



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 29 NOVEMBER 2022

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for the Tuesday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

Tuesday 29 November 2022

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Government Business

7.30pm — 8.00pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
Date introduced: [12 May 2022](#) (page 1138)
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

2. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [17 March 2022](#) (page 539)
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

2. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [12 October 2022](#) (page 2608)
Status: Referred to Health and Environment Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

3. [DOMESTIC AND FAMILY VIOLENCE PROTECTION \(COMBATING COERCIVE CONTROL\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [14 October 2022](#) (page 2802)
Status: Referred to Legal Affairs and Safety Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

4. [PUBLIC SECTOR BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
Date introduced: [14 October 2022](#) (page 2816)
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

5. **INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
 Date introduced: [14 October 2022](#) (page 2819)
 Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

6. **CHILD PROTECTION (OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER) AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [26 October 2022](#) (page 3024)
 Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).

7. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [27 October 2022](#) (page 3140)
 Status: Referred to Community Support and Services Committee (to report by 3 February 2023, as advised to the House on 10 November 2022).

8. **HOUSING LEGISLATION AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)
 Date introduced: [27 October 2022](#) (page 3142)
 Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **WORKING WITH CHILDREN (INDIGENOUS COMMUNITIES) AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 September 2021](#) (page 2356)
 Committee report: [31 October 2022](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved (not before 1 February 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION (RENT FREEZE) AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [31 August 2022](#) (page 2355)
 Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).

2. [**LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Debated: 10 November 2022
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Status: To be moved.
3. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 12 October 2022
 Status: To be moved.
4. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 14 October 2022
 Status: To be moved.
5. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 18 October 2022
 Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 26 October 2022
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 31 October 2022](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 October 2022
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)
- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Public Sector Bill 2022 (referred 14 October 2022)
- Integrity and Other Legislation Amendment Bill 2022 (referred 14 October 2022)
- Auditor-General Report 4: 2022-23 – Status of Auditor-General's recommendations (referred 10 November 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 10 November 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 10 November 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Domestic and Family Violence Protection (Combating Coercive Control) and Other Legislation Amendment Bill 2022 (referred 14 October 2022)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)

- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 10 November 2022. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 12 December 2022.

1331 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Figure 3G in the Queensland Audit Office Report 8: 2021-22 (improving access to specialist outpatient services)—

Will the Minister provide an update, as at 30 September 2022 for (a) the number of long wait patients for each specialty listed in table 3G and (b) the percentage of total wait list number represented by each specialty as listed in table 3G?

1332 **MR L MILLAR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Palaszczuk Government requiring parents seeking to secure a 2023 kindergarten enrolment to supply a large amount of personal data, including key identifiers such as their places of employment, driver's licence, Federal Government Customer Reference Numbers, Medicare numbers and private health fund customer numbers—

Will the Minister advise what steps the Minister has put in place to ensure that such data is kept safe from cyber-theft at both the governing body level and the individual campus level?

1333 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the STaY Program implemented by the Darling Downs Indigenous Health Unit in Cherbourg—

Will the Minister (a) clarify if STaY provides face-to-face support for suicide prevention, (b) detail (i) consultation undertaken with the SPAN (Suicide Prevention Action Network) in Cherbourg in relation to the cultural appropriateness of the program, (ii) funding and timeframes for the program, (iii) number of staff employed, (iv) where are staff based, given the provision of a building by the Cherbourg Aboriginal Shire Council and (c) advise how many people are they currently supporting and how?

1334 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Queensland Health's Digital Hospital Electronic Medical Records System, and the \$300m over 5 years for the project referred to on page 155 of Budget Paper No. 4 2022-23—

Will the Minister advise (a) a schedule of when each facility under the program will begin work on the project, (b) a schedule of when each facility under the program is due to 'go live' with the system and (c) for those facilities outlined in (a) and (b), the proposed project expenditure for each (reported separately by facility and financial year)?

1335 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to cardiologists at Bundaberg Hospital—

Will the Minister (a) confirm how many cardiologists are currently at Bundaberg Hospital, (b) advise what processes if any, are currently in place to recruit more cardiologists and (c) advise how many cardiologists are expected to be recruited to Bundaberg Hospital?

- 1336 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise the costs incurred to date for the tender process for the Rockhampton Ring Road project?
- 1337 **MR M HART** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the Queensland Health Bonded Medical Scheme—
Will the Minister provide (a) the number of recipients with remaining return of service obligations, (b) the total value of debt outstanding as a result of termination of the recipients contract, (c) the total number of debtors and (d) the amount of debt written off?
- 1338 **MS F SIMPSON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer provide a breakdown (in dollar value) of SPER debt (reported separately for 2021-22 and 2022-23 financial years to date) that has been (a) paid, (b) written off and (c) satisfied via the use of a work and development order?
- 1339 **MR R STEVENS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to Queensland Audit Office Report 8: 2021-22 (improving access to specialist outpatient services), and the Clinical Prioritisation Criteria (CPC) website identified in the report—
Will the Minister advise (a) how many specialties are now covered by the website, (b) the percentage of all conditions now covered by the website for patients waiting for a specialist outpatient appointment, (c) how many users accessed the website in June 2022, (d) the initial project budget of the CPC website project and (e) total expenditure to date on the CPC website project?
- 1340 **MS A CAMM** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister provide the number of FTE social workers that are available for sexual assault victims (reported separately by hospital and year) for Queensland's 26 largest reporting hospitals in the last two years?
- 1341 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
With reference to the South East Queensland Koala Conservation Strategy 2020-2025 and the new regulatory koala habitat maps for South East Queensland released by the Queensland Government in 2020—
Will the Minister advise when mapping for the remainder of the regional council areas of Queensland will be released including the Toowoomba Regional Council given that seven council areas have updated koala habitat maps?
- 1342 **MS A LEAHY** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
Will the Attorney-General advise of the total cost of the Rockhampton Livingstone boundary review from the commencement of the referral?
- 1343 **MR A PERRETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the Gympie hospital—
Will the Minister provide the data relating to the total number of Emergency Department presentations (reported separately by year from 2017 to 2022)?
- 1344 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
With reference to the government's Waste Management and Resource Recovery Strategy strategic priority of reducing the impact of waste on the environment and communities—
Will the Minister report on the development of a government action plan targeting e-products including solar panels and wind turbine blades?
- 1345 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise the forecast construction completion date (reported separately by month and year) for each of the three rail stations being constructed on the Gold Coast?

1346 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Minister's answer to Question on Notice No. 922 of 2022, specifically that the Department of Education does not set targets for Early Childhood Education Teachers (ECTs)—

Will the Minister advise how the Minister will ensure there are enough qualified ECT's to deliver the Kindergarten programs, particularly given the funding overhaul to ensure more Queensland children can attend Kindergarten?

1347 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise how many of the built capacity student places at public schools in the Southport Electorate, as at August 2022, are supported or made available by temporary or demountable classrooms or buildings (reported separately for each school)?

1348 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise (a) if any further Office of Liquor and Gaming Statistical Reports have been published by OLGR since the published 2019-20 report and (b) if not, why not and (c) if yes, why have they not been published to date with the previous reports?

1349 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Minister's 19 October 2022 media release on the recent roll out of body worn cameras which, according to the manufacturer, rely on the 4G network for livestreaming and a court in Townsville found the 4G network could not be relied on for the electronic monitoring of juvenile offenders—

Will the Minister advise how police and the community can have confidence that the technology will actually work?

1350 **MR J LISTER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the Olympics Infrastructure and Precincts Office—

Will the Deputy Premier advise the budgeted staffing numbers (in FTE) and deliverables for the 2022-23 financial year?

1351 **MRT WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to youth mental health—

Will the Minister advise (a) how many beds are currently in the youth mental health ward at the Toowoomba Hospital, (b) over the last 24 months (reported monthly) how many beds were available and (c) upon completion of the new Tertiary Hospital at Baillie Henderson, how many beds will be on the Youth Mental Health ward?

1352 **MR S O'CONNOR** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier provide the final number of approved projects funded through the Resource Recovery Industry Development Program, and the total amount of funding expended through this program?

1353 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to Community Housing, and the government's Same House Different Landlord Program—

Will the Minister advise (a) the number of registered providers approved under the program, (b) the number of properties tenanted under the program each year at 30 June from 2017, (c) budgeted expenditure per financial year committed to the Community-managed Studio Units from 2017-18 and (d) actual expenditure per financial year committed to the Community-managed Studio Units from 2017-18?

- 1354 **MR A POWELL** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to Queensland Audit Office Report 2: 2021-22 (Measuring emergency department patient wait time)—
Will the Minister advise the bed capacity for short-term treatment areas within EDs (such as short stay units, clinical decision units), for each of Queensland's 26 Largest Reporting Hospitals?
- 1355 **MR D PURDIE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to recent media reports that Queensland Treasury expect to issue 23,000 land tax letters to land owners over the next twelve months but 60 percent of those are 'expected to be granted a principal place of residence exemption' and given that the Queensland Government already has knowledge of a person's residential address through both ECQ enrolment records and TMR drivers licence records—
Will the Treasurer advise why simple data matching cannot be used to reduce the number of Queenslanders who unnecessarily are contacted about a potential land tax bill that they do not need to pay?
- 1356 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Gold Coast Light Rail Tugun to Coolangatta concept design—
Will the Minister advise if the Minister will release the results of the Department of Transport and Main Roads consultation, including the data detailing those who are for and against the extension, to the public?
- 1357 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the contract with Aspen Medical for the provision of health services for Queensland public health accommodation facilities contract disclosure report published on data.qld.gov.au—
Will the Minister advise (a) how the initial contract value of \$108m was determined, (b) why this figure was subsequently changed to \$103.3m and (c) the reason for the discrepancy between these numbers and the figures provided in Question on Notice No. 967 asked on 1 September 2022?
- 1358 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the Queensland Revenue Office's Debt Recovery and Compliance Program—
Will the Treasurer advise (a) the total amount collected as a result of this program and (b) the breakdown of the total amount by financial year to which the owed funds relate (i.e. an invoice issued in 2022-23 for tax due in 2018-19 would be listed under 2018-19)?
- 1359 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
With reference to the priority objectives listed on page 15 of the Towards Tourism 2032 document—
Will the Minister provide both the 2022 baseline and the 2032 target that will be used to calculate the 'living' balanced scorecard' (reported separately for each corresponding measure)?
- 1360 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to Queensland Audit Office Report 8: 2021-22 (improving access to specialist outpatient services)—
Will the Minister provide the objectives for the Connecting Your Care project, as identified in recommendation 4 of the report?
- 1361 **DR M ROBINSON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise the growth of faith-based Schools in the non-government sector over the last seven years by (a) number of students and cost to the Education budget to educate them (total State Government funding allocated to these schools) (reported annually and per category of school i.e. Catholic, Other Christian, Muslim, Jewish, Other) and (b) list of faith-based schools the minister has visited personally in her time as the Education minister (reported annually)?

- 1362 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—
 With reference to the Business Health Check that was launched in June 2021, as part of the Business Ready Initiative—
 Will the Minister advise (a) the cost of the program 2021-22 and projected cost 2022-23, (b) the number of businesses that accessed the Business Health Check since it was launched in 2021 (reported separately by financial year, including financial year to 10 November 2022) and (c) what measures of success will be used to assess the success or otherwise of the Business Health Check?
- 1363 **MR B HEAD** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the safety concerns raised by Mining and Energy Union President Stephen Smyth in The Australian on 7 November 2022 and given Mr Smyth has said it is currently dangerous for workers at coal fired power stations like Callide, citing close calls workers have had—
 Will the Minister advise (a) what actions the Minister is taking or implementing to resolve these safety concerns and (b) when will these actions be implemented?
- 1364 **MR M BERKMAN** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 With reference to shallow corrosion of CSG well production-casing—
 Will the Minister advise (a) how many instances of shallow corrosion of production-casing of CSG wells have been reported to the government since 2016 and in how many of these instances was bacteria the likely cause of the corrosion, (b) are CSG companies required to report all instances of shallow corrosion of production-casing of CSG wells, (c) what assessments have been conducted or requested by the government to determine the prevalence and environmental impacts of shallow corrosion of production-casing of CSG wells in Queensland and (d) what actions has the government taken to address this issue?
- 1365 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the current hospital admission process for adolescents suffering immediate and partially acute mental health—
 Will the Minister explain why Queensland Health puts children and their carers through an admission process via Emergency Departments that directly enhances anxiety and the urge to self-harm?
- 1366 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise, for each State School on the Gold Coast since 2015 (reported separately by year in table format) the (a) allocation of school maintenance funding, (b) number of buildings and structures within school grounds, (c) student capacity at each school and (d) day eight student enrolment numbers?
- 1367 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the roads from Gladstone Port to the Clarke Creek Windfarm site being damaged and in disrepair—
 Will the Minister (a) advise when a full audit will be conducted of the current state of these roads and their ability to endure long term carrying capacity of heavy loads (e.g. heavy Wind Farm parts) and (b) ensure these roads will not fall into further disrepair and become a safety issue for locals and bulk freight road trains and semi-trailers?
- 1368 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the Queensland families currently struggling with the cost of living, and the expected continued increase of the wholesale price of energy as our state transitions to renewables—
 Will the Minister advise how the government's plan to shift towards 70 percent renewable energy by 2035 will reduce the cost of electricity for Queenslanders?
- 1369 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister detail the costs associated with staffing and traffic management for the 2022 Boost Mobile Gold Coast 500?

1370 **DR A MACMAHON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the electric buses to be manufactured in Queensland, as described by the Premier in Parliament on 9 November 2022—

Will the Minister advise if these buses will have the following specific accessibility features (a) audio stop announcements, (b) hearing loop technology and (c) the ability to secure (e.g. tie down) wheelchairs?

1371 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Queensland Normal Birth Strategy, which, for the first time, would provide new options to support women in their choice of birthing services such as publicly-funded homebirth and which Queensland Health has advised is complete—

Will the Minister advise when the Minister intends to approve this strategy?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT