



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 30 NOVEMBER 2022

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for the Wednesday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

### **Wednesday 30 November 2022**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
[PUBLIC SECTOR BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2819); [14 October 2022](#) (page 2816)  
Committee report: Tabled [25 November 2022](#) (Economics and Governance Committee)  
Tabled [25 November 2022](#) (Economics and Governance Committee)  
Debated: 29 November 2022  
Status: Resumption of second reading debate (cognate debate).
2. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.
3. [DOMESTIC AND FAMILY VIOLENCE PROTECTION \(COMBATING COERCIVE CONTROL\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [14 October 2022](#) (page 2802)  
Committee report: Tabled [25 November 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.
4. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [12 October 2022](#) (page 2608)  
Committee report: Tabled [25 November 2022](#) (Health and Environment Committee)  
Status: Second reading to be moved.
5. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

### 2. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).

### 3. [POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [27 October 2022](#) (page 3140)  
Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).

### 4. [HOUSING LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)  
Date introduced: [27 October 2022](#) (page 3142)  
Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

### 5. [HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: 29 November 2022  
Status: Referred to Health and Environment Committee (to report by 29 May 2023, in accordance with Standing Order 136(1)).

### 6. [CORRECTIVE SERVICES \(EMERGING TECHNOLOGIES AND SECURITY\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: 29 November 2022  
Status: Referred to Legal Affairs and Safety Committee (to report by 29 May 2023, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [1 September 2021](#) (page 2356)  
 Committee report: [31 October 2022](#) (Legal Affairs and Safety Committee)  
 Status: Second reading to be moved (not before 1 February 2023, in accordance with Standing Order 136(8))

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [31 August 2022](#) (page 2355)  
 Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).
2. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Debated: [10 November 2022](#) (page 3565)  
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
3. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 12 October 2022  
 Status: To be moved.

4. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 14 October 2022  
 Status: To be moved.
5. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 18 October 2022  
 Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 26 October 2022  
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 October 2022  
 Status: To be moved.
8. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 28 November 2022  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)

- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)

#### **ECONOMICS AND GOVERNANCE COMMITTEE—**

##### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

##### **Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)

#### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

##### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

#### **ETHICS COMMITTEE—**

##### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

##### **Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Health and Other Legislation Amendment Bill 2022 (referred 29 November 2022)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Corrective Services (Emerging Technologies and Security) and Other Legislation Amendment Bill 2022 (referred 29 November 2022)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

**QUESTIONS ON NOTICE**

The following questions were asked on Tuesday, 29 November 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Tuesday, 3 January 2023.

1372 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise whether the government has any plans to provide a new High School for families of Bellbowrie, Moggill, Anstead, Karana Downs, Mt Crosby, and surrounding suburbs?

1373 **MR J McDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise how many suspect targets identified by the helicopter patrols have resulted in a positive detection of fire ant nests (reported separately by number and location)?

1374 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the proposed Pioneer Valley Dam—

Will the Minister advise (a) what feasibility work has been commissioned, (b) when it was commissioned and (c) the status (reported separately by (i) yield hydrology, (ii) flood hydrology, (iii) geotechnical, (iv) dam wall design, (v) spillway design, (vi) environmental impact, (vii) social impact and (viii) traditional owner engagement)?



- 1375 **MR D JANETZKI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to the offence of unlawful use of a motor vehicle—  
 Will the Minister advise, between 2018 and 2022 to date in the Toowoomba Police District (reported separately by year) (a) the number of unlawful use of a motor vehicle offences committed by youths, (b) the number of youths who committed the offence and (c) the type of police action taken for the offences (such as arrest, caution, restorative justice conference, notice to appear, warrant)?
- 1376 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise the number of elective adult surgical cases deferred or cancelled in Queensland Health facilities due to the unavailability of beds (reported separately by calendar year from 2015 and by Hospital and Health Service)?
- 1377 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise what the marketing and communications budget is for the TransLink smart ticketing project?
- 1378 **MR P WEIR** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to the announcement to fund four renewable and hydrogen training centres as part of the Queensland Renewable Energy and Hydrogen Jobs Fund—  
 Will the Minister advise what qualifications will be obtained at these hydrogen training hubs and why they will be separate to existing TAFE facilities?
- 1379 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise how many prison beds were occupied in Queensland as at 30 June 2022?
- 1380 **MR A PERRETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the fracture clinic at Gympie hospital—  
 Will the Minister (a) advise the dates and times it has been open for service since January 2022 and (b) provide the data on the number of Gympie patients treated at the Sunshine Coast University Hospital for fracture related issues (reported separately by month since January 2022)?
- 1381 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to Queensland Health having a performance rating for Hospital and Health Services as 1. Excellent, 2. Good, 3. Unsatisfactory, 4. Poor—  
 Will the Minister confirm the performance rating for each Hospital and Health Service for the years ending 2019 to 2021 and 2022 to date?
- 1382 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister provide the attrition rate for staff of the department (reported separately by service area and year for the last five years)?
- 1383 **MS S BOLTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the proposed Poultry Welfare Standards that will ban the use of caged chickens in egg production—  
 Will the Minister confirm that Queensland will push for a reduced timeframe of five years instead of delaying their introduction to 2036?
- 1384 **MS A LEAHY** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise when the Rural Heavy Attack Fire Truck will be provided to the Thargomindah community?
- 1385 **MR J LANGBROEK** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
 Will the Premier advise the total costs across the nine government agencies for Schoolies 2022?

- 1386 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the 2018 preparation of the Commonwealth Games, a policy was implemented that saw the restriction of heavy vehicles to the two left hand lanes on the M1 in the northern Gold Coast. That restriction was retained post the Commonwealth Games—  
 Will the Minister advise how many infringement notices have been issued to truck drivers for breaching this restriction each year, since its inception, in table format, to 30 June 2022?
- 1387 **MR T NICHOLLS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to youth justice and youth offenders in Mackay and Rockhampton—  
 Will the Minister advise from 2017 to 2022 (reported separately by quarter for Mackay and Rockhampton) (a) the total number of unique youth offenders and (b) how many youth offenders reoffended whilst on bail?
- 1388 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the South East Queensland Regional Transport Plan 2021 and Action A2.20 'SEQ North intermodal freight terminal planning'—  
 Will the Minister provide details around (a) what planning has been undertaken, (b) what consultation has occurred with landholders and interested stakeholders (e.g. Moreton Bay Regional Council) and (c) whether any specific location has been identified and protected (or in the process of being protected)?
- 1389 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister provide the average weekday patronage for each mode of transport in the South East Queensland public transport network (reported separately by each financial year from 2015-16 to 2021-22)?
- 1390 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise how many calendar days the contracted dredge has dredged the Mooloolaba Harbour Entrance in the past 12 months and each of the previous 3 years?
- 1391 **MR R MOLHOEK** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to 2019-20 to 2021-22 Overseas Travel which Queensland Treasury Corporation has reported on the Open Data Portal—  
 Will the Treasurer advise (a) the departure and return dates for each trip and (b) a list of meetings conducted during each trip?
- 1392 **MR D CRISAFULLI** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise how many times police have attended 33-39 Errol Avenue, Paradise Point this calendar year?
- 1393 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Darling Downs Hospital and Health Service (DDHHS)—  
 Will the Minister advise (a) how many FTE midwives are located at each Hospital (reported separately by location), (b) how many midwife job vacancies are currently available (reported separately by location) and (c) in the last 5 years, how many midwives worked in the DDHHS for 6-18 months before transferring to a different HHS?
- 1394 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to eHealth Queensland—  
 Will the Minister provide a list of all current projects managed by eHealth Queensland (a) with an overspend and (b) the value of the overspend of each project?
- 1395 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 Will the Minister detail how many liquid paperboard containers (poppers) have been collected by Container Exchange since the container deposit scheme commenced and outline any relevant information the department has on (a) what recycling facilities there are in Queensland which have the ability to or are currently recycling these poppers (reported separately by region) and (b) whether every popper collected has been able to be recycled at one of these facilities?

1396 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the Question on Notice No. 147 asked on the 15 March 2022 and Estimates Question on Notice 3 asked on 12 July 2022 regarding the Investment Facilitation Process for Exclusive Transactions—

Will the Deputy Premier advise how many of the remaining five proposals have (a) progressed to the next stage of the process, (b) been withdrawn from the process by the proponent, (c) been terminated by the government, (d) have been approved to proceed and (e) advise the number of proposals that have entered the process since 23 March 2022?

1397 **MR M HART** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to answer to Question on Notice No. 980 asked on 12 October 2022—

Will the Minister advise if changes made to the lease agreement assist the proponent in seeking approval for a hotel license?

1398 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise, for each State School across the Gold Coast and Logan City regions since 2015 (reported separately by year in table format), the (a) ICSEA numbers, (b) day eight student enrolment numbers and (c) investing for success allocation?

1399 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister confirm that the fire control dampers to be installed in the Cross River Rail project comply with Australian Standard AS1530.4 (the current testing standard)?

1400 **MRS L GERBER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Department of Education's Regional Youth Engagement Services—

Will the Minister advise since 2015 (reported separately by year) (a) how many of the students identified as 'at-risk' or disengaged have been charged with a criminal offence and (b) the percentage of students identified as 'at-risk' or disengaged have been charged with a criminal offence?

1401 **MR D PURDIE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to page 2 of Queensland Treasury's 2021-2025 Strategic Plan, specifically 'Our key strategic risks and opportunities relate to... maintaining a strong culture to mitigate against integrity issues or the mismanagement of information'—

Will the Treasurer advise (a) to what specific risks and opportunities is the above passage referring and (b) what measures have accordingly been taken since the strategic plan was published?

1402 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Question on Notice No. 1050 of 2022—

Will the Minister advise the number of births per hospital for the last five years in the Central Queensland, Wide Bay and Darling Downs HHS regions (reported separately by month)?

1403 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General provide (reported separately by region) the number of perpetrator programs and the average wait time for each program?

1404 **MR J LISTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the 'Sustaining Capital Program' outlined on page 84 of 2022-23 Budget Paper 3—

Will the Minister advise each financial year from 2022-23 to 2025-26, the total funding allocated to (a) the program, (b) the Accelerated Infrastructure Delivery component of the program and (c) 'Building Rural and Remote Health - Phase 2' component of the program?

1405 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to Queensland's Land Restoration Fund applications—

Will the Minister advise the total hectares of land in Queensland for which Land Restoration Fund applications have been made (reported separately by year of application, the number of hectares involved for each application and the project location)?

1406 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to Community Housing, and the government's Long-Term Housing program—

Will the Minister advise (a) the number of registered providers approved under the program, (b) the number of properties registered under the program each year at 30 June from 2017, (c) budgeted expenditure per financial year committed to the Long-Term Housing program from 2017-18 to present and (d) actual expenditure per financial year for the Long-Term Housing program from 2017-18 to present?

1407 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the mobile phone and seatbelt cameras that commenced operation in November 2021—

Will the Minister advise (a) how many infringement notices have been issued to date (i) in total, (ii) in relation to which specific offences detected by the cameras and (b) regarding infringement notices issued for incorrectly wearing a seatbelt (i) how many notices have been issued within seven days of the alleged offence, (ii) how many have been contested, (iii) what is the status of these contested infringement notices (i.e. numbers of successful, unsuccessful and ongoing contestations), (iv) how many times has a subsequent infringement notice been issued to the same driver, for a separate alleged offence of incorrectly wearing a seatbelt, within 7 days of the first alleged offence?

1408 **MR R KATTER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

Will the Minister advise (reported separately by year since 2015) what percentage of recidivist juvenile offenders dealt with under the Queensland Youth Justice System have reoffended after turning 18?

1409 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to power outages at Black River and between Bluewater and Balgal Beach continuing to aggravate Ergon Energy customers with some residents reporting up to 6 unplanned outages over the past week alone (21-28 November 2022) and as the reliability of electrical distribution and transmission assets in this area continues to be a major contributing factor to these outages—

Will the Minister commit to funding the necessary maintenance and upgrades to the Energy Queensland infrastructure to ensure reliable power distribution to this area?

1410 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to assurances by the Minister that a dedicated state-wide telestroke service is currently under 'consideration' and considering over 5,000 Queenslanders will suffer a stroke for the first time this year, with 25 percent experiencing a stroke in their lifetime—

Will the Minister advise when the 'consideration' process will be completed and commit to the immediate introduction of a specialised Telestroke service to save Queensland lives?