



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 27 OCTOBER 2022

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for the Thursday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

### **Thursday 27 October 2022**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

4.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

- [INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [23 June 2022](#) (page 1688)  
Committee report: Tabled [12 August 2022](#) (Education, Employment and Training Committee)  
Debated: 26 October 2022  
Status: Resumption of second reading debate.
- [BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [21 June 2022](#) (page 1515)  
Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.
- [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.
- [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

- [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 3\)](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2600)  
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).
- [APPROPRIATION BILL \(NO. 3\)](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2601)  
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

**3. BETTING TAX AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2602)  
Status: Referred to Education, Employment and Training Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

**4. COAL MINING SAFETY AND HEALTH AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Scott)  
Date introduced: [12 October 2022](#) (page 2604)  
Status: Referred to Transport and Resources Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

**5. WATER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

**6. ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [12 October 2022](#) (page 2608)  
Status: Referred to Health and Environment Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**7. DOMESTIC AND FAMILY VIOLENCE PROTECTION (COMBATING COERCIVE CONTROL) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [14 October 2022](#) (page 2802)  
Status: Referred to Legal Affairs and Safety Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**8. PUBLIC SECTOR BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2816)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

**9. INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [14 October 2022](#) (page 2819)  
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

10. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: 26 October 2022  
Status: Referred to Community Support and Services Committee (to report by 26 April 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### REVOCAION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

#### Description of areas to be revoked

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.
Tuchekoi National Park	An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

#### Description of area to be dedicated

Oakview National Park	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
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(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date: [1 September 2022](#) (page 2426)  
Status: To be moved.

**REVOCATION AND DEDICATION OF PROTECTED AREAS**

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 33 of the *Nature Conservation Act 1992* the dedication of part of a national park, to change the class of the protected area,

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Conondale National Park	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765), to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch.
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**Description of area to be dedicated**

Conondale Resources Reserve	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765) to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch
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(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved [not before 10 November 2022].

**REVOCATION OF STATE FORESTS**

3. (1) That this House requests the Governor in Council to revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration as State Forest of the areas as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

Beerburrum East State Forest	Area described as part of lot 1 on AP23631 (to be described as lots 102 and 103 and part of lot 100 on SP328637) and containing an area of about 10.055 hectares as illustrated on the attached sketch.
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Beerburrum West State Forest	Area described as part of lot 589 on FTY1876 (to be described as parts of lots 101 and 102 on SP329108) and containing an area of about 19.5918 hectares as illustrated on the attached sketch
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Watalgan State Forest	Area described as part of lot 898 on FTY1919 (to be described as lots 1 to 3 on SP327961) and containing an area of 18.2619 hectares as illustrated on the attached sketch.
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(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved.

## GENERAL BUSINESS

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [1 September 2021](#) (page 2356)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).
2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [31 August 2022](#) (page 2355)  
 Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).
3. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 6 June 2022  
 Debated: [14 October 2022](#) (page 2834)  
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 31, 57th Parliament – Oversight of the Queensland Family and Child Commission tabled on 19 August 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 19 August 2022  
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2022  
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.

5. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
6. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 12 October 2022  
 Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 14 October 2022  
 Status: To be moved.
8. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 18 October 2022  
 Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 24, 57th Parliament – Public Works inquiry into the Sumners Road Interchange Upgrade project tabled on 26 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 26 October 2022  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)

- Child Protection (Offender Reporting and Offender Prohibition Order) and Other Legislation Amendment Bill 2022 (referred 26 October 2022)

#### **ECONOMICS AND GOVERNANCE COMMITTEE—**

##### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

##### **Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland’s COVID-19 economic response and recovery (referred 18 August 2022)
- Appropriation (Parliament) Bill (No. 3) 2022 (referred 12 October 2022)
- Appropriation Bill (No. 3) 2022 (referred 12 October 2022)
- Public Sector Bill 2022 (referred 14 October 2022)
- Integrity and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

#### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

##### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O’Rourke, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Betting Tax and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

#### **ETHICS COMMITTEE—**

##### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O’Connor, Ms Joan Pease

##### **Current Inquiries—**

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Domestic and Family Violence Protection (Combating Coercive Control) and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Coal Mining Safety and Health and Other Legislation Amendment Bill 2022 (referred 12 October 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

**QUESTIONS ON NOTICE**


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The following questions were asked on Wednesday, 26 October 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 25 November 2022.

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1132 **MR J MCDONALD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise how many category 2 and 3 levee applications have been submitted and of those how many have been approved for the Lockyer Valley and Somerset Regional Council areas for the years 2018 to 2022 (reported separately by annual or financial year)?

- 1133 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
With reference to annual report 2021-22, P40—  
Will the Minister advise (a) the location of the 38 houses made available for ownership by Aboriginal people and Torres Strait Islander people and (b) what is the target for 2022-23?
- 1134 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to solar panels—  
Will the Minister advise (a) does the ability to recycle solar panels exist in Queensland, (b) if so, what support has the state government provided for this industry, and how many solar panels have been recycled to date and (c) what funding is available for future solar panel recycling in Queensland?
- 1135 **MR A POWELL** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
Will the Minister advise if Energy Queensland currently has in place a systematic and continuous search and assessment of the most accurate pole testing technology in order to minimise the costly and premature replacement of old, but still serviceable, power poles?
- 1136 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to development applications on properties within the vicinity of the Pacific Highway in Springwood and Loganlea—  
Will the Minister advise (a) the number of objections made by the Department of Transport and Main Roads in the last three years, (b) the addresses of those properties where an objection was made and (c) the date that the department objected to the development?
- 1137 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise the maximum number of RoadTek employees that have been approved for home garaging of a government owned vehicle (reported separately for each financial year from 2016-17 to present)?
- 1138 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to renewable windfarms, solar farms and some Hydro projects not delivering for countries who have had them established over many years—  
Will the Minister advise if the 'offsets' which legally allow large corporations to clear, destroy and remove habitats, and change the source of upstream waterways has been risk assessed, discussed, and approved by communities and our tribal people against the long term effects on rare site specific flora and fauna?
- 1139 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Queensland Train Manufacturing Program (investment ID 1804863)—  
Will the Minister advise why last year's QTRIP showed the spend as of 30 June 2021 was \$35m but this year's QTRIP shows that the spend as of 30 June 2022 decreased to \$30.779m?
- 1140 **MR D LAST** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise when the necessary facilities for teaching agriculture and horticulture at Home Hill State High School will be completed and available for use by students?
- 1141 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to the Kingaroy Hospital—  
Will the Minister provide data relating to the total number of Emergency Department presentations by year from 2018 to 2022?
- 1142 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to DFRA applications regarding disaster events in the South West and Darling Downs Regions—  
Will the Minister advise, for 2020-21 to 2022-23 year to date, of the DFRA applications made, or are currently in the application process, for the State controlled road network (reported separately by the value for each project and location)?

- 1143 **MS S BOLTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
Will the Minister advise (a) when we expect the next reports on the current trials of non-lethal shark control equipment, (b) what factors will be considered in evaluating them and (c) what form will recommendations' take?
- 1144 **MR T NICHOLLS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister provide the number of youth on remand in youth detention centres (as a number and as a proportion of the total population in youth detention centres) by year for the last two years?
- 1145 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the use of agency temps to backfill vacant positions in the Queensland Revenue Office referenced on page 73 of Queensland Treasury's 2021-22 Annual Report—  
Will the Treasurer advise (a) how many agency temps have been used from 1 July 2021 to present, (b) how many hours have been worked by agency temps from 1 July 2021 to present and (c) what was the highest number of agency temps used at any given time between 1 July 2021 and present and when was that time?
- 1146 **MR R MOLHOEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to Question on Notice No. 949 of 2022—  
Will the Minister advise the forecasted completion year of all 61 new social homes (reported separately by the financial year of estimated completion)?
- 1147 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
With reference to the review of the Far North Queensland Regional Plan—  
Will the Deputy Premier advise (a) the date that the review commenced, (b) when public consultation will commence and (c) the forecast completion date of the review?
- 1148 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the government's plan to phase out caged eggs—  
Will the Minister advise (a) how many cage farmers in Queensland will be impacted, (b) what support will be made available to conventional cage farmers should the change in regulation close their businesses, many whom are in regional Queensland and (c) will these changes lead to a shortage of eggs?
- 1149 **MRS L GERBER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise (a) how many patients they expect to be diverted from the Gold Coast University Hospital and Robina Hospital to the Tugun Satellite Hospital each day and (b) what services they expect to be provided to these diverted patients?
- 1150 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Question on Notice No. 402 of 2022 and the Queensland Ambulance Service ability to respond to triple zero calls—  
Will the Minister advise the five longest pending cases (in hours) for each calendar month from July to September 2022 (reported separately by Local Ambulance Service Network)?
- 1151 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
Will the Minister provide the attrition rate for staff of the department (reported separately by service area and year for the last five years)?
- 1152 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister provide the number of social housing tenancies with a combined gross assessable income (for all tenants and their partners) more than \$80,000 per year, as at 30 September 2022 (reported separately by Housing Service Centre)?

- 1153 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the 'school transport assistance program for students with disability'—  
 Will the Minister advise (a) what reviews have taken place for the School Transport Assistance Program concerning the NDIS arrangements for students who have a disability, (b) what were the outcomes and (c) are the transport arrangements that allow access and engagement for students with a disability comparable to their peers in mainstream schools?
- 1154 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the TransLink On Demand trial operating on the Gold Coast—  
 Will the Minister advise for the first six months of the trial (a) the average number of trips per day for (i) Pacific Pine (ii) Nerang/Highland Park and (b) the number of passengers who have waited longer than 30 minutes from the time of booking?
- 1155 **MR T WATTS** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 With reference to the Exhibition and Convention Centres in Brisbane, Gold Coast, Sunshine Coast, Cairns, Townsville, Mackay, Rockhampton and Gladstone—  
 Will the Deputy Premier advise for each of the above centres (a) who and when the build was funded, (b) how much did it cost and (c) who now manages the centre?
- 1156 **MS A CAMM** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister provide (reported separately by region and year for the last three years) (a) the number of sexual assault reports and (b) of those, the number that have been withdrawn or not proceeded with at the request of the complainant?
- 1157 **MR S BENNETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to the presence of rural fire brigades in remote Queensland communities, which may allow a faster response time than waiting for urban brigades from neighbouring communities—  
 Will the Minister clarify the operational arrangements between rural and urban fire brigades in relation to first responding to structural (house) fires?
- 1158 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to only the New Generation Rollingstock trains being able to operate in Cross River Rail—  
 Will the Minister confirm that Queensland Rail's older Interurban Multiple Unit (IMU) and Suburban Multiple Unit (SMU) trains will be exclusively used on the Ferny Grove, Shorncliffe, Airport, Doomben, Cleveland, Ipswich and Springfield lines?
- 1159 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the government's commitment in early 2019 to upgrade the Sugar Road and Mooloolaba Road intersection, and public announcements that construction was scheduled to commence mid-2022—  
 Will the Minister (a) advise when construction on this well overdue project is due to commence and (b) outline the reasons for the delay of this important project?
- 1160 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister list the projects in the Queensland Transport and Roads Investment Program 2022-23 to 2025-26 that have had any funding changes (including the funding profile) due to the recent Federal Budget (listing changes to funding per project reported separately by financial year)?
- 1161 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Monto Mount Perry Road sealing project in the North Burnett Region—  
 Will the Minister specify (a) when these works will be completed, (b) that the road will be sealed for the full length at the completion of the project and (c) the extent of works planned for each financial year until the project is finished?

- 1162 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Minister's statement on 29 March 2018 that a dedicated team of TransLink Senior Network Officers (SNOs) would be permanently based at Morayfield in the northern region of South East Queensland to cover areas of Moreton Bay region and the Sunshine Coast to 'help act as a deterrent for anti-social behaviour and disrespect of public transport laws'—  
 Will the Minister advise (a) how much did it cost to establish the Morayfield SNO base, (b) when was the base closed and (c) how often do the Brisbane-based SNOs patrol the Sunshine Coast public bus network today compared to four years ago?
- 1163 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to drug overdoses in Queensland—  
 Will the Minister advise for 2020-21 to 2022-23 financial years respectively (a) how many ambulance call-outs has the Queensland Ambulance Service made to respond to drug overdoses, (b) how many presentations have been made to Emergency Departments for assistance with drug overdoses and (c) what proportion of each of these figures related to (i) fentanyl, (ii) prescribed pharmaceutical opioids, (iii) heroin, (iv) methadone and (v) benzodiazepines?
- 1164 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise the location of each roadside help phone that has been removed from the state controlled road network, and the criteria used to determine where phones can be removed (reported separately by financial year) for 2020-21 to 2022-23 (to date)?
- 1165 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise how many Police officers have been allocated to Road Policing Command since 2015 across the Gold Coast (reported separately in table format by division, calendar year and FTE hours worked)?
- 1166 **DR A MACMAHON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the government's Victim Assist program—  
 Will the Attorney-General advise (a) for each of the four years from 2018-19 to 2021-22 how many applications for financial assistance (i) were made, (ii) were made by survivors of family or domestic violence, (iii) were refused, both generally and for applications by survivors of family or domestic violence, (b) has there been any work performed in order to ensure that Victim Assist is a trauma-informed service and (e) what engagement strategies are in place to ensure that community members are aware they are able to access this service?
- 1167 **MR R KATTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to Queensland's approximately six million-strong feral pig population, which poses catastrophic risk to our nation should a local outbreak of Foot and Mouth Disease occur—  
 Will the Minister outline what efforts have been made to allocate adequate funding to necessary aerial shooting and bounty hunting programs and subsidised boar-busting traps and poisons needed to reduce the population?
- 1168 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to anecdotal reports that Police officers are being constantly denied requests to pursue stolen vehicles in North Queensland—  
 Will the Minister advise (a) how many requests have been made in the Townsville district to pursue a motor vehicle and (b) of these, how many have been granted in the last five years?
- 1169 **MR S KNUTH** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the Minister in a press statement last week with the Premier and Treasurer announcing an increase in the Housing Investment Fund to \$2b—  
 Will the Minister outline (a) exactly how and what the funding is being spent on, (b) how much of the funding is being spent directly on actually building housing, (c) in what electorates is the funding being spent and (d) exactly who will be eligible for housing?

1170 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the presently stalled Stage 1 upgrades at Redland Hospital—

Will the Minister advise (a) if the former Federal government's \$30m commitment has been confirmed in the 2022 Federal Budget and (b) when the \$30m will be made available?

1171 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise the number of fatalities that have occurred on roads within school zones (during school zone operational hours) and in roadwork sites (reported separately by financial year) for 2019 to 2022 (to date) where speed was a contributing factor?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT