



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 1 DECEMBER 2022

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for the Thursday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

### **Thursday 1 December 2022**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
Debated: 30 November 2022  
Status: Resumption of second reading debate.

### 2. [DOMESTIC AND FAMILY VIOLENCE PROTECTION \(COMBATING COERCIVE CONTROL\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [14 October 2022](#) (page 2802)  
Committee report: Tabled [25 November 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

### 3. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [12 October 2022](#) (page 2608)  
Committee report: Tabled [25 November 2022](#) (Health and Environment Committee)  
Status: Second reading to be moved.

### 4. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

2. **CHILD PROTECTION (OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).
3. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [27 October 2022](#) (page 3140)  
Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).
4. **HOUSING LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)  
Date introduced: [27 October 2022](#) (page 3142)  
Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).
5. **HEALTH AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [29 November 2022](#) (page 3641)  
Status: Referred to Health and Environment Committee (to report by 29 May 2023, in accordance with Standing Order 136(1)).
6. **CORRECTIVE SERVICES (EMERGING TECHNOLOGIES AND SECURITY) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [29 November 2022](#) (page 3678)  
Status: Referred to Legal Affairs and Safety Committee (to report by 29 May 2023, in accordance with Standing Order 136(1)).
7. **POLICE POWERS AND RESPONSIBILITIES (JACK'S LAW) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: 30 November 2022  
Status: Referred to Community Support and Services Committee (to report by 30 May 2023, in accordance with Standing Order 136(1)).

8. **[POLICE POWERS AND RESPONSIBILITIES AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: 30 November 2022  
Status: Referred to Legal Affairs and Safety Committee (to report by 30 May 2023, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Committee report: [31 October 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved (not before 1 February 2023, in accordance with Standing Order 136(8))

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [31 August 2022](#) (page 2355)  
Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).
2. **[LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [13 October 2022](#) (page 2715)  
Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. **[That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)**
- Notice given: In accordance with Sessional Order 5(1)  
Date: 9 September 2022  
Debated: [10 November 2022](#) (page 3565)  
Status: Resumption of debate.
2. **[That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)**
- Notice given: In accordance with Sessional Order 5(1)  
Date: 9 September 2022  
Status: To be moved.

3. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 12 October 2022  
 Status: To be moved.
4. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 14 October 2022  
 Status: To be moved.
5. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 18 October 2022  
 Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 26 October 2022  
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 October 2022  
 Status: To be moved.
8. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 28 November 2022  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)
- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)
- Police Powers and Responsibilities (Jack's Law) Amendment Bill 2022 (referred 30 November 2022)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Health and Other Legislation Amendment Bill 2022 (referred 29 November 2022)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Corrective Services (Emerging Technologies and Security) and Other Legislation Amendment Bill 2022 (referred 29 November 2022)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2022 (referred 30 November 2022)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 30 November 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Tuesday, 3 January 2023.

- 1411 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister outline all additional public transport services being planned for and/or to be funded for the electorate of Moggill?
- 1412 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise what investment the West Moreton HHS and Darling Downs HHS have made to improve the Laidley and Gatton Hospitals since 2015 by year?
- 1413 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to Government Employee Housing at 43 Chester Street, Nanango which was leased by the Darling Downs Hospital and Health Service (DDHHS)—  
Will the Minister clarify (a) if the property is still leased by the DDHHS, (b) has the property remained vacant since the departure of Dr John Robinson in June 2020 and (c) if so, why has the property remained vacant, given the current high demand for housing?
- 1414 **MR D JANETZKI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister advise, between 2018 and 2022 to date (reported separately by year) in the Toowoomba Police District (a) the number of youths who have participated in a restorative justice conference, (b) of those, the number of youths who have been charged with an offence post-restorative justice conference and (c) the number of youths who have been charged with three or more offences post-restorative justice conference?
- 1415 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise the number of adult transfers from a Queensland Health facility, to another facility due to the unavailability of an ICU bed (reported separately by year from 2015, and by Hospital and Health Service)?
- 1416 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise why the cost of the Archer River Crossing (Investment ID 1445971) has increased from \$32.3m to \$44.8m and the reason for any delays in completion?
- 1417 **MR P WEIR** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
With reference to the announcement to fund four renewable and hydrogen training centres as part of the Queensland Renewable Energy and Hydrogen Jobs Fund—  
Will the Minister advise what the projected number of personnel working in the hydrogen industry will be (reported separately by year) from 2023 to 2030?
- 1418 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to processing times in weapons licensing in 2021 and 2022—  
Will the Minister advise the average time, the longest time, and the shortest time (reported separately by month) for (a) weapons license application, (b) weapons license renewal and (c) permit to acquire?
- 1419 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to June 2019, when the Wide Bay Hospital and Health Service (WBHHS) was assessed by Queensland Health as delivering top ratings in every performance indicator across finance, Emergency department, elective waiting lists, endoscopy and surgery and that by 2022, the WBHHS has fallen to one of the worst performing Health and Hospital Services in Queensland—  
Will the Minister advise the planned actions and timeline to re-align the Wide Bay Hospital and Health Service with the community's expectations of a QH top rating Service?

- 1420 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister provide the attrition rate for staff of the departments in the portfolio (reported separately by service area and year for the last five years)?
- 1421 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise of the total State Government subsidy paid for the 2020-21 to 2022-23 (to date) financial years to each operator of the regulated and/or subsidised air services routes in Queensland and if the routes are regulated or subsidised or both?
- 1422 **MR J LANGBROEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise traffic accident records for the last three years for (a) FerryRoad/Slatyer Avenue/Thomas Drive (Chevron Island bridge) intersection, (b) Bundall Road/Ashmore Road/Salerno St intersection, (c) Southport-Burleigh Road/Nerang Broadbeach Road intersection and (d) Gold Coast Highway/ Hooker Boulevard intersection?
- 1423 **MR M CRANDON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to QFleet's current vehicle fleet—  
Will the Minister provide a breakdown of the number of vehicles assigned to non-government entities by entity name?
- 1424 **MR T NICHOLLS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister provide (reported separately by year for the last three years) (a) the number of people who have applied for the Victim Eligible Persons Register - Youth and (b) the number that have been approved for the register?
- 1425 **MR A POWELL** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
With reference to Shaping SEQ 2017 and actions identified under the 'Prosper' Goal to establish an intermodal freight terminal in or near Elimbah—  
Will the Deputy Premier provide detail around (a) what planning has been undertaken, (b) what consultation has occurred with landholders and interested stakeholders (e.g. Moreton Bay Regional Council) and (c) whether any specific location has been identified and protected (or in the process of being protected)?
- 1426 **MR R MOLHOEK** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the Transfer Duty Surcharge for Foreign Purchasers of Residential Property which was introduced in 2016 and increased in 2018—  
Will the Treasurer advise (reported separately by financial year) (a) how much revenue has been received from the surcharge from 2016-17 to 2021-22 and (b) how much revenue is forecast to be received from the surcharge from 2022-23 to 2025-26?
- 1427 **MR D CRISAFULLI** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister advise how many complaints the department has received about resident behaviour for the property located at 33-39 Errol Avenue Paradise Point this calendar year?
- 1428 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to patients waiting for specialist outpatient appointments—  
Will the Minister provide (reported separately by Hospital and Health service and each calendar month beginning 1 January 2021) the number of patients whose specialist outpatient category was (a) downgraded (e.g. Category 1 downgraded to Category 2) and (b) upgraded (e.g. Category 2 upgraded to Category 1)?
- 1429 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
Will the Minister advise (a) if the independent review of the Queensland Government's powers and penalties where it particularly relates to nuisance under the Environmental Protection Act 1994 by retired judge Richard Jones has been completed and (b) will the report be published?

- 1430 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
Will the Deputy Premier advise the 2021-22 actual expenditure and 2022-23 forecast expenditure for the Indigenous Councils Critical Infrastructure Program?
- 1431 **MR M HART** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
Will the Minister advise what action the Queensland Board of Professional Engineers took to educate or censure engineers involved in the following projects that have design issues in recent years (a) the original design and certification of construction of the Paradise Dam, (b) the original design and certification of construction of The Gladstone Harbour Dredged Spoil Disposal Area bund wall and (c) design and certification of fitness for purpose of the Dreamworld Thunder River Rapids ride?
- 1432 **MRS L GERBER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
With reference to the Department of Education's Regional Youth Engagement Services—  
Will the Minister advise since 2015 (reported separately by year) (a) how many of the students identified as 'at-risk' or disengaged have been charged with a criminal offence and (b) the percentage of students identified as 'at-risk' or disengaged have been charged with a criminal offence?
- 1433 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister provide (reported separately by year and age group for the last two years) the number of children in residential care?
- 1434 **MR J LISTER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
With reference to the state environmental impact statement (EIS) for the New South Wales Border to Gowrie section of the Inland Rail project within my electorate, which is currently under assessment by the Office of Coordinator-General—  
Will the Deputy Premier advise (a) whether the Federal Government's Independent Review of Inland Rail being conducted by Dr Kerry Schott AO will impact the Queensland EIS assessment process and (b) what are the next steps in this process?
- 1435 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to Community Housing, and the government's crisis accommodation program—  
Will the Minister advise for each financial year from 2017-18 to present (a) the number of registered providers approved under the program, (b) the number of households assisted under the program (c) budgeted expenditure per financial year committed to the crisis accommodation program and (d) actual expenditure per financial year for the crisis accommodation program?
- 1436 **DR M ROBINSON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to the koala population on North Stradbroke Island—  
Will the Minister advise (a) the count numbers over recent years, (b) the process for removing sick and injured animals from the island for treatment and (c) once rehabilitated the percentage being returned to their colonies?
- 1437 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to consultation undertaken by the government for the development of an Independent Environmental Protection Agency—  
Will the Minister advise (a) when the recommendations from that consultation will be available, (b) what the scope of the consultation was and (c) which stakeholders were advised of the process?
- 1438 **MR J KRAUSE** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
Will the Premier provide the attrition rate for staff across the Department of Premier and Cabinet (reported separately by service area and year for the last five years)?

- 1439 **MR D LAST** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister advise for the last three financial years (reported separately by financial year) and with reference to staff at Queensland's Youth Detention Centres (a) how many were absent from work and receiving WorkCover benefits and (b) the average period that they were absent from work and receiving WorkCover benefits?
- 1440 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Health and Environment Committee 2022 Estimates Pre-hearing Question on Notice No. 16—  
 Will the Minister provide (a) a list of the Information Communication and Technology projects which recorded the \$73.3m underspend and (b) the value of the underspend per project?
- 1441 **MR B HEAD** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
 Will the Minister advise (reported separately by month since January 2018, with the average approval times also listed) how many development approval applications for managing thickened vegetation have been (a) lodged, (b) approved and (c) how many applications are currently pending approval?
- 1442 **MR M BOOTHMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 Will the Minister advise, in table format (reported separately Gold Coast suburb and year) since 2015 (a) how many beehives are registered and (b) number of registered beekeepers?
- 1443 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the use of animals in scientific and medical research in Queensland—  
 Will the Minister advise (reported separately by year since 2018) (a) how many genetically modified animals have been produced in Queensland, (b) the number of independent risk assessments the government has obtained on the creation and use of these animals in Queensland and (c) the total number of independent site inspections that have been carried out in Queensland, of facilities where the 'scientific use' of animals takes place?
- 1444 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the \$5m in funding provided by the Federal Government to assist the State Government to comply with 2019 Administrative Appeals Tribunal orders requiring a non-lethal shark control program in the Great Barrier Reef Marine Park—  
 Will the Minister provide (a) an itemised list of expenditure to date and future allocated spending from that funding, (b) has the government considered allocating part of that funding for trials of electrical shark deterrent technology in the Great Barrier Reef Marine Park and (c) will funding be allocated to expand a non-lethal shark control program in areas outside of the Great Barrier Reef Marine Park?
- 1445 **MR R KATTER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the use of gendered language in schools—  
 Will the Minister advise if there are any directions or guidelines from any authority or governing body, including Education Queensland, that requires school employees – particularly teachers – to only use non-gendered language in their classrooms or other school settings?
- 1446 **MS F SIMPSON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to the Treasurer's statement this week that SPER debt for court-ordered restitution to victims of crime is 'under review' after revelations that victims are owed \$52m—  
 Will the Treasurer advise (a) when this review commenced, (b) what are its terms of reference, (c) when will it be completed and (d) what will the Treasurer do to ensure victims of crime receive more transparent information about when they will get paid?
- 1447 **MR D PURDIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to Recommendation 9 of the Digitising public hospitals (Report 10: 2018–19) by the Queensland Audit Office, and the subsequent self-assessment of the recommendation in the 2022 status of Auditor-General's recommendations (Report 4: 2022–23)—  
 Will the Minister advise the total final cost reported by each Hospital and Health service?

- 1448 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the latest announcement regarding closing down of 'unviable' Driver Reviver rest stops across Queensland—  
Will the Minister advise what the annual running costs have been for the Frances Creek driver reviver component of the rest stop south of Ingham (reported separately by financial year) for the past five years?
- 1449 **MR S KNUTH** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
With reference to State Planning Code 23 for Wind Farms defining a 'sensitive site' within 1.5km of a proposed wind farm as places such as child-care centre, detention facility, hotel or tourist park—  
Will the Deputy Premier advise (a) why National Parks and even World Heritage Areas are not defined as a 'sensitive site' under the Planning Code and (b) with all the strict controls in place in regards to activities adjacent to or on National Parks and Wet Tropics World Heritage Areas, why wind farms such as Chalumbin are exempt and allowed to be constructed next to Wet Tropic World Heritage Areas?
- 1450 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise what the current contractual completion date is for Light Rail 3 on the Gold Coast (reported separately by month and year)?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT