



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 26 OCTOBER 2022

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for the Wednesday sitting as contained in the Temporary Sessional Orders approved by the Legislative Assembly on 14 October 2022, effective 25 October 2022 to 2 December 2022. The program is subject to change at any time by resolution of the House.

Wednesday 26 October 2022

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.15pm—

Government Business

12.15pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [PUBLIC HEALTH AND OTHER LEGISLATION \(COVID-19 MANAGEMENT\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [1 September 2022](#) (page 2497)
Committee report: Tabled [14 October 2022](#) (Health and Environment Committee)
Debated: 25 October
Status: Resumption of second reading debate.

2. [MAJOR SPORTS FACILITIES AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
Date introduced: [17 August 2022](#) (page 2051)
Committee report: Tabled [7 October 2022](#) (Economics and Governance Committee)
Status: Second reading to be moved.

3. [INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [23 June 2022](#) (page 1688)
Committee report: Tabled [12 August 2022](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.

4. [BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [21 June 2022](#) (page 1515)
Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

5. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [17 March 2022](#) (page 539)
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
Date introduced: [12 May 2022](#) (page 1138)
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [12 October 2022](#) (page 2600)
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

2. [APPROPRIATION BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [12 October 2022](#) (page 2601)
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

3. [BETTING TAX AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [12 October 2022](#) (page 2602)
Status: Referred to Education, Employment and Training Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

4. [COAL MINING SAFETY AND HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Scott)
Date introduced: [12 October 2022](#) (page 2604)
Status: Referred to Transport and Resources Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

5. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Status: Referred to State Development and Regional Industries Committee (to report by 9 December 2022, as advised to the House on 14 October 2022).

6. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [12 October 2022](#) (page 2608)
Status: Referred to Health and Environment Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

7. **DOMESTIC AND FAMILY VIOLENCE PROTECTION (COMBATING COERCIVE CONTROL) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [14 October 2022](#) (page 2802)
Status: Referred to Legal Affairs and Safety Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

8. **PUBLIC SECTOR BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
Date introduced: [14 October 2022](#) (page 2816)
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

9. **INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
Date introduced: [14 October 2022](#) (page 2819)
Status: Referred to Economics and Governance Committee (to report by 25 November 2022, as advised to the House on 14 October 2022).

NOTICES OF MOTION

REVOCAION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:
- revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
 - dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
 - revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.
Tuchekoi National Park	An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

Description of area to be dedicated

Oakview National Park	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
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- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [1 September 2022](#) (page 2426)

Status: To be moved.

REVOCATION AND DEDICATION OF PROTECTED AREAS

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 33 of the *Nature Conservation Act 1992* the dedication of part of a national park, to change the class of the protected area,

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Conondale National Park	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765), to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch.
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Description of area to be dedicated

Conondale Resources Reserve	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765) to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch
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- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved [not before 10 November 2022].

REVOCAION OF STATE FORESTS

3. (1) That this House requests the Governor in Council to revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration as State Forest of the areas as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Beerburum East State Forest	Area described as part of lot 1 on AP23631 (to be described as lots 102 and 103 and part of lot 100 on SP328637) and containing an area of about 10.055 hectares as illustrated on the attached sketch.
Beerburum West State Forest	Area described as part of lot 589 on FTY1876 (to be described as parts of lots 101 and 102 on SP329108) and containing an area of about 19.5918 hectares as illustrated on the attached sketch
Watalgan State Forest	Area described as part of lot 898 on FTY1919 (to be described as lots 1 to 3 on SP327961) and containing an area of 18.2619 hectares as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
 Date: [12 October 2022](#) (page 2579)
 Status: To be moved [not before 27 October 2022].

GENERAL BUSINESS**ORDERS OF THE DAY**

1. [LAND TAX AND OTHER LEGISLATION \(EMPTY HOMES LEVY\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Explanatory speech: Member for South Brisbane (Dr A MacMahon)
 Date: [13 October 2022](#) (page 2718)
 Status: Resumption of explanatory speech.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 September 2021](#) (page 2356)
 Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).
2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [31 August 2022](#) (page 2355)
 Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).

3. [**LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 6 June 2022
 Debated: [14 October 2022](#) (page 2834)
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 31, 57th Parliament – Oversight of the Queensland Family and Child Commission tabled on 19 August 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 19 August 2022
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2022
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Status: To be moved.
6. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 12 October 2022
 Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 28, 57th Parliament – Inquiry into the Independent Assessor and councillor conduct complaints system tabled on 14 October 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 14 October 2022
 Status: To be moved.

8. [That the House take note of the Education, Employment and Training Committee Report No. 26, 57th Parliament – Mount Gravatt TAFE Upgrade Project tabled on 18 October 2022](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 18 October 2022
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Major Sports Facilities Amendment Bill 2022 (referred 17 August 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Appropriation (Parliament) Bill (No. 3) 2022 (referred 12 October 2022)
- Appropriation Bill (No. 3) 2022 (referred 12 October 2022)
- Public Sector Bill 2022 (referred 14 October 2022)
- Integrity and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Betting Tax and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Public Health and Other Legislation (COVID-19 Management) Amendment Bill 2022 (referred 1 September 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Domestic and Family Violence Protection (Combating Coercive Control) and Other Legislation Amendment Bill 2022 (referred 14 October 2022)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Coal Mining Safety and Health and Other Legislation Amendment Bill 2022 (referred 12 October 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 25 October 2022. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 24 November 2022.

1091 **MR J MCDONALD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to a media article last week, in which the Deputy Premier said there are about 500 properties across southeast Queensland, including properties in the Lockyer Valley, that the Queensland Government are interested in buying—

Will the Deputy Premier advise when the Lockyer Valley families will be offered this opportunity?

1092 **MR J LANGBROEK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to Indigenous Councils Critical Infrastructure Program, \$120m over five years—

Will the Deputy Premier advise (a) total grant funding allocation for each of the 16 Indigenous councils, (b) total approved projects to date and (c) project name and progress update (reported separately for each project)?

1093 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the government's commitment for the Pioneer Valley Hydro—

Will the Minister advise (a) who are the private sector financial partners referred to as part of the financing for this project, (b) what percentage share does each partner have, (c) has a partnership agreement been signed and (d) when commissioned, where will the profit be distributed to?

- 1094 **MR A POWELL** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
 With reference to your government's current advertising/PR campaigns, in relation to (i) the Coal Royalties increase, (ii) the Queensland Hospital and Health Plan and (iii) the Queensland Energy and Jobs Plan—
 Will the Premier advise (a) was sentiment analysis or any form of research conducted, prior to, or as part of these campaigns, (b) what type of research it was, (c) over what dates was the, research conducted over, (d) who conducted the research (e) what was the total cost of the sentiment analysis/research and (f) if the Premier will release the research?
- 1095 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise what financial assistance the government is providing to heritage rail operators?
- 1096 **MR R STEVENS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise how many of the proposed 52 FlexiSpaces have been delivered and provide a list of the schools with operational FlexiSpaces?
- 1097 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 Will the Minister advise as at 1 June 2022, how many of the 12 beds in the Townsville Paediatric Emergency Department were operational?
- 1098 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister provide the forecast number of zero-emission buses that will be operating in the Translink network as of 30 June 2023, 30 June 2024 and 30 June 2025?
- 1099 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to media reports dated 2 October 2022, Acting Assistant Commissioner Marcus Hill said 'We don't operate jets within the government aviation fleet' when referring to the purchase of new aircraft for QGAir—
 Will the Minister advise (a) on what date the jets previously owned by the Queensland Government were sold, (b) how much the previously owned jets were sold for and (c) whether there are arrangements in place for the lease or hire of jet aircraft when needed and, if so, how costs are calculated for those arrangements?
- 1100 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 With reference to the ten houses owned by SeqWater in Somerset Dam Village—
 Will the Minister explain (a) how long the houses have remained vacant and why and (b) what plans SeqWater has for the houses?
- 1101 **MS F SIMPSON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to my letters to the Treasurer dated 15 December 2021 and 11 July 2022, that have not been answered concerning a constituent's long wait for court-ordered compensation from an offender through the SPER system—
 Will the Treasurer advise (a) what the Treasurer will do to help victims of crime who receive court-ordered compensation which has been sent through to SPER, (b) what is the total amount of SPER debt owing for court-ordered restitutions older than five years, (c) what actions SPER takes to recover court-ordered restitutions debt and to communicate with victims who are awaiting payment and (d) how much SPER debt is owing for court-ordered restitutions older than five years that has been paid in the previous financial year?
- 1102 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier advise when the State Government intends to release the 2021 Queensland Local Government Grants Commission Funding Methodology to the public?
- 1103 **MS S BOLTON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister (a) report on progress with the Noosa Council to upzone departmental land to accommodate single occupancy units for better utilisation of current state owned housing and (b) update on any site purchases in the Noosa Electorate?

- 1104 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
Will the Attorney-General advise (a) if a risk assessment was conducted of the proposed amendments to the Ville's internal controls in either 2020 or 2021, (b) if so, what date did OLGR receive the initial request for amendments and (c) what date did they approve them?
- 1105 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to page 94 of Queensland Treasury's Annual Report 2021-22, specifically the investment performance of the DRF portfolio—
Will the Treasurer advise what the fund's portfolio return was (before fees) for the 2021-22 financial year?
- 1106 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—
With reference to the Priority Skills List—
Will the Minister identify a qualification, or set of qualifications, that has been added to the Priority Skills List over the last three years in response to skilled worker shortages that exist in many industry sectors across Queensland?
- 1107 **MR R MOLHOEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to answer to Question on Notice No. 949 of 2022—
Will the Minister advise how many additional bedrooms will be provided as a result of the three projects forecasted for completion in 2023-24?
- 1108 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
Will the Premier guarantee that Kawana sporting clubs including the Kawana Dolphins and Kawana Junior Dolphins will not be impacted or forced to move against their wishes by the Sunshine Coast Council's plan to put the Olympic Basketball at the Sunshine Coast Stadium instead of Maroochydore as was originally planned?
- 1109 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise (a) when European Train Control System equipment is planned to be installed on Queensland Rail's existing fleet of Interurban Multiple Unit (IMU) and Suburban Multiple Unit (SMU) train and (b) whether the cost is included within the project's \$764m budget?
- 1110 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
With reference to camping, beach driving and other fees for the Inskip Peninsula, the Cooloola Recreation Area and the Great Sandy National Park and response to Question on Notice No. 1202 of 2021—
Will the Minister advise for each above area for the 2021-22 year, (a) the beach driving fee and how much was collected, (b) the beach camping fee and how much was collected and (c) any other fees collected including what the fees were and how much was collected?
- 1111 **MRS L GERBER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to youth justice and youth offenders on the Gold Coast—
Will the Minister advise from 2017 to 2022 (reported separately by month) (a) the total number of youth offenders and (b) how many youth offenders reoffended whilst on bail?
- 1112 **MR D CRISAFULLI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister (a) detail the total number of children who have died in the 12 months leading up to their death in 2021-22 who were known to child safety and (b) provide a breakdown of the cause of death for those children?
- 1113 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister advise the number of cases the Queensland Ambulance Service has referred to the Coroner (reported separately by calendar year from 2015)?

- 1114 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
Will the Minister provide the revenue generated by the David Fleay Wildlife Park and a summary of all expenses incurred including outlining any capital works (reported separately by year for the last ten years)?
- 1115 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to the Minister's public statement on 19 October 2022 that 'in seven years, we have constructed more than 4,000 social homes'—
Will the Minister provide a breakdown of the number of social homes delivered by each calendar year?
- 1116 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister specify how many born before arrival births have been registered at Rockhampton Hospital this calendar year (reported separately by (i) month, (ii) postcode of parental birth and (iii) whether the birth happened in the company of an ambulance, in a private residence or in private transit)?
- 1117 **MR M BOOTHMAN** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
With reference to your government's current advertising/PR campaigns, and in relation to (i) the Coal Royalties increase, (ii) the Queensland Hospital and Health Plan and (iii) the Queensland Energy and Jobs Plan—
Will the Premier advise (a) over what dates was the campaign run, (b) was a contractor/consultant engaged, and if so who and when and (c) what is the total cost of the advertising campaign, split by media type (e.g. print, television, digital and consultant/contractor costs)?
- 1118 **MR S KING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister provide an update on how agriculture businesses are working to reduce their emissions?
- 1119 **DR C ROWAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
With reference to local community concerns and potential environmental impacts related to flight paths of both the Brisbane Airport and Archerfield Airport—
Will the Minister outline the collaborative work being undertaken by the Department of Environment and Science with any other agencies and/or levels of government including the Brisbane City Council and the Federal Government, to address such concerns?
- 1120 **DR A MACMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister advise when the full report of the external investigation into Mackay Hospital and Health Service (MHHS) Obstetrics and Gynaecology Services will be available to the public?
- 1121 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to EastAUSmilk obtaining a \$200,000 grant from the Queensland Department of Agriculture towards a very popular program, where 15 farmers used devices designed to constantly monitor cow health to better manage sickness and fertility issues—
Will the Minister extend this program to meet demand by increasing funding to \$400,000 over 2 years to target an additional 30 monitoring devices, which would have significant positive impacts for dairy farmers and animal welfare?
- 1122 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise the number of allegations of corrupt conduct, or breaches of the Code of Conduct for the Queensland Public Service involving a government employee, from 2019-20 to 2021-22 for each of the following entities (reported separately by financial year and agency) (a) Department of Transport and Main Roads, (b) RoadTek, (c) Queensland Rail, (d) Gold Coast Waterway Authority and (e) Cross River Rail Delivery Authority?

- 1123 **MR S ANDREW** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the Pioneer Hydro Project—
Will the Treasurer advise (a) if the government has secured funding for this project and (b) provide information on how the risk matrix was met to secure this funding without the EIS and feasibility study?
- 1124 **MR T WATTS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to Fairview Heights State School—
Will the Minister advise the status and projected timeline of an upgrade to the parking and pick up facilities at Fairview Heights State School?
- 1125 **MS C LUI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister outline how the Palaszczuk Government is assisting the agriculture industry to grow good jobs in the Cook Electorate through schemes administered by Queensland Rural Industry Development Authority?
- 1126 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide the number of outstanding investigations and assessments by child safety at 30 June 2022 (reported separately by region, including how many have been outstanding for greater than 100 days)?
- 1127 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Department of Transport and Main Roads 2021-22 Annual Report that indicates that \$1.10b was spent on maintenance and operation of the state transport network—
Will the Minister provide a breakdown between maintenance and operation?
- 1128 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the Queensland Children's Gender Service—
Will the Minister advise, for the last 10 years, the number of children (people under 18 years) (a) seeking gender transition services in Queensland, (b) given hormone therapy and (c) who have undertaken gender reassignment surgery?
- 1129 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to fuel consumption and emissions from Queensland's public transport network in the 2021-22 financial year—
Will the Minister advise (a) the total quantity of diesel and natural gas consumed for each class of transport (trains, ferries and buses), (b) the total MWH electricity consumed by trains (i) what proportion of this electricity was sourced from coal, gas and renewables respectively, (c) for each class of transport (i) the total distance travelled, (ii) the total passenger capacity per km travelled, (iii) the total in service (en route) distance travelled, (iv) the total out of service distance travelled ('dead running')?
- 1130 **MR J LISTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise what is the current reoffender rate for juvenile offenders who have been incarcerated at (a) Brisbane Youth Detention Centre, (b) West Moreton Youth Detention Centre and (c) Cleveland Youth Detention Centre?
- 1131 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the Townsville campus of the Queensland Police Service Academy—
Will the Minister provide the total number of police graduates per intake (reported separately by year for the past ten years)?