



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 8 NOVEMBER 2022

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

The following is the program for the Tuesday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

### **Tuesday 8 November 2022**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (7.00pm — 8.00pm) (Notice may be stated in the House and delivered to the Clerk)

**10.15am — 11.15am—**

Question Time

**11.15am — 11.35am—**

Business Program Motion (in accordance with Sessional Order 4)

**11.35am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 3.00pm—**

Matters of Public Interest

**3.00pm — 5.30pm—**

Government Business

**5.30pm — 7.00pm—**

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

**7.00pm — 8.00pm—**

Private Members' Motion

**8.00pm — 8.30pm—**

Matters of Public Interest

**8.30pm — 9.00pm—**

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. **[BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**  
  
Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [21 June 2022](#) (page 1515)  
Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)  
Debated: [28 October 2022](#) (page 3267)  
Status: Resumption of second reading debate.
2. **[COAL MINING SAFETY AND HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**  
  
Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [12 October 2022](#) (page 2604)  
Committee report: Tabled [4 November 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.
3. **[APPROPRIATION \(PARLIAMENT\) BILL \(NO. 3\)](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**  
  
Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2600)  
Committee report: Tabled [4 November 2022](#) (Economics and Governance Committee)  
Status: Second reading to be moved.
4. **[APPROPRIATION BILL \(NO. 3\)](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**  
  
Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2601)  
Committee report: Tabled [4 November 2022](#) (Economics and Governance Committee)  
Status: Second reading to be moved.
5. **[BETTING TAX AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**  
  
Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2602)  
Committee report: Tabled [4 November 2022](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.
6. **[ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**  
  
Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

**7. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES****1. [WATER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

**2. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [12 October 2022](#) (page 2608)  
Status: Referred to Health and Environment Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**3. [DOMESTIC AND FAMILY VIOLENCE PROTECTION \(COMBATING COERCIVE CONTROL\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [14 October 2022](#) (page 2802)  
Status: Referred to Legal Affairs and Safety Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**4. [PUBLIC SECTOR BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2816)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**5. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2819)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

6. **CHILD PROTECTION (OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER) AND OTHER LEGISLATION AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

7. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [27 October 2022](#) (page 3140)  
Status: Referred to Community Support and Services Committee (to report by 27 January 2023, as advised to the House on 28 October 2022).

8. **HOUSING LEGISLATION AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)  
Date introduced: [27 October 2022](#) (page 3142)  
Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

#### Description of areas to be revoked

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.
Tuchekoi National Park	An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

**Description of area to be dedicated**

Oakview National Park                      An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given:    Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date:              [1 September 2022](#) (page 2426)

Status:            To be moved.

**REVOCAION AND DEDICATION OF PROTECTED AREAS**

2.    (1) That this House requests the Governor in Council to:

- a)    revoke by regulation under section 33 of the *Nature Conservation Act 1992* the dedication of part of a national park, to change the class of the protected area,

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Conondale National Park                      An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765), to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch.

**Description of area to be dedicated**

Conondale Resources Reserve                      An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765) to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given:    Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date:              [12 October 2022](#) (page 2579)

Status:            To be moved [not before 10 November 2022].

**REVOCAION OF STATE FORESTS**

3.    (1) That this House requests the Governor in Council to revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration as State Forest of the areas as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

Beerburrum East State Forest                      Area described as part of lot 1 on AP23631 (to be described as lots 102 and 103 and part of lot 100 on SP328637) and containing an area of about 10.055 hectares as illustrated on the attached sketch.

Beerburrum West State Forest                      Area described as part of lot 589 on FTY1876 (to be described as parts of lots 101 and 102 on SP329108) and containing an area of about 19.5918 hectares as illustrated on the attached sketch

Watalgan State Forest                      Area described as part of lot 898 on FTY1919 (to be described as lots 1 to 3 on SP327961) and containing an area of 18.2619 hectares as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given:    Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
 Date:              [12 October 2022](#) (page 2579)  
 Status:            To be moved.

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by:    Member for Traeger (Mr R Katter)  
 Date introduced: [1 September 2021](#) (page 2356)  
 Committee report: [31 October 2022](#) (Legal Affairs and Safety Committee)  
 Status:            Second reading to be moved (not before 1 February 2023, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by:    Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [31 August 2022](#) (page 2355)  
 Status:            Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).
2. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by:    Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Status:            Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)

Notice given:    In accordance with Sessional Order 5(1)  
 Date:              31 August 2022  
 Debated:         [27 October 2022](#) (page 3180)  
 Status:            Resumption of debate.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 9 September 2022  
Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 9 September 2022  
Status: To be moved.
4. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 12 October 2022  
Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 14 October 2022  
Status: To be moved.
6. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 18 October 2022  
Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 26 October 2022  
Status: To be moved.
8. [That the House take note of the Community Support and Services Committee Report No. 23, 57th Parliament – Towards a healthier, safer, more just and compassionate Queensland: decriminalising the offences affecting those most vulnerable tabled on 26 October 2022](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 October 2022  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

**COMMITTEE OF THE LEGISLATIVE ASSEMBLY—****Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)
- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Public Sector Bill 2022 (referred 14 October 2022)
- Integrity and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Domestic and Family Violence Protection (Combating Coercive Control) and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin