1507 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise when funding for construction of stage 2 of Highfields bikeway will be granted?
- 1508 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to the Pioneer-Burdekin Pumped Hydro Energy Storage project in the Pioneer Valley—  
Will the Minister outline (a) what environmental assessments, if any, the department has undertaken which supported the determination of this as the State Government's preferred location and (b) what assessments the department has made of how this project could impact the neighbouring protected estates?

- 1509 **MR M HART** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the Help to Home initiative—  
Will the Minister advise (a) how much has been spent on advertising the Help 2 Home initiative and (b) how many private properties have been added to the public housing register?
- 1510 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Light Rail proposed station at Warner Street, Coolangatta—  
Will the Minister advise what measures TMR has put in place to mitigate the impacts of flooding?
- 1511 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister provide the attrition rate for staff of the department (reported separately by service area or division and year) for the last five years?
- 1512 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Minister, as a signatory to the bilateral agreement on Inland Rail in November 2019 media statement <https://statements.qld.gov.au/statements/88977> to the Federal Government's Independent Review of Inland Rail being conducted by Dr Kerry Schott AO—  
Will the Minister advise (a) what submissions or representations the Minister, the Department of Transport and Main Roads and Queensland Rail have made to the Federal Government's Independent Review of Inland Rail being conducted by Dr Kerry Schott AO and (b) when will these submissions be publicly released?
- 1513 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the Queensland Housing Strategy 2017-2020 Action Plan and in relation to the commitment that 50 percent of Public Housing would be built to Liveable Housing Design Guidelines Gold Level or Platinum Level standards—  
Will the Minister advise, per calendar year since 2017 (a) the percentage of dwellings constructed to Gold or Platinum standards and (b) the number of dwellings constructed to Gold or Platinum standards?
- 1514 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the government announcement of the creation of Marine Rescue Queensland—  
Will the Minister advise what additional operational non-capital funding increase can Coastguards expect this and future financial years, including to cover volunteers' uniforms and memberships?
- 1515 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to exemptions granted from the Police Commissioner's order that all Queensland Police Service staff be fully vaccinated against COVID-19—  
Will the Minister advise (a) the total number of exemptions granted, (b) the number of exemptions granted (reported separately by rank) and (c) any conditions imposed on staff granted an exemption?
- 1516 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Capital Expenditure undertaken by Queensland Health—  
Will the Minister provide (a) a list of all current capital projects with a budgeted overspend and (b) the value of the overspend for each project?
- 1517 **MR D CRISAFULLI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Part 6 Quality Assurance Committees as identified in the Hospital and Health Boards Act 2011—  
Will the Minister provide a list of all Committee's established since 2015 (including current/ongoing reviews), (reported separately by Hospital and Health Service, purpose of the committee and calendar year)?
- 1518 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise for each financial year between 2015-16 to 2021-22, (a) both the total number of Camera Detected Offence Program fines issued by the department and (b) the number of these that were referred to SPER due to non-payment?

- 1519 **MR D PURDIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the new Master Plan for Coolum State School—  
 Will the Minister outline what funding will be allocated to complete the urgent upgrades that are needed to provide a safe and adequate learning environment for students?
- 1520 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to patients waiting for specialist outpatient appointments—  
 Will the Minister provide the following (reported separately by Hospital and Health service and each calendar month) beginning 1 January 2021, the number of patients whose specialist outpatient category was (a) downgraded (e.g. Category 1 downgraded to Category 2) and (b) upgraded (e.g. Category 2 upgraded to Category 1)?
- 1521 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to advertising campaigns managed by the Department of Employment, Small Business and Training during calendar year 2022—  
 Will the Minister advise (reported separately by campaign) (a) the cost of all advertising, broken down by advertising medium (e.g. social media, on-demand video, television, outdoor), (b) the duration of each campaign (start and end dates), (c) the objectives of each campaign, (d) if any sentiment analysis or other research was conducted in relation to the campaigns and the cost of that research and (e) the measures of effectiveness that were used to assess performance of each campaign?
- 1522 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the Bilateral Agreement between Queensland and the Commonwealth on Implementation of School Education Reform that expires on 31 December 2023—  
 Will the Minister confirm the timeline and progress of the re-negotiation of this bilateral agreement with the Commonwealth Government?
- 1523 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise vehicle movements and traffic count since 2015 (reported annually in table format) for the following Gold Coast state-controlled roads, (detailing the exact location of counting equipment) (a) Maudsland Road, (b) Beaudesert - Nerang Road, (c) Tamborine Oxenford Road, (d) Hope Island Road and (e) Henri Roberts Drive?
- 1524 **MR S KNUTH** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to an increase in power outages in the Tinaroo area recently with 15 outages over a two-and-a-half-month period, lasting on average just under 2 hours and this is causing disruption to businesses along with cutting off elderly residents in the area—  
 Will the Minister outline what strategies are being put in place to eliminate the risk these increased outages cause to those living in the Tinaroo area?
- 1525 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to transfers from Queensland Corrective Services facilities to state hospital facilities for the 2020-21 to 2022-23 financial years to date, (a) how many inmates were transferred to hospital from each facility, (b) what was the length of stay for each transfer and (c) what were the reasons for admission and how many instances related to each reason (if not reportable by individual instance, provide figures for stays of (i) less than 1 night, (ii) 1-3 nights, (iii) 4-7 nights and (iv) more than 1 week)?
- 1526 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the study for the possible extension of the Brisbane Metro to the Redlands Coast recently announced by Redland City Council, Brisbane City Council and the State Government to deliver desperately need public transport, to take traffic off the roads, and to ensure the Redlands has the transport services needed to participate in the 2032 Brisbane Olympic and Paralympic Games—  
 Will the Minister provide an update on the details of the study, including (but not limited to) (a) terms of reference, (b) whether the 50:50 funding commitment between the State and Federal Governments is guaranteed and (c) the construction timeline?

1527 **MR R KATTER** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise, over the last five years, how much money the Queensland Government has collected annually through the stamp duty charges applied to home and contents (included strata) policies in North Queensland (North Queensland is to be considered the section of Queensland that is from Rockhampton, north to Cape York – the same area to which the Federal Government's Reinsurance Pool applies)?

1528 **MR J BLEIJE** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

Will the Premier advise which Ministers are responsible for each of the 78 recommendations in 'A Call For Change', released last week?

1529 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the proposed regulatory changes to the Queensland Developmental Code—

Will the Minister advise (a) how many Queensland residents currently have a physical disability and (b) how many of those disabled residents currently require the use of mobility aids?

1530 **MR J KELLY** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister outline any strategies to develop the NDIS workforce including any use of the Skilling Queenslanders for Work Program?

1531 **MR D BROWN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise (a) the total number of complaints made to the Office of the Independent Assessor against Redland City Councillors, since 30 March and 26 June 2022 and (b) how many of these complaints were from a councillor against a fellow councillor, including anonymous complaints?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT