



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 8 NOVEMBER 2022

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

The following is the program for the Tuesday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

### **Tuesday 8 November 2022**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (7.00pm — 8.00pm) (Notice may be stated in the House and delivered to the Clerk)

**10.15am — 11.15am—**

Question Time

**11.15am — 11.35am—**

Business Program Motion (in accordance with Sessional Order 4)

**11.35am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 3.00pm—**

Matters of Public Interest

**3.00pm — 5.30pm—**

Government Business

**5.30pm — 7.00pm—**

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

**7.00pm — 8.00pm—**

Private Members' Motion

**8.00pm — 8.30pm—**

Matters of Public Interest

**8.30pm — 9.00pm—**

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

- [BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [21 June 2022](#) (page 1515)  
Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)  
Debated: 28 October 2022  
Status: Resumption of second reading debate.
- [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.
- [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

- [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 3\)](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2600)  
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).
- [APPROPRIATION BILL \(NO. 3\)](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2601)  
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).
- [BETTING TAX AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2602)  
Status: Referred to Education, Employment and Training Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

**4. COAL MINING SAFETY AND HEALTH AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Scott)  
Date introduced: [12 October 2022](#) (page 2604)  
Status: Referred to Transport and Resources Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

**5. WATER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

**6. ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [12 October 2022](#) (page 2608)  
Status: Referred to Health and Environment Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**7. DOMESTIC AND FAMILY VIOLENCE PROTECTION (COMBATING COERCIVE CONTROL) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [14 October 2022](#) (page 2802)  
Status: Referred to Legal Affairs and Safety Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**8. PUBLIC SECTOR BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2816)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**9. INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2819)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**10. CHILD PROTECTION (OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

11. [\*\*POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [27 October 2022](#) (page 3140)  
 Status: Referred to Community Support and Services Committee (to report by 27 January 2023, as advised to the House on 28 October 2022).

12. [\*\*HOUSING LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)  
 Date introduced: [27 October 2022](#) (page 3142)  
 Status: Referred to Community Support and Services Committee (to report by 16 December 2022, as advised to the House on 28 October 2022).

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

#### Description of areas to be revoked

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.
Tuchekoi National Park	An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

#### Description of area to be dedicated

Oakview National Park	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
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(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
 Date: [1 September 2022](#) (page 2426)  
 Status: To be moved.

**REVOCAION AND DEDICATION OF PROTECTED AREAS**

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 33 of the *Nature Conservation Act 1992* the dedication of part of a national park, to change the class of the protected area,

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Conondale National Park	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765), to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch.
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**Description of area to be dedicated**

Conondale Resources Reserve	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765) to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch
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- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved [not before 10 November 2022].

**REVOCAION OF STATE FORESTS**

3. (1) That this House requests the Governor in Council to revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration as State Forest of the areas as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

Beerburrum East State Forest	Area described as part of lot 1 on AP23631 (to be described as lots 102 and 103 and part of lot 100 on SP328637) and containing an area of about 10.055 hectares as illustrated on the attached sketch.
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Beerburrum West State Forest	Area described as part of lot 589 on FTY1876 (to be described as parts of lots 101 and 102 on SP329108) and containing an area of about 19.5918 hectares as illustrated on the attached sketch
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Watalgan State Forest	Area described as part of lot 898 on FTY1919 (to be described as lots 1 to 3 on SP327961) and containing an area of 18.2619 hectares as illustrated on the attached sketch.
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- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved.

# GENERAL BUSINESS

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [1 September 2021](#) (page 2356)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).
2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [31 August 2022](#) (page 2355)  
 Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).
3. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2022  
 Debated: [27 October 2022](#) (page 3174)  
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
4. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 12 October 2022  
 Status: To be moved.

5. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 14 October 2022  
 Status: To be moved.

6. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 18 October 2022  
 Status: To be moved.

7. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 26 October 2022  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)
- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)

- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland’s COVID-19 economic response and recovery (referred 18 August 2022)
- Appropriation (Parliament) Bill (No. 3) 2022 (referred 12 October 2022)
- Appropriation Bill (No. 3) 2022 (referred 12 October 2022)
- Public Sector Bill 2022 (referred 14 October 2022)
- Integrity and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

#### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

##### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O’Rourke, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Betting Tax and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

#### **ETHICS COMMITTEE—**

##### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O’Connor, Ms Joan Pease

##### **Current Inquiries—**

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Domestic and Family Violence Protection (Combating Coercive Control) and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)

- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Coal Mining Safety and Health and Other Legislation Amendment Bill 2022 (referred 12 October 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## **QUESTIONS ON NOTICE**

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The following questions were asked on Friday, 28 October 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 28 November 2022.

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1213 **MR J MCDONALD** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

Will the Premier provide the forecast Queensland public sector workforce profile as of March 2023, broken down by role in the same format as shown on page 9 of the March 2022 Queensland Public Sector Workforce Profile?

1214 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

Will the Minister provide an update on the Youth Employment Program (YEP) following changes to delivery of the program including (a) how many Aboriginal and Torres Strait Islander Youth have accessed the program through the changed virtual or online assistance methods for the period 1 July 2022 to date, (b) total number of current participants, broken down into those employed and those engaged in further education and (c) total number of participants last year 2021-22?

1215 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the intersection of the Gore Highway and Old Wyreema Road which is located on an incline and a bend making a right hand turn dangerous with the large volume of traffic on the highway—

Will the Minister advise if there will be any future funding allocated to improve the safety of this intersection?

- 1216 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the European Train Control System project—  
 Will the Minister advise (a) the date that the project changed to an alliance contract, (b) the reason for this change and (c) the previous contract type (e.g. design and construct)?
- 1217 **MR R STEVENS** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
 With reference to all departments and agencies under the Premier's responsibility—  
 Will the Premier advise (reported separately by agency) (a) the total expenditure on any sentiment analysis or any form of research conducted in 2020-21, (b) details of any external contractor conducting research and (c) the reason for why research was conducted?
- 1218 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise TMR's licencing requirements for NDIS providers who are transporting fare paying passengers?
- 1219 **MR L MILLAR** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to the surcharge for absentee payers of land tax announced in 2017 and increased in 2019—  
 Will the Treasurer advise (reported separately by financial year) (a) how much revenue has been received from 2017-18 to 2021-22 and (b) how much revenue is forecast to be received from 2022-23 to 2025-26?
- 1220 **MR M HART** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to answer to Question on Notice No. 427 of 2022—  
 Will the Minister provide the amount of ambulance 'lost time' from July to September 2022 (reported separately by hospital and health service and calendar month)?
- 1221 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 Will the Minister outline the total water storage capacity available in state owned infrastructure like dams (reported separately by asset and year from 2015 to present)?
- 1222 **MS A LEAHY** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the commencement of the Councillor Conduct Tribunal—  
 Will the Attorney-General advise (a) how many decisions of the Tribunal have been appealed to QCAT, (b) how many of these appeals have been finalised, (c) how many are still pending and (d) what is the longest timeframe for an appeal?
- 1223 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to the commencement of the Serious and Organised Crime Legislation Amendment Act 2016 in March 2017—  
 Will the Minister advise since March 2017 (reported separately by year) (a) the number of consorting warnings issued, (b) the number of persons charged with habitual consorting, (c) the number of persons charged with the circumstance of aggravation for being part of a criminal organisation and (d) the number of OMCG participants that have been charged with offences and the total number of offences?
- 1224 **MR D JANETZKI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister advise the number of young people identified as serious repeat offenders (reported separately by year of age from 10 to 17 years) in (a) Toowoomba, (b) Darling Downs and (c) the Southern Region?
- 1225 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the 'Rail station access improvements' project listed on page 131 of QTRIP—  
 Will the Minister provide (a) a breakdown of spending by station name and (b) for each station, the construction start and completion dates?

- 1226 **MR J BLEIJIE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the Queensland Business Investment Fund—  
Will the Treasurer list all companies that have received an equity investment and the return on the investment in each of these companies?
- 1227 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the government's plan to phase out caged eggs—  
Will the Minister advise (a) what engagement has taken place with industry about this proposal and (b) when implemented, will the plan increase the cost of eggs for Queensland families?
- 1228 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide for each charging station on phase 1 and 2 of the Queensland Electric Super Highway for 2021 (a) the average daily number of vehicles that used each charging station and (b) the average hours per day that each charging station was occupied?
- 1229 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—  
Will the Minister provide the five longest wait times a patient faced who was not seen within clinically recommended times at each of Queensland's 26 reporting hospitals for the (reported separately by month) for July to September 2022?
- 1230 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
Will the Minister detail the estimated emissions currently produced by the Department of Environment and Science (reported separately by service area)?
- 1231 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the Department of Communities, Housing and Digital Economy budget highlights outlined on page 2 of the 2021-22 Service Delivery Statement—  
Will the Minister provide the following for the \$54.9m allocated for 'continuing services through the First Housing Action Plan 2017-2020' (a) a list of programs being funded and (b) the dollar value of funds allocated to each program being funded?
- 1232 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the EGPA review regarding home education—  
Will the Minister (a) advise why the Consultation Paper only cited data sourced from the two years in which the COVID-19 pandemic was at its height and (b) explain the reasoning for relying on this atypical snapshot of data, rather than looking at a broader time frame to have a more accurate indication of any potential trends?
- 1233 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide a list of all maritime incidents reported to Maritime Safety Queensland (MSQ) at the Port of Brisbane for February to September 2022 including (a) the date and time of the incident, (b) the entity making the report, (c) details of the incident and (d) the date that the incident was reported to MSQ?
- 1234 **MR T WATTS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to an enclosed hall/sports facility at the Toowoomba North State School—  
Will the Minister advise (a) when will construction be funded, (b) when will construction commence and (c) when will construction be complete?
- 1235 **MS A CAMM** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister provide the number of crisis beds for women and children (reported separately by region and year) for the last five years?

- 1236 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Bundaberg Hospital—  
Will the Minister provide (a) staff currently on leave or absent (reported separately by staff roles i.e. nurse, doctor etc), (b) total number of reported assaults on staff this year (reported separately by staff roles) and (c) number of staff on leave or absent as a result of workplace assault?
- 1237 **MS F SIMPSON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to allegations in the United States that IT company Konnech stored copies of polling worker data in China—  
Will the Attorney-General guarantee that during and after testing and development of Queensland's Election Management System, no data, including that of ECQ poll workers, was accessed by Chinese based software developers who worked on the system?
- 1238 **MR D LAST** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the joint media statement attributed to the Minister and the Premier, published on 21 September 2022, which states that the Han-Ho Hydrogen Consortium intended 'to develop future green hydrogen and ammonia opportunities' and given the need for ammonia in the production of fertiliser and other products—  
Will the Minister advise what steps the government is taking to ensure access to green ammonia produced in Queensland for Queensland farmers and other industries reliant on ammonia?
- 1239 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise (a) the current number of faulty or non-functioning loop detectors (both number and percentage) on the state controlled road network as of 28 October 2022 and (b) the number of faulty loops replaced in the period 1 January 2022 to 31 March 2022?
- 1240 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to increased traffic volumes on Boundary Road at Thornlands and Mount Cotton Road through Sheldon—  
Will the Minister advise (a) the most recent data for both inbound and outbound lanes at these locations and (b) the percentage related to previous counts?
- 1241 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to unlicensed booked hire vehicles—  
Will the Minister advise for the 2021-22 financial year (a) the number of complaints received from members of the public, (b) the number vehicles detected by the department that have not been the subject of a complaint from a member of the public and (c) the number of fines issued?
- 1242 **MR D CRISAFULLI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to patients waiting for elective surgery—  
Will the Minister provide (reported separately by Hospital and Health service and each calendar month) beginning 1 January 2021, the number of patients whose elective surgery category (a) was downgraded (e.g. category 1 downgraded to category 2) and (b) was upgraded (e.g. category 2 upgraded to category 1)?
- 1243 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
Will the Minister advise what exemptions apply to the State Government's On-Time Payment Policy and detail the criteria that is used to determine if a payment is exempt from the policy?
- 1244 **MS S BOLTON** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
With reference to the recommendations in 'Fault line's - An Independent Review into Australia's Response to COVID 19'—  
Will the Premier commit to reviewing the recommendations for improvements Queensland could implement as part of its response to COVID 19 and pandemics?
- 1245 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide a breakdown of all projects included in the QTRIP item 'Other Rail Growth', including the spend for each project (reported separately by financial year)?

- 1246 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to the Rockhampton Hospital maternity ward—  
Will the Minister provide (reported separately by calendar month) from 1 January 2022 (a) the number budgeted FTE Nursing and Midwife positions, (b) the number of actual FTE Nursing and Midwife positions filled, (c) the number of budgeted FTE Medical positions and (d) the number of actual FTE Medical positions filled?
- 1247 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the death of a False Killer Whale that was captured and taken to Sea World for rehabilitation after beaching itself in March 2022—  
Will the Minister advise (a) had Village Roadshow Theme Parks applied for a license to exhibit this false killer whale under the Exhibited Animals Act and (b) what information does the department have on the cause of the animal's death?
- 1248 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the cost of living continuing to soar as does input costs for Queensland farmers, and the price of agriculture sector necessities like diesel and fertilizer having hit record all-time highs—  
Will the Minister outline what the State Government is doing to help the banana, sugar cane and beef producers to offset these input costs?
- 1249 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the success of the FairGo Dairy project in finally breaking the \$1/L milk barrier, now rising to \$1.50/L, and the increased awareness required to ensure a fair go for the dairy industry—  
Will the Minister commit to a further \$750,000 investment over three years to fund awareness campaigns to consumers, in partnership with Dairy processors, to consolidate and constantly maintain the gains made so far to Queensland's dairy industry?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT