



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 9 NOVEMBER 2022

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for the Wednesday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

### **Wednesday 9 November 2022**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.15pm—

Government Business

12.15pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

*# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [COAL MINING SAFETY AND HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
 Date introduced: [12 October 2022](#) (page 2604)  
 Committee report: Tabled [4 November 2022](#) (Transport and Resources Committee)  
 Debated: 8 November 2022  
 Status: Resumption of second reading debate.

2. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 3\)](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[APPROPRIATION BILL \(NO. 3\)](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

[BETTING TAX AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
 Date introduced: [12 October 2022](#) (page 2600)  
 Committee report: Tabled [4 November 2022](#) (Economics and Governance Committee)  
 Tabled [4 November 2022](#) (Education, Employment and Training Committee)  
 Status: Second readings to be moved.

3. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
 Date introduced: [12 May 2022](#) (page 1138)  
 Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
 Status: Second reading to be moved.

4. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
 Date introduced: [17 March 2022](#) (page 539)  
 Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WATER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
 Date introduced: [12 October 2022](#) (page 2606)  
 Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

2. **ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [12 October 2022](#) (page 2608)  
Status: Referred to Health and Environment Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).
3. **DOMESTIC AND FAMILY VIOLENCE PROTECTION (COMBATING COERCIVE CONTROL) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [14 October 2022](#) (page 2802)  
Status: Referred to Legal Affairs and Safety Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).
4. **PUBLIC SECTOR BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2816)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).
5. **INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2819)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).
6. **CHILD PROTECTION (OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).
7. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [27 October 2022](#) (page 3140)  
Status: Referred to Community Support and Services Committee (to report by 27 January 2023, as advised to the House on 28 October 2022).

8. [HOUSING LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)  
 Date introduced: [27 October 2022](#) (page 3142)  
 Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

**NOTICES OF MOTION****REVOCATION AND DEDICATION OF PROTECTED AREAS**

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.
Tuchekoi National Park	An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

**Description of area to be dedicated**

Oakview National Park	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
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(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
 Date: [1 September 2022](#) (page 2426)  
 Status: To be moved.

**REVOCAION AND DEDICATION OF PROTECTED AREAS**

2. (1) That this House requests the Governor in Council to:
- a) revoke by regulation under section 33 of the *Nature Conservation Act 1992* the dedication of part of a national park, to change the class of the protected area,

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Conondale National Park	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765), to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch.
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**Description of area to be dedicated**

Conondale Resources Reserve	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765) to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch
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- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved [not before 10 November 2022].

**REVOCAION OF STATE FORESTS**

3. (1) That this House requests the Governor in Council to revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration as State Forest of the areas as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

Beerburum East State Forest	Area described as part of lot 1 on AP23631 (to be described as lots 102 and 103 and part of lot 100 on SP328637) and containing an area of about 10.055 hectares as illustrated on the attached sketch.
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Beerburum West State Forest	Area described as part of lot 589 on FTY1876 (to be described as parts of lots 101 and 102 on SP329108) and containing an area of about 19.5918 hectares as illustrated on the attached sketch
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Watalgan State Forest	Area described as part of lot 898 on FTY1919 (to be described as lots 1 to 3 on SP327961) and containing an area of 18.2619 hectares as illustrated on the attached sketch.
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- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved.

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [1 September 2021](#) (page 2356)  
 Committee report: [31 October 2022](#) (Legal Affairs and Safety Committee)  
 Status: Second reading to be moved (not before 1 February 2023, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [31 August 2022](#) (page 2355)  
 Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).
2. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2022  
 Debated: [27 October 2022](#) (page 3180)  
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
4. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 12 October 2022  
 Status: To be moved.

5. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 14 October 2022  
Status: To be moved.

6. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 18 October 2022  
Status: To be moved.

7. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Summers Road Interchange Upgrade project tabled on 26 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 26 October 2022  
Status: To be moved.

8. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 26 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 31 October 2022  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)
- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)



**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Public Sector Bill 2022 (referred 14 October 2022)
- Integrity and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Domestic and Family Violence Protection (Combating Coercive Control) and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)

- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## **QUESTIONS ON NOTICE**

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The following questions were asked on Tuesday, 8 November 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 8 December 2022.

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1250 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to answer to Question on Notice No. 965 of 2022—

Will the Minister advise of the 9,413 new weapons licensing applications, how many are from weapons holders who have failed to renew their licenses prior to the expiry date?

1251 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the latest census results showing that over one-fifth of the population of Winton is now aged over 65 and given the lack of alternatives for Winton's aged citizens—

Will the Minister advise when the number of aged care beds at the Winton Multipurpose Health Centre will be increased from the current allocation of six?

1252 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to Somerset Dam—

Will the Minister clarify (a) if investigations are currently underway by the government to raise the Somerset Dam wall and (b) if so, when the information will be released?

- 1253 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Question on Notice No. 325 of 2022 and the Minister's statement in the House on 21 April 2021 that 'our health system is currently providing beds to almost 600 people who should be in disability or aged-care accommodation'—  
Will the Minister provide the following as at 30 October 2022 (a) a list of each Queensland Health facility where these patients are located and (b) the number of patients from this cohort at each facility?
- 1254 **MR S BENNETT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister (a) confirm that no Workplace Health and Safety Construction Inspectors are located in Bundaberg and (b) if not, advise (i) where Construction Inspectors who respond to complaints or incidents in Bundaberg are located, (ii) how long the average response to an incident in Bundaberg takes by a Construction Inspector and (iii) why Workplace Health and Safety Construction Inspectors are not based in Bundaberg?
- 1255 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to Road Corridor Permits—  
Will the Minister advise (a) the average approval time and the longest approval time, (reported separately for 2021-22 and 2022-23 to date) and (b) the department's KPI target for Road Corridor Permits approval time for this financial year?
- 1256 **MR M HART** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—  
Will the Minister provide the five longest wait times a patient faced who was not seen within clinically recommended times at each of Queensland's 26 reporting hospitals for July to September 2022 (reported separately by month)?
- 1257 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister confirm (a) when public consultation for 2022 will commence for the duplication of the Sunshine Coast Motorway (Pacific Paradise to Coolumb) further to the public consultation held in December 2021 and (b) when will construction work commence?
- 1258 **MR R STEVENS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Queensland Audit Office Report 8: 2021-22 (improving access to specialist outpatient services), and the 'YourQH' project identified in the report—  
Will the Minister provide (a) a list of Hospital and Health Services which now have completed the rollout of the 'YourQH' portal, (b) the initial project budget of the 'YourQH' portal and (c) total expenditure to date on the 'YourQH' portal?
- 1259 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to the Queensland Government's response in 2018 to the recommendations made by the Royal Commission into Institutional Child Sexual Abuse at 9.6 which the Queensland Government accepted in principle to address existing service gaps by 'increasing funding for adult and child sexual assault services in each jurisdiction, to provide advocacy and support and specialist therapeutic treatment for victims and survivors, particularly victims and survivors of institutional child sexual abuse'—  
Will the Attorney-General advise (a) if this recommendation has been achieved and (b) if so, demonstrate the increase in funding by jurisdiction?
- 1260 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the answer to Question on Notice No. 411 asked on 20 April 2021 regarding Ergon Energy and the ongoing issues of excessive wait times for connection—  
Will the Minister advise as of November 2022 (a) the average time it takes from submitting an application for Ergon Energy to provide a connection offer (NCEC) and (b) the average time taken for Ergon Energy to connect a project once it has been audited?

- 1261 **MS A LEAHY** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister confirm (a) the Charleville Child Safety Office in Alfred Street will continue to operate at the current premises beyond 30 June 2023 and (b) the five FTEs will continue to be located in Charleville operating from this location?
- 1262 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the draft Great Sandy National Park new management plan and Ministerial advice in September 2017 that it had commenced, that consultation with traditional owners were ongoing in October 2019, and advice in January 2022 that it will be released for public comment in 2022—  
 Will the Minister advise (a) whether the department has completed its discussions with traditional owners, (b) when discussions have taken place (reported separately by date and organisation) and (c) when the draft plan will be released for public consultation?
- 1263 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the answer to Question on Notice No. 776 asked on 16 August 2022—  
 Will the Attorney-General report on any advice provided by the Electoral Commissioner relating to the use of reply-paid envelopes for postal voting applications?
- 1264 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the rollout of the European Train Control System—  
 Will the Minister advise (reported separately by financial year) when each section of the rail network will become operational?
- 1265 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Queensland Government Commitment to Union Encouragement policy—  
 Will the Minister advise (a) the number of new departmental employees who have had their details shared with a union in the last 12 months, (b) the total number of departmental employees who have had their details shared with a union since May 2015, (c) the unions that this data has been shared with and (d) details of any IT system security audits undertaken by the department of these unions to ensure any shared data is protected from cyber attacks?
- 1266 **MR D JANETZKI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister advise the numbers of child safety officers working (and those absent on leave) in the Toowoomba South Child Safety Service Centre in the weeks commencing (a) 6 December 2021, (b) 13 December 2021, (c) 20 December 2021, (d) 27 December 2021 and (e) 3 January 2022?
- 1267 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the QEII Hospital Expansion Program - car parking plan—  
 Will the Minister advise (a) whether the detailed business case scheduled for December 2021 has been completed, (b) whether a decision to include paid parking at the site was considered as part of the business case, and what the outcome was and (c) confirm if the public can access the business case (if the business case has been completed)?
- 1268 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the Department of Education Annual Report 2021-22 which revealed declining attendance rates in every region in Queensland over the last five years—  
 Will the Minister (a) explain the declining attendance and (b) advise what is being done to ensure attendance rates improve?
- 1269 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the answer to Question on Notice No. 305 of 2022—  
 Will the Minister advise the projected completion date of the refurbishment of the existing administration block and the special education area at Ashmore State School?

- 1270 **MR T NICHOLLS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister advise the reoffender rate (reported separately by year) for the last three years (or since opening in the case of West Moreton Youth Detention Centre), for juvenile offenders who have been incarcerated in (a) Brisbane Youth Detention Centre, (b) West Moreton Youth Detention Centre and (c) Cleveland Youth Detention Centre?
- 1271 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to public consultation for the Hope Island Train Station—  
 Will the Minister advise how many public submissions requested additional parking on opening?
- 1272 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister provide an update on when road users in the Dysart area can expect the replacement of the existing single lane bridge over Phillips Creek on the Saraji Road?
- 1273 **MR B HEAD** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to water allocations in the Burnett Basin—  
 Will the Minister (a) confirm the number of total allocations within each Water Supply Scheme, (b) advise the number of allocations that have been transferred from a hectare/pumping diameter licence across to a volumetric, metered licence, (reported separately by year from 2015 to present) and (c) advise how many allocations have received more than the minimum of 6 megalitres per hectare upon licencing transfer?
- 1274 **MR J LISTER** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
 With reference to the service standards on page 4 of the Service Delivery Statements—  
 Will the Premier advise (a) why the Department of the Premier and Cabinet failed to meet its target for overall client satisfaction with engagement in the policy development process and (b) what the department will be doing to improve its performance in the 2022-23 financial year?
- 1275 **MR T WATTS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to the plumbing and gas tower at the Toowoomba TAFE—  
 Will the Minister advise (a) when structural building issues were reported in the tower, (b) what work has been done to rectify these issues, (c) when this work will be completed and (d) how many local apprentices have received certificates at other TAFE campuses and what their locations were?
- 1276 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 Will the Minister (a) explain the variance in 'Improving Great Barrier Reef Water Quality' expenses between 2022 (\$5,019,000) and 2021 (\$14,555,000) as detailed on page 71 of the department's Annual Report 2021-22 under B2-3 Grants and Subsidies, (b) detail what changes were made in delivery models and (c) detail changes to the profile of payments that led to this decrease?
- 1277 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise the number of uniform general duties police officers allocated to Sippy Downs Police Station since 2015 (reported separately in a table format, by calendar year, FTE allocated and FTE available for rostering)?
- 1278 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to Queensland Audit Office Report 2: 2021-22 (Measuring emergency department patient wait time), and the system integration project to improve real-time (instant) sharing of QAS data with Emergency Departments—  
 Will the Minister advise (a) if the project has been resumed, (b) when the project is expected to be completed and (c) funding to the project this financial year?
- 1279 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Hope Island station project update issued by the Cross River Rail Delivery Authority on 15 September 2022 that says the project will be delivered by the same contractor as the adjacent Coomera Connector Stage 1 North project—  
 Will the Minister advise the anticipated financial savings from this joint delivery approach and if these savings will be reflected in the Coomera Connector or Hope Island station budgets?

- 1280 **DR A MACMAHON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
With reference to the Resources Community Infrastructure Fund—  
Will the Deputy Premier advise (a) how much was contributed to the fund by the resources industry (reported separately by company) and (b) why there will be no future rounds of funding, as noted on webpage <https://www.statedevelopment.qld.gov.au/industry/resource-sector/resources-community-infrastructure-fund?>
- 1281 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to Community Housing and the government's Community Rent Scheme—  
Will the Minister advise (a) the number of registered providers approved under the scheme, (b) the number of properties tenanted under the scheme each year at 30 June from 2017, (c) budgeted expenditure per financial year committed to the Community Rent Scheme since 2017-18 and (d) actual expenditure per financial year committed to the Community Rent Scheme since 2017-18?
- 1282 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the \$1m allocated for the design of the Caboolture Creek Bridge—  
Will the Minister advise (a) if the final design has been finalised and approved the final cost of the design and (b) what consultation was undertaken with community stakeholders in relation to the final design?
- 1283 **MR A POWELL** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to patients waiting for Cochlear Implants through Queensland Health—  
Will the Minister advise (a) the number of patients on the waiting list for Cochlear Implants as of 1 January for each calendar year from 2015 to 2022, (b) the number of Cochlear Implant procedures undertaken each calendar year from 2015 to 2022 and (c) the number of patients currently on the waiting list for Cochlear Implants?
- 1284 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the Queensland Police Service's support of the New South Wales Police 'Strike Force Guard III' operation and recent visits to the homes of people with a history of climate activism—  
Will the Minister advise (a) what are the criteria for listing someone as a 'Person of Interest' for the purpose of this operation, (b) how many Queensland residents (i) were visited by Queensland Police in relation to this operation, (ii) are currently under surveillance by Queensland Police as part of this operation, (iii) are listed as a 'Person of Interest' for the purpose of this operation and (c) how did the Minister and/or the Queensland Police Service consider its obligations under the Human Rights Act before agreeing to coordinate with New South Wales police on this operation and/or conduct visits to the homes of people with a history of climate activism?
- 1285 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to the Department of Environment and Science having blown out their budget by \$62m—  
Will the Minister curtail the departments spending on the purchase of properties for the protected areas estates, at least until the department is back within budget?
- 1286 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to the Queensland Government's purchase of the State's most northerly cattle property, Bramwell Station, which includes a roadhouse and tourist park—  
Will the Minister advise (a) what is the future of the Bramwell Station Junction Roadhouse and Bramwell Station Tourist Park and (b) if the Queensland Government plans to continue offering these important services, when will it commence a competitive tender process to secure the new operators?

- 1287 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to recent Census data revealing exponential population growth in the Northern Beaches of Townsville which has exacerbated traffic congestion for daily commuters traveling to and from Townsville City—  
Will the Minister do all within his power to expediate necessary improvements to Woolcock Street to ensure that transport infrastructure is upgraded in accordance with population growth?
- 1288 **MRS S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to the lack of X-ray services or toilets at the dental clinic at Atherton hospital, forcing many elderly patients to go outside and walk up to the hospital to use their facilities—  
Will the Minister confirm that the new Atherton Hospital currently under construction will include X-ray services and toilets at the dental clinic?
- 1289 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to vehicles—  
Will the Minister advise for the last 3 years (reported separately by region) the total number of (a) vehicles impounded for (i) 7 days, (ii) 90 days, (iii) forfeited to the state and (b) infringement notices for illegal vehicle modifications?
- 1290 **MRS L GERBER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister advise (a) how many juveniles have been released on bail on the assurances of a parent or guardian under the state government's youth justice reforms and (b) how many of these juveniles have committed further crimes or breached their bail (reported separately by year) since the reforms were implemented?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT