



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR FRIDAY, 28 OCTOBER 2022

The House meets this day at 9.30am

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PROGRAM FOR FRIDAY SITTING

The following is the program for the Friday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

Friday 28 October 2022

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Automatic Adjournment

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: [23 June 2022](#) (page 1688)
 Committee report: Tabled [12 August 2022](#) (Education, Employment and Training Committee)
 Debated: [26 October 2022](#) (page 3089)
 27 October 2022
 Status: Resumption of second reading debate.
2. [BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [21 June 2022](#) (page 1515)
 Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.
3. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [17 March 2022](#) (page 539)
 Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)
 Status: Second reading to be moved.
4. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
 Date introduced: [12 May 2022](#) (page 1138)
 Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 3\)](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: [12 October 2022](#) (page 2600)
 Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).
2. [APPROPRIATION BILL \(NO. 3\)](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: [12 October 2022](#) (page 2601)
 Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

3. **BETTING TAX AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: [12 October 2022](#) (page 2602)
 Status: Referred to Education, Employment and Training Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

4. **COAL MINING SAFETY AND HEALTH AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Scott)
 Date introduced: [12 October 2022](#) (page 2604)
 Status: Referred to Transport and Resources Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

5. **WATER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
 Date introduced: [12 October 2022](#) (page 2606)
 Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

6. **ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
 Date introduced: [12 October 2022](#) (page 2608)
 Status: Referred to Health and Environment Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

7. **DOMESTIC AND FAMILY VIOLENCE PROTECTION (COMBATING COERCIVE CONTROL) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [14 October 2022](#) (page 2802)
 Status: Referred to Legal Affairs and Safety Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

8. **PUBLIC SECTOR BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
 Date introduced: [14 October 2022](#) (page 2816)
 Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

9. **INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
 Date introduced: [14 October 2022](#) (page 2819)
 Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

10. **CHILD PROTECTION (OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Status: Referred to Community Support and Services Committee (to report by 26 April 2023, in accordance with Standing Order 136(1)).

11. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: 27 October 2022
Status: Referred to Community Support and Services Committee (to report by 27 April 2023, in accordance with Standing Order 136(1)).

12. **HOUSING LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)
Date introduced: 27 October 2022
Status: Referred to Community Support and Services Committee (to report by 27 April 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

REVOCAION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:
 - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
 - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
 - c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.
Tuchekoi National Park	An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

Description of area to be dedicated

Oakview National Park An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [1 September 2022](#) (page 2426)

Status: To be moved.

REVOCATION AND DEDICATION OF PROTECTED AREAS

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 33 of the *Nature Conservation Act 1992* the dedication of part of a national park, to change the class of the protected area,

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Conondale National Park An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765), to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch.

Description of area to be dedicated

Conondale Resources Reserve An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765) to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved [not before 10 November 2022].

REVOCAION OF STATE FORESTS

3. (1) That this House requests the Governor in Council to revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration as State Forest of the areas as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Beerburum East State Forest	Area described as part of lot 1 on AP23631 (to be described as lots 102 and 103 and part of lot 100 on SP328637) and containing an area of about 10.055 hectares as illustrated on the attached sketch.
Beerburum West State Forest	Area described as part of lot 589 on FTY1876 (to be described as parts of lots 101 and 102 on SP329108) and containing an area of about 19.5918 hectares as illustrated on the attached sketch
Watalgan State Forest	Area described as part of lot 898 on FTY1919 (to be described as lots 1 to 3 on SP327961) and containing an area of 18.2619 hectares as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved.

GENERAL BUSINESS**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**

- [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 September 2021](#) (page 2356)
Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).
- [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [31 August 2022](#) (page 2355)
Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).
- [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [13 October 2022](#) (page 2715)
Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2022
 Debated: 27 October 2022
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Status: To be moved.
4. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 12 October 2022
 Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 14 October 2022
 Status: To be moved.
6. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 18 October 2022
 Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 26 October 2022
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)
- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)
- Police Service Administration and Other Legislation Amendment Bill (No. 2) 2022 (referred 27 October 2022)
- Housing Legislation Amendment Bill 2022 (referred 27 October 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Appropriation (Parliament) Bill (No. 3) 2022 (referred 12 October 2022)
- Appropriation Bill (No. 3) 2022 (referred 12 October 2022)
- Public Sector Bill 2022 (referred 14 October 2022)
- Integrity and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Betting Tax and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Domestic and Family Violence Protection (Combating Coercive Control) and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Coal Mining Safety and Health and Other Legislation Amendment Bill 2022 (referred 12 October 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 27 October 2022. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 28 November 2022.

- 1172 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the additional revenue being raised through camera enforcement (\$274.5m last financial year)—
Will the Minister advise when the Minister will commit to funding additional turning lanes on the Warrego Highway including the dangerous Summerholm Road?
- 1173 **MR J LANGBROEK** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the \$3.5m commitment for a Queensland Holocaust Museum and Education Centre in the 2021-22 budget—
Will the Minister advise (a) what progress has been made to date and (b) how much money has been spent to date?
- 1174 **MR P WEIR** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the Energy and Jobs Plan announced on 28 September 2022—
Will the Treasurer provide the breakdown of funding the Queensland State Government, the Federal Government and the private sector will be contributing to this plan (reported separately by year from 2023 to 2035)?
- 1175 **MR A POWELL** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
With reference to the \$34m allocated to the management of Curtis Island (collectively by the then State Government and LNG companies)—
Will the Minister advise (a) how much has been spent to date and what the expenditure has been spent on and (b) how much is to be spent per year for the next 10 years and on what?
- 1176 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise why Queensland has not adopted new rules requiring both the Customer Reference Number and card number to be provided for a drivers licence check through the national Document Verification Service?
- 1177 **MR R STEVENS** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
With reference to Question on Notice No. 817 of 2020—
Will the Premier advise (a) the number of functions held in 2020-21 where alcohol was provided to attendees at taxpayer expense and (b) the value of alcohol provided at taxpayer expense?
- 1178 **MR L MILLAR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
With reference to gas operators in Queensland being required to provide offsets to both State and Federal Governments for impacts to Matters of National Environmental Significance (MNES) and Matters of State Environmental Significance (MSES)—
Will the Minister advise (a) the total amount of actual disturbance to MNES and MSES values, (b) the total amount of offset areas provided in Queensland to mitigate disturbance impacts and (c) whether the industry has delivered a net gain through the provision of offsets?

- 1179 **MR M HART** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the point of consumption betting tax introduced in 2018 and subsequently increased in 2022—
 Will the Treasurer advise (a) how much revenue has been received from 2018-19 to 2021-22 (reported separately by financial year)?
- 1180 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 Will the Minister advise what the average quarterly electricity bill is for (a) a Queensland household and (b) a Queensland small business?
- 1181 **MS A LEAHY** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Treasurer advise (a) how many land tax notices were issued by the Office of State Revenue for the last seven years and (b) how many recipients have successfully claimed exemptions (reported separately by exemption category)?
- 1182 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the bridges where flood monitoring technology is being installed in Queensland which are able to alert TMR of flood status—
 Will the Minister advise how this information will be made available to the public though their mobile phones including to Google Maps?
- 1183 **MR T NICHOLLS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister advise how many GPS monitoring device trackers have been fitted on youth offenders since April 2021 by (a) Townsville, (b) North Brisbane, (c) Moreton, (d) Logan and (e) Gold Coast?
- 1184 **MR D JANETZKI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to the number of residential care facilities operating in Toowoomba and the South West Region—
 Will the Minister advise the total number of calls for service to police in relation to these facilities in the past two years (reported separately by suburb and year)?
- 1185 **MR R MOLHOEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to Question on Notice No. 949 of 2022—
 Will the Minister advise if the \$0.8m of capital expenditure to upgrade social housing in the Southport Electorate resulted in any additional housing capacity?
- 1186 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 With reference to the Capital Grants as outlined in the table on page 10 of the 2022-23 Budget SDS—
 Will the Deputy Premier provide (a) a breakdown by grant program for both the 2021-22 Adjusted Budget and the 2021-22 actuals and (b) the reason for any variation?
- 1187 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to Question on Notice No. 1126 in 2021 and advice that a review of the Gympie bus system will be undertaken in the 2022-23 financial year and given that several reviews from 1987 to 2019 have resulted in no actual change—
 Will the Minister advise (a) whether the proposed review for 2022-23 FY has commenced, (b) who is conducting the review, (c) who will be consulted and (d) when will the public be consulted on the review?
- 1188 **MRS L GERBER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister advise between 2015 and 2022 (reported separately by year and region) (a) how many juveniles have been charged with offences and (b) how many of these aforementioned juvenile offenders were entered into a youth justice program?

- 1189 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Queensland Ambulance Service's ability to respond to triple zero calls—
 Will the Minister advise the five longest pending Code 1 cases (in minutes) for each calendar month from January to September 2022 (reported separately by Local Ambulance Service Network)?
- 1190 **MR S O'CONNOR** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 With reference to the protection of Curlew Island's critically endangered bird species—
 Will the Deputy Premier outline which entity has been made trustee of Curlew Island?
- 1191 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the Department of Communities, Housing and Digital Economy Capital Program outlined on page 10 of the 2022-23 Service Delivery Statement—
 Will the Minister provide (a) a list of all capital programs which recorded an underspend in 2021-22 and the dollar value of the underspend per program and (b) a list of all capital grants which recorded an underspend in 2021-22 and the dollar value of the underspend per program?
- 1192 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the teacher workforce—
 Will the Minister advise (a) how many teachers have resigned over the last three years (reported separately by primary and secondary school and by region), (b) what positions were held by those teachers who have resigned in secondary schools (e.g. English, Science, Maths) and (c) how many teacher aides have resigned over the last three years (reported separately by region)?
- 1193 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise when the Barron River Bridge upgrade planning project (Investment ID 1913999) will be completed?
- 1194 **MR T WATTS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to youth crime in Toowoomba—
 Will the Minister advise for the years 2015 to 2022 (reported separately by year) (a) how many juvenile offenders were charged with a crime and (b) how many reoffended less than five days after being granted bail?
- 1195 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to Post Adoption Support Queensland—
 Will the Minister detail (reported separately by year) since its creation in 2009 (a) the funding provided to this service and (b) if available, the number of persons assisted through this service?
- 1196 **MR S BENNETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister (a) clarify the status of government owned land Lot 1 Crown Plan CP W8764 and Lot 28 Crown Plan CP W8764, Title Reference 50125549, that was donated as a site for the proposed Woodgate Ambulance Station and (b) is the gifted land under consideration by the Department of Fire and Emergency Services for an Ambulance Station in Woodgate Beach in my electorate?
- 1197 **MS F SIMPSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the average wait time for category 1, 2 and 3 appointments and category 1, 2 and 3 surgery at the Sunshine Coast Hospital—
 Will the Minister advise for (a) the current average wait times, (b) the average wait time for 2018-19 to 2021-22 (reported separately by financial years) and (c) when long wait times for appointments and surgery will be addressed?

- 1198 **DR M ROBINSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 With reference to the Dunwich ferry terminal upgrade which was committed to by all levels of government in the SEQ City Deal—
 Will the Deputy Premier advise (a) if the federal funding is confirmed in the 2022 budget, (b) the amount being contributed by each level of government (reported separately) and (c) the timeline for completion of the project?
- 1199 **MRS J GILBERT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister highlight the work Queensland Fisheries is doing to liaise with stocking groups?
- 1200 **MR D CRISAFULLI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 Will the Minister provide for each of the satellite hospitals (a) the forecast construction completion date based on the current construction program and (b) the forecast commissioning period for each satellite hospital?
- 1201 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the recommendation from the inquest into the death of Logan Dreier that the bonnets and roofs of police vehicles be branded with their call signs, and the government response stating that multiple key stakeholders discussed the recommendation in February 2022 and that collaboration will continue on this recommendation—
 Will the Minister advise when the coroner's recommendation will be implemented?
- 1202 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise for the last three years (reported separately by year and region) (a) the number of unique youth offenders charged with unlawful use of a motor vehicle and (b) the total number of charges?
- 1203 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister list the number of departmental employees as of March 2022 broken down by Australian and New Zealand Standard Classification of Occupations code and for each (a) the occupation code description, (b) whether it is a frontline, frontline support or corporate service role and (c) if the data for this role was provided to the Public Service Commission?
- 1204 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—
 With reference to the Industry Skills Advisors that the State Government has established for the period 1 March 2020 to 30 June 2023—
 Will the Minister advise (a) how much was spent on the 13 Industry Skills Advisors during 2021-22, (b) how much is budgeted to be spent in 2022-23 and (c) the measures of success that will be used to assess the effectiveness of the 13 Industry Skills Advisors?
- 1205 **MR S ANDREW** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 With reference to the companies involved in the state's renewable energy projects—
 Will the Deputy Premier advise (a) what steps have been taken by the government to ensure these companies are contractually or legally required to carry out full-scale site rehabilitation work at the end of their operations and (b) if such work will include (at a minimum) (i) the safe removal and disposal of all project equipment, including solar panels, batteries, turbine blades, concrete bases and all aboveground and underground pipes/wiring and (ii) the full decontamination of surrounding vegetation, soils and water sources for the land the project was installed on?

1206 **DR A MACMAHON** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the decision to refuse access for the United Nations Subcommittee on the Prevention of Torture (SPT) to inspect Queensland's secure mental health facilities this month—

Will the Premier (a) detail the (i) barriers to access and (ii) advice provided on how to support the subcommittee visit referred to in the Premier's advice to the House on 26 October (iii) the information included in the notice given to the SPT, (b) advise how it was determined that the SPT's visit would 'adversely affect the patient's treatment and care' and (c) advise why the government did not take steps to address any legislative barriers to SPT inspections prior to the October visit, after Australia signed the Optional Protocol on the Convention Against Torture, which includes mental health facilities in the SPT's remit for inspections, in 2009?

1207 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the Queensland Shark Control Program—

Will the Minister advise how many animals have been caught within the Great Barrier Reef Marine Park since 1 January 2020, and of those (a) how many have been released alive, (b) how many were bull sharks, tiger sharks, white sharks, non-target sharks and other species respectively and (c) how many that have been tagged and released were still recorded as moving six months later?

1208 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Gladstone Port access—

Will the Minister outline what progress has been made to invest funding by the Federal Government in 2019 for the upgrade of Heavy Vehicle access, specifying any formal works, designs and consultation undertaken?

1209 **MR R KATTER** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the Bradfield Scheme expert review panel, which was convened in 2020 and provided its report to the Palaszczuk Government some months ago—

Will the Minister advise (a) how much this panel's work has cost in total and (b) when the expert panel's report will be released to the public?

1210 **MR D PURDIE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise the number of Camera Detected Offence Program traffic infringement notices issued by the Queensland Revenue Office for the period of 1 February 2022 to 30 June 2022?

1211 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to 'Connecting Care to Recovery 2016-2021: A plan for Queensland's State-funded mental health, alcohol and other drug services' which provides that one in seven Australian children and young people aged 4 to 17 years experienced a mental disorder in 2013-14—

Will the Minister explain the government's plan to increase inpatient beds dedicated to adolescent mental health treatment beyond the single 8-bed unit in Townsville that currently services the entire region north of Mackay?

1212 **MR N DAMETTO** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to families struggling with the rising cost of living and artificially inflated housing prices off the back of government stimulus and unprecedented migrations to Queensland over the past 2 years—

Will the Minister advise if the government will consider a freeze on state land valuations for the next four years to assist Queenslanders with the rising cost of living pressures due to Local Government rate rises?