



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 15 SEPTEMBER 2022

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Thursday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 15

October – 11, 12, 13, 25, 26, 27

November – 8, 9, 10, 29, 30

December – 1

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [24 February 2022](#) (page 237)
Committee report: Tabled [8 April 2022](#) (State Development and Regional Industries Committee)
Debated: [31 August 2022](#) (page 2373)
1 September 2022
Status: Resumption of second reading debate.

2. [BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [21 June 2022](#) (page 1515)
Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

3. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [11 May 2022](#) (page 1033)
Committee report: Tabled [1 July 2022](#) (Health and Environment Committee)
Status: Second reading to be moved.

4. [INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [23 June 2022](#) (page 1688)
Committee report: Tabled [12 August 2022](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.

5. [RACING INTEGRITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [24 February 2022](#) (page 233)
Committee report: Tabled [8 April 2022](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.

6. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [26 May 2022](#) (page 1429)
Committee report: Tabled [22 July 2022](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

7. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
 Date introduced: [12 May 2022](#) (page 1138)
 Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

8. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [17 March 2022](#) (page 539)
 Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [MAJOR SPORTS FACILITIES AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
 Date introduced: [17 August 2022](#) (page 2051)
 Status: Referred to Economics and Governance Committee (to report by 7 October 2022, as advised to the House on 18 August 2022).

2. [PUBLIC HEALTH AND OTHER LEGISLATION \(COVID-19 MANAGEMENT\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
 Date introduced: 1 September 2022
 Status: Referred to Health and Environment Committee (to report by 14 October 2022, as agreed to by the House on 1 September 2022).

NOTICES OF MOTION**REVOCAION AND DEDICATION OF PROTECTED AREAS**

1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as an addition to an existing national park;
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of two national parks,

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Oakview State Forest	An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.
Mount Etna Caves National Park	An area of 0.1187 hectares described as part of lot 117 on NPW821 (to be described as lots 5 to 7 on SP325486), as illustrated on the attached sketch.

Tuchekoi National Park An area of 1.223 hectares described as part of lot 1 on AP19201 (to be described as lot 3 on SP325683), as illustrated on the attached sketch.

Description of area to be dedicated

Oakview National Park An area of about 92.13 hectares described as part of lot 220 on FTY1774 (to be described as lots 216 and 217 on AP23760), to be dedicated as additions to Oakview National Park, as illustrated on the attached sketch.

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
 Date: 1 September 2022
 Status: To be moved [not before 30 September 2022]

GENERAL BUSINESS

ORDERS OF THE DAY

1. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 November 2021](#) (page 3589)
 Committee report: Tabled [13 May 2022](#) (State Development and Regional Industries Committee)
 Debated: [30 August 2022](#) (page 2298)
 Status: Resumption of second reading debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 September 2021](#) (page 2356)
 Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).

2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(RENT FREEZE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [31 August 2022](#) (page 2355)
 Status: Referred to Community Support and Services Committee (to report by 3 March 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 6 June 2022
 Status: To be moved.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 31, 57th Parliament – Oversight of the Queensland Family and Child Commission tabled on 19 August 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 19 August 2022
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 33, 57th Parliament – Inquiry into matters relating to donor conception information tabled on 31 August 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2022
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 34, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 September 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 35, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 September 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 9 September 2022
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Residential Tenancies and Rooming Accommodation (Rent Freeze) Amendment Bill 2022 (referred 31 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)
- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 13: 2021-22 – State finances 2021 (referred 17 March 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Major Sports Facilities Amendment Bill 2022 (referred 17 August 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Public Health and Other Legislation (COVID-19 Management) Amendment Bill 2022 (referred 1 September 2022)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 1 September 2022. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Tuesday, 4 October 2022.

- 940 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Queensland Train Manufacturing Program—
Will the Minister advise where in the 2022-23 budget the full \$7.1b spend of the program is outlined?
- 941 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to answer to Question on Notice No. 402 of 2022 and the Queensland Ambulance Service ability to respond to triple zero calls—
Will the Minister advise the five longest pending cases (in hours) for each calendar month from April to June 2022 (reported separately by Local Ambulance Service Network)?
- 942 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister provide an update on (a) the Childers Bypass, (b) what the State Government is doing to progress or not progress this project and (c) the outcomes of the Childers Bypass planning study?
- 943 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise how many Expressions of Interest were received for the Rockhampton Rail Yards development?
- 944 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to publicly available information regarding Exit 45 on the Department of Transport and Main Roads website which states 'Timing – Construction complete mid-2022, weather permitting', and the latest Queensland Transport and Roads Investment Program 2022-23 to 2025-26, page 23, which advises that, of the \$20m indicative total budget, \$4m of funding will be expended in 2023 to 2024 and \$5m of funding will be expended in the period 2024 to 2026, a total of \$9m (45 percent) of funding—
Will the Minister advise how it is that this project can be completed in 2022, if \$4m of the funding will not be available until 2023 to 2024 and \$5m of the funding will not be available until 2024 to 2026?
- 945 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
Will the Minister provide the costs for the operation and maintenance per megalitre of drinking water produced from (a) Wivenhoe Dam, (b) the Gold Coast Desalination Plant and (c) the Western Corridor Recycled Water Scheme?
- 946 **MR J LISTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to answer to Question on Notice No. 427 of 2022—
Will the Minister provide the amount of ambulance 'lost time' for April to July 2022 (reported separately by hospital and health service and calendar month)?
- 947 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
Will the Deputy Premier provide the evidence used as the basis for the 'agreement' between both the Livingstone and Rockhampton Councils, showing their agreement for the boundary review process?
- 948 **MR D JANETZKI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the advertising campaign for the 'Queensland Health and Hospital Plan'—
Will the Minister advise (a) the cost of all advertising, broken down by advertising medium (e.g. social media, TV) and (b) the length of time for which the campaign is due to run?
- 949 **MR R MOLHOEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
Will the Minister advise how many additional public housing dwellings will be available for accommodation in the Southport Electorate by 30 June 2022 as a result of capital expenditure in the 2021-22 financial year (reported separately by type of dwelling)?

950 **MR D PURDIE** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Household Resilience Program referred to in answer to Question on Notice No. 313 of 2022 to help homeowners in coastal parts of Queensland improve the resilience of their homes against cyclones—

Will the Minister advise the number of applications funded and the number of applications rejected under the program reported annually?

951 **MR A PERRETT** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the proposed pumped hydro scheme at Borumba Dam which requires a significant quantity of water—

Will the Minister advise what the plans are to ensure downstream domestic, industrial and agriculture water users will not be adversely impacted by lack of supply?

952 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to gas operators in Queensland being required to provide offsets to both State and Federal Governments for impacts to Matters of National Environmental Significance (MNES) and Matters of State Environmental Significance (MSES)—

Will the Minister advise (a) the total amount of actual disturbance to MNES and MSES values, (b) the total amount of offset areas provided in Queensland to mitigate disturbance impacts and (c) whether the industry has delivered a net gain through the provision of offsets?

953 **MR T WATTS** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

With reference to Toowoomba Regional Council advice that only two sporting facilities (Toowoomba Sports Ground/Clive Berghofer Stadium, Highfields Sport and Recreation Complex) in the Toowoomba North Electorate have the facilities to cater for female participation in sport—

Will the Minister commit to upgrading all the facilities to the standard that reflects the electorate's female participation in sport?

954 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the new train manufacturing workshop near Maryborough—

Will the Minister advise (a) the date the tender for the construction of the workshop was awarded, (b) the name of the successful tenderer, (c) the anticipated construction start date and (d) the planned construction completion date?

955 **MS F SIMPSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise the milestones that will be achieved in the 2022-23 financial year for the Gabba redevelopment project?

956 **MR T NICHOLLS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

Will the Minister advise (a) how many high-risk youth offenders will be involved in the 'Youth Advocate Program' trial run by Life Without Barriers, announced on 12 August and (b) how long will the trial run for?

957 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the February/March floods this year and the ongoing Varsity to Tugun M1 construction works—

Will the Minister detail what actions he is taking to mitigate the likelihood of homes in the Tallebudgera Creek catchment area and Elanora around the M1 construction from flooding again?

958 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to page 62 of the Capital Statement and the \$2.9m over 5 years and \$628,000 per annum ongoing (held centrally) outlined to support critical infrastructure upgrades and maintenance costs associated with the increase of the protected estate—

Will the Minister provide a breakdown of projects that have or will be undertaken in the 2022-23 financial year?

- 959 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide the number of new foster and kinship carers and the total number of foster and kinship carers (reported separately by year) for the last five years?
- 960 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—
With reference to the new Economic Strategy for First Nations Queenslanders – page 2 of the SDS—
Will the Minister advise (a) what time frame has been determined for the new Economic Strategy to be launched, (b) the key priority areas and (c) the cost of developing the new Economic Strategy?
- 961 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to Cross River Rail and anticipated changes to the Cleveland line—
Will the Minister advise on the critical need to duplicate the line from Manly?
- 962 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to projected multi-billion dollar investments being made by New South Wales and Victoria into the Early Childhood Education sector—
Will the Minister advise how the Minister will ensure that Queensland children will not be disadvantaged or end up behind their New South Wales and Victorian peers?
- 963 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise if the government still supports the findings of the Western Brisbane Transport Network Study?
- 964 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to Channel 7 media reports on 20 August 2022 of homes to the Palm Beach side of the M1 being damaged from vibrations coming off M1 works—
Will the Minister advise what action the department is taking to ensure works are not causing said damage and/or to mitigate future damage to homes?
- 965 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise (reported separately) how many Permits to Acquire and how many Weapons License applications are currently waiting to be processed by Weapons Licensing?
- 966 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
With reference to the response in the Legal Affairs and Safety Committee Estimates hearings regarding Domestic and Family Violence (DFV) Courts—
Will the Attorney-General (a) outline the program for the roll-out of additional DFV courts funded in the budget for \$58m over the next four years and (b) clarify whether a DFV court will be provided for in the Wide-Bay, Noosa and Sunshine Coast areas?
- 967 **MR J BLEIJE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the contract with Aspen Medical for the provision of health services for Queensland public health accommodation facilities—
Will the Minister advise (a) the amount of payments made to date, (b) the amount of any future payments required under this contract and (c) a breakdown of expenditure by site (if contract covers multiple sites)?
- 968 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
With reference to the Queensland Home Warranty Scheme—
Will the Minister provide the total value held by the Home Warranty Scheme as at the close of each financial year since 2014-15?
- 969 **MR D CRISAFULLI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister provide the dates that each satellite hospital will receive its first patient?

- 970 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister provide comparative traffic volume data (number of vehicles and type if available) for vehicles travelling through Canungra on Beaudesert Nerang Road, based on traffic counts undertaken by the department where possible, between 2012 and 2022?
- 971 **MR S ANDREW** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise (a) the current number of teacher vacancies in Queensland (reported separately by school region and subject area), (b) the number of teachers who have resigned or retired from the Queensland education system since 1 July 2021, for whatever reason and (c) the process by which individual teachers' circumstances and responses were taken into account on a case by case basis, prior to the department taking disciplinary action against them for their failure to follow 'Employment Direction 1/22 – COVID-19 Vaccinations'?
- 972 **MR B HEAD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the Chinchilla Police Station—
Will the Minister advise the total number of shifts worked by general duties police officers for the most recent and full 28 day roster?
- 973 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise the response times, from time of call received to logged arrival, for Queensland Fire and Emergency Service trucks to attend fires and other emergency incidents for the 2020-21 and 2021-22 financial years (reported separately for suburb and financial year) for (a) Palmview, (b) Sippy Downs, (c) Mountain Creek, (d) Buderim, (e) Tanawha and (f) Mons?
- 974 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to school maintenance funding—
Will the Minister explain why a school that is five years old and only needs limited maintenance receives the same funding as a school that is 20 years old?
- 975 **MR S KNUTH** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—
With reference to the ineligibility of Queensland pensioners who hold a Commonwealth Seniors Health Card to apply for the electricity rebate for pensioners and seniors program despite struggling more than ever with the rising cost of living after 2 years of COVID—
Will the Minister commit to fighting for our pensioners in Queensland to change eligibility for the electricity rebate for pensioners and seniors program?
- 976 **MR R KATTER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the 21 TAB-converted race meetings held or due to be held by Racing Queensland across the State in 2022—
Will the Minister advise (a) the details of these 21 converted meets (including dates and locations) and (b) explain, in instances where these meets have occurred mid-week and not in conjunction with unique tourism experiences and events, what the economic and social benefit of the event has been or will be to the local community?
- 977 **MR N DAMETTO** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
With reference to the joint Queensland and Australian Governments' Voluntary Home Buy Back Program for those in 39 eligible Local Government Area's (LGA'S) having been activated for Disaster Recovery Funding arrangements—
Will the Deputy Premier advise if the State Government will extend the Voluntary Buy Back program to North Queensland LGA's which were not activated, so that property owners whose homes are regularly inundated with floodwater during significant weather events can be afforded the same opportunity for buy back?

978 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the use of spit hoods in Queensland prisons since 2015—

Will the Minister advise (a) how many times have spit hoods been used in Queensland prisons each year, (b) in each of these instances, for what duration of time was the hood used and (c) what proportion of prisoners on whom a spit hood was used were Indigenous?

979 **DR A MACMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to many healthcare workers planning to leave the sector in the coming years—

Will the Minister advise if the government will offer free university degrees to study nursing, as is being rolled out in Victoria?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT