



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR FRIDAY, 14 OCTOBER 2022

The House meets this day at 9.30am

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## PROGRAM FOR FRIDAY SITTING

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The following is the program for the Friday sitting as contained in the Sessional Orders approved by the Legislative Assembly on 15 September 2022, effective 11 October 2022 to 14 October 2022. The program is subject to change at any time by resolution of the House.

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### **Friday 14 October 2022**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 14, 25, 26, 27, 28

November – 8, 9, 10, 29, 30

December – 1, 2

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [26 May 2022](#) (page 1429)  
Committee report: Tabled [22 July 2022](#) (Legal Affairs and Safety Committee)  
Debated: 13 October 2022  
Status: Resumption of second reading debate.

### 2. [RACING INTEGRITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [24 February 2022](#) (page 233)  
Committee report: Tabled [8 April 2022](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.

### 3. [BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [21 June 2022](#) (page 1515)  
Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

### 4. [INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [23 June 2022](#) (page 1688)  
Committee report: Tabled [12 August 2022](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.

### 5. [MAJOR SPORTS FACILITIES AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)  
Date introduced: [17 August 2022](#) (page 2051)  
Committee report: Tabled [7 October 2022](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

### 6. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

7. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. [PUBLIC HEALTH AND OTHER LEGISLATION \(COVID-19 MANAGEMENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [1 September 2022](#) (page 2497)  
Status: Referred to Health and Environment Committee (to report by 14 October 2022, as agreed to by the House on 1 September 2022).

2. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2600)  
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

3. [APPROPRIATION BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2601)  
Status: Referred to Economics and Governance Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

4. [BETTING TAX AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [12 October 2022](#) (page 2602)  
Status: Referred to Education, Employment and Training Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

5. [COAL MINING SAFETY AND HEALTH AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Scott)  
Date introduced: [12 October 2022](#) (page 2605)  
Status: Referred to Transport and Resources Committee (to report by 4 November 2022, as agreed to by the House on 12 October 2022).

6. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Status: Referred to State Development and Regional Industries Committee (to report by 12 April 2023, in accordance with Standing Order 136(1)).

7. [ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
 Date introduced: [12 October 2022](#) (page 2608)  
 Status: Referred to Health and Environment Committee (to report by 12 April 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

#### Description of areas to be revoked

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.
Tuchekoi National Park	An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

#### Description of area to be dedicated

Oakview National Park	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
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(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
 Date: [1 September 2022](#) (page 2426)  
 Status: To be moved.

**REVOCAION AND DEDICATION OF PROTECTED AREAS**

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 33 of the *Nature Conservation Act 1992* the dedication of part of a national park, to change the class of the protected area,

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Conondale National Park	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765), to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch.
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**Description of area to be dedicated**

Conondale Resources Reserve	An area of about 41 hectares described as part of proposed lots 2 and 7 on AP23628 (to be described as lots 3, 5 and 6 on AP23765) to be dedicated as additions to Conondale Resources Reserve, as illustrated on the attached sketch
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(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2578)

Status: To be moved [not before 10 November 2022].

**REVOCAION OF STATE FORESTS**

3. (1) That this House requests the Governor in Council to revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration as State Forest of the areas as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

Beerburrum East State Forest	Area described as part of lot 1 on AP23631 (to be described as lots 102 and 103 and part of lot 100 on SP328637) and containing an area of about 10.055 hectares as illustrated on the attached sketch.
Beerburrum West State Forest	Area described as part of lot 589 on FTY1876 (to be described as parts of lots 101 and 102 on SP329108) and containing an area of about 19.5918 hectares as illustrated on the attached sketch
Watalgan State Forest	Area described as part of lot 898 on FTY1919 (to be described as lots 1 to 3 on SP327961) and containing an area of 18.2619 hectares as illustrated on the attached sketch.

(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: [12 October 2022](#) (page 2579)

Status: To be moved [not before 27 October 2022].

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [17 November 2021](#) (page 3589)  
Committee report: Tabled [13 May 2022](#) (State Development and Regional Industries Committee)  
Debated: [30 August 2022](#) (page 2297)  
[12 October 2022](#) (page 2657)  
Status: Resumption of second reading debate.

2. [LAND TAX AND OTHER LEGISLATION \(EMPTY HOMES LEVY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Explanatory speech: Member for South Brisbane (Dr A MacMahon)  
Date: 13 October 2022  
Status: Resumption of explanatory speech.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).

2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [31 August 2022](#) (page 2355)  
Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).

3. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: 13 October 2022  
Status: Referred to Transport and Resources Committee (to report by 13 April 2023, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 6 June 2022  
Status: To be moved.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 31, 57th Parliament – Oversight of the Queensland Family and Child Commission tabled on 19 August 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 19 August 2022  
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2022  
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 September 2022  
 Status: To be moved.
6. [That the House take note of the Committee of the Legislative Assembly Report No. 32, 57th Parliament – Report on the 2022 budget estimates process tabled on 12 October 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 12 October 2022  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)
- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 13: 2021-22 – State finances 2021 (referred 17 March 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Major Sports Facilities Amendment Bill 2022 (referred 17 August 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)
- Appropriation (Parliament) Bill (No. 3) 2022 (referred 12 October 2022)
- Appropriation Bill (No. 3) 2022 (referred 12 October 2022)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Betting Tax and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor
- Matter of privilege referred by the Speaker on 13 October 2022 relating to an alleged deliberate misleading of the House by the Member for Oodgeroo relating to social housing in the Redlands

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Public Health and Other Legislation (COVID-19 Management) Amendment Bill 2022 (referred 1 September 2022)
- Environmental Protection and Other Legislation Amendment Bill 2022 (referred 12 October 2022)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the Independent Assessor and councillor conduct complaints system (committee resolved 27 October 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Water Legislation Amendment Bill 2022 (referred 12 October 2022)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)
- Coal Mining Safety and Health and Other Legislation Amendment Bill 2022 (referred 12 October 2022)
- Liquid Fuel Supply (Minimum Biobased Petrol Content) Amendment Bill 2022 (referred 13 October 2022)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 13 October 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 14 November 2022.

1018 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Gold Coast Light Rail stage 3—

Will the Minister advise (a) the expected date (month) works will commence in the Burleigh CBD and (b) what notice will be provided to business owners?

1019 **MR J LANGBROEK** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

Will the Minister (a) advise the lease revenue for state owned land held on Seaworld Drive, Main Beach (reported separately by individual lot and calendar year) from 2019 to present and (b) note the lease timeframe for each lot on Seaworld Drive, identifying the commencing and concluding years?

1020 **MR D JANETZKI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

Will the Minister advise (a) the names of the 20 licensed residential care service providers in the South West region, (b) the number of placements each of the named providers are funded for (reported separately) and (c) the total annual funding given to each?

1021 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to answer to Question on Notice No. 434 of 2022—

Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes for each hospital which collects POST data as listed on the 'Queensland Reporting Hospitals' website (reported separately by calendar month) for August and September 2022?

1022 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the rapid deterioration of the Laidley Plainland Road due to flooding—

Will the Minister advise what investment is being made to fix the recent significant pavement damage and invest in acceleration, deceleration and turning lanes which were recommended by a safety audit undertaken on the road?

1023 **MR A POWELL** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Queensland Ambulance Service Triple Zero (000) calls—

Will the Minister provide the following (reported separately by calendar month) from July to September 2022 (a) the number of calls not answered within 10 seconds, (b) the percentage of calls not answered within 10 seconds and (c) the longest time a call went unanswered?

1024 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise (a) when the Director General was provided with the Centenary Bridge Duplication Tender Assessment Report and (b) when the report was provided to the Minister's office?

1025 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise what enhancements are planned in 2022-23 for the QLDTraffic app and how this will address the app's current poor ratings on the Android Play Store and Apple App Store?

1026 **MS A LEAHY** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to new Queensland Police Service aircraft that has been purchased by the government—

Will the Minister advise (a) the expected delivery date to the government, (b) the cost of each aircraft in Australian Dollars (reported separately by aircraft) and (c) the number of pilots the government currently employs and intends to employ?

1027 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to fossicking –

Will the Minister outline from 2018 to present (reported separately by year), (a) the number of Land and Access Compliance Unit Field Officers, (b) the number of illegal fossicking compliance breaches and (c) the number of prosecutions for illegal fossicking?

- 1028 **MR D LAST** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the government response to the Health and Environment Committee Report No. 18, 57th Parliament-Inquiry into the provision of primary, allied and private health care, aged care and NDIS care services and its impact on the Queensland public health system, stating that 'Queensland Health is interested in exploring with the GP sector shared workforce models' and given the committee referred to Clermont as the site of such a model and the Shared Workforce model is not currently in place—  
 Will the Minister advise when the residents of Clermont can expect to see the Shared Workforce model operational and a permanent GP appointed to the Clermont Hospital?
- 1029 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Mary Valley Road Safety Report—  
 Will the Minister advise (a) the issues that were considered as part of the report (including but not limited to issues such as road quality, traffic movements, speed, and future development) and (b) what was the outcome from consideration of each criterion?
- 1030 **MS A CAMM** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister provide (reported separately by HHS and hospital) the number of (a) doctors and (b) nurses trained to perform a forensic medical examination?
- 1031 **MS F SIMPSON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 Will the Attorney-General provide details of the procurement process which awarded the ECQ's sensitive election management system to overseas-owned company, Konnech including references checks, assessments of their capacity to deliver on time and on budget, prohibitions on using Chinese based software developers, and any legal action taken since the awarding of the contract with Konnech?
- 1032 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Marie Rose Health Centre at Dunwich on North Stradbroke Island—  
 Will the Minister advise (a) current staffing levels and retention rates, (b) patient presentation numbers over the past three years and (c) future projections for the facility, especially during peak holiday seasons?
- 1033 **MR R MOLHOEK** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
 Will the Minister advise the total number and value of FairPlay Vouchers issued to recipients in the Southport Electorate in the 2021-22 financial year (reported separately by (a) sporting code, (b) age and (c) gender)?
- 1034 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 Will the Minister provide the current staffing numbers within the Queensland Parks and Wildlife Service (reported separately by branch) (a) Permissions Management and Ecotourism Experiences, (b) Partnerships, (c) Protected Area Strategy and Investment, (d) Management and Operations, (e) GBR, Marine, Coastal and Islands Regional Operations, (f) Northern Parks and Forest Regional Operations, (g) Southern Parks and Forest Regional Operations, (h) Parks Services Branch and (i) Wildlife and Threatened Species Operations?
- 1035 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister provide the number of Police general duty uniform vacancies in Queensland (reported separately by Police District) using the latest available data?
- 1036 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to local community consultation on the Queensland Government's proposed designs for the Kenmore Roundabout Upgrade Project concluded on the 18 of April 2021—  
 Will the Minister provide an update on the status of this project, including timelines for the release of updated designs and any further planned community consultation to be undertaken?

- 1037 **MRS L GERBER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to Youth Justice Programs in the Gold Coast Police District—  
 Will the Minister advise (a) what programs are offered and the criteria of these programs, (b) between 2015 and now (reported separately by year) how many youth offenders have entered into each youth justice program, (c) between 2015 and now (reported separately by year) how many youth offenders have completed each youth justice program and (d) of those completed applications (outlined in (c)), how many have then reoffended?
- 1038 **MS S BOLTON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to addressing the housing crisis in Queensland—  
 Will the Treasurer provide whole-of-government funding to identify, across Queensland, unused, unallocated, or underutilised government-controlled state or freehold land to provide a consolidated inventory of land that could potentially be utilised for community housing?
- 1039 **MR T WATTS** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise from August 2015 to August 2022 (reported separately by year) (a) how much has been spent on crisis hotel accommodation in Toowoomba and (b) what is the longest stay?
- 1040 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 Will the Deputy Premier advise the forecast number of residential lots approved for development based on permit approvals for reconfiguring a lot (RaL) in the 2022-23 financial year (reported separately by local government area)?
- 1041 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to answer to Question on Notice No. 764 of 2022 and the Help to Home Program—  
 Will the Minister advise (a) the total number of departmental staff (FTE) allocated to the program, (b) the total number of external (i.e. contractor) staff allocated to the program and (c) the dollar amount spent in staff wages (both internal and external) since the program's inception?
- 1042 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Queensland learner licence having only a three-year period of validity but costs more than the driver licence for the same period—  
 Will the Minister consider a review of the cost and length of validity of the Queensland learner's licence to make it more affordable for students to attain a learner's permit?
- 1043 **MR D PURDIE** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
 Will the Minister advise the total number and value of FairPlay vouchers issued in the Ninderry Electorate across the financial years 2019-20 to 2021-22 (reported separately by sporting code, age and gender)?
- 1044 **MRS D FRECKLINGTON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to Government Employee Housing at 43 Chester Street, Nanango which was leased by the Darling Downs Hospital and Health Service (DDHHS)—  
 Will the Minister clarify (a) if the property is still leased by the DDHHS, (b) has the property remained vacant since the departure of Dr John Robinson in June 2020 and (c) if so, why has the property remained vacant, given the current high demand for housing?
- 1045 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 Will the Attorney-General advise (a) when the Office of Liquor and Gaming Regulation first became aware of allegations of illegal junket operations at the Ville Casino, Townsville and Reef Casino, Cairns, (b) when did its investigation officially start and (c) what is the status of that investigation?

- 1046 **MR S ANDREW** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
Will the Minister advise (reported separately by facility and year) since 2018 (a) the number of deaths in Queensland prisons and (b) the number of prisoners diagnosed with cancer whilst in prison?
- 1047 **MR D CRISAFULLI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
Will the Treasurer advise (a) what the government is doing to attract international students back to Queensland, (b) how much has been allocated in the 2022-23 budget for this purpose and (c) targets for the number of international students studying in Queensland (reported separately by financial year) from 2022-23 to 2024-25?
- 1048 **MR S KNUTH** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
With reference to the State Government having allowed ride sharing and with many Queensland Cabbies losing their retirement investment in taxi licences now worth next to nothing and in light of the New South Wales Premier's recognition for adequate compensation to New South Wales cabbies—  
Will the Premier also increase compensation payments to Queensland Cabbies, for allowing this to occur under their watch?
- 1049 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise from 2015 to 2022 (reported separated by each calendar year) the number of Teachers who resign or transition to other employment within 3 years of commencing employment with the Department of Education?
- 1050 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise the number of births per hospital for the last 10 years in the Central Queensland, Wide Bay and Darling Downs HHS regions?
- 1051 **MR J LISTER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to correspondence from my office to the Minister today concerning allegations of child marriage occurring in Queensland—  
Will the Attorney-General advise (a) what knowledge the government has of the extent of unlawful child marriage and associated child abuse and child sexual assault in Queensland and (b) what action the government has taken to address the problem of unlawful child marriage and associated child abuse and child sexual assault?
- 1052 **MR R KATTER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to the 1,651 Blue Cards applied for in Queensland Indigenous communities of Aurukun, Cherbourg, Coen area, Doomadgee, Hope Vale, Kowanyama, Lockhart River, Mapoon, Mossman Gorge area, Mornington Island, Napranum, Northern Peninsula Area Regional Council communities, Palm Island, Pormpuraaw, Torres Strait Island Regional Council, Woorabinda, Wujal Wujal and Yarrabah—  
Will the Attorney-General advise how many of these cards applied for in the 2021-22 period (a) have been approved, (b) have been denied and (c) are still awaiting an outcome?
- 1053 **MR M BERKMAN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the Queensland Energy and Jobs Plan—  
Will the Minister advise what proportion of the additional 22GW of renewable energy generation to be built by 2035 will be (a) publicly owned, (b) privately owned and (c) supported by the government (including Government Owned Corporations) under Power Purchasing Agreements?

1054 **MR N DAMETTO** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise how much revenue the State Government has raised per annum through stamp duty on home, contents and strata insurance policy premiums across Queensland over the last five financial years (a) reported separately by year and (b) reported separately by region?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT