



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 31 AUGUST 2022

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 22, 23, 24

March — 15, 16, 17, 29, 30, 31

May — 10, 11, 12, 24, 25, 26

June — 21, 22, 23, 24 (Budget sitting)

August — 16, 17, 18, 30, 31

September — 1, 13, 14, 15

October — 11, 12, 13, 25, 26, 27

November — 8, 9, 10, 29, 30

December — 1

Estimates hearings:

July — 26, 27, 28, 29

August — 2, 3, 4

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [TRANSPORT LEGISLATION \(ROAD SAFETY AND OTHER MATTERS\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: [26 May 2022](#) (page 1426)
 Committee report: Tabled [22 July 2022](#) (Transport and Resources Committee)
 Debated: 30 August 2022
 Status: Resumption of second reading debate.
2. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
 Date introduced: [24 February 2022](#) (page 237)
 Committee report: Tabled [8 April 2022](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.
3. [BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [21 June 2022](#) (page 1515)
 Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.
4. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
 Date introduced: [11 May 2022](#) (page 1033)
 Committee report: Tabled [1 July 2022](#) (Health and Environment Committee)
 Status: Second reading to be moved.
5. [INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: [23 June 2022](#) (page 1688)
 Committee report: Tabled [12 August 2022](#) (Education, Employment and Training Committee)
 Status: Second reading to be moved.
6. [RACING INTEGRITY AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: [24 February 2022](#) (page 233)
 Committee report: Tabled [8 April 2022](#) (Education, Employment and Training Committee)
 Status: Second reading to be moved.

7. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: [26 May 2022](#) (page 1429)
 Committee report: Tabled [22 July 2022](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.

8. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
 Date introduced: [12 May 2022](#) (page 1138)
 Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

9. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [17 March 2022](#) (page 539)
 Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [MAJOR SPORTS FACILITIES AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
 Date introduced: [17 August 2022](#) (page 2051)
 Status: Referred to Economics and Governance Committee (to report by 7 October 2022, as advised to the House on 18 August 2022).

GENERAL BUSINESS**ORDERS OF THE DAY**1. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 November 2021](#) (page 3589)
 Committee report: Tabled [13 May 2022](#) (State Development and Regional Industries Committee)
 Debated: 30 August 2022
 Status: Resumption of second reading debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 September 2021](#) (page 2356)
 Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Education, Employment and Training Committee Report No. 15, 57th Parliament – Inquiry into the operation of the Trading \(Allowable Hours\) Act 1990 tabled on 31 January 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 January 2022
 Status: To be moved.
2. [That the House take note of the Economics and Governance Committee Report No. 26, 57th Parliament – Inquiry into the report on the strategic review of the functions of the Integrity Commissioner tabled on 3 June 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 3 June 2022
 Debated: [18 August 2022](#) (page 2192)
 Status: Resumption of debate.
3. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 6 June 2022
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 31, 57th Parliament – Oversight of the Queensland Family and Child Commission tabled on 19 August 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 19 August 2022
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)
- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 13: 2021-22 – State finances 2021 (referred 17 March 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Major Sports Facilities Amendment Bill 2022 (referred 17 August 2022)
- Auditor-General Report 2: 2022-23 – Improving grants management (referred 18 August 2022)
- Auditor-General Report 3: 2022-23 – Managing Queensland's COVID-19 economic response and recovery (referred 18 August 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Economics and Governance Committee on 23 February 2022 relating to alleged unauthorised disclosure of committee proceedings
- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inquiry into matters relating to donor conception information (referred 24 February 2022)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Inquiry into coal mining industry safety (referred 18 August 2022)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 30 August 2022. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 29 September 2022.

860 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise, for the years 2016 to 2022, how many Code 1 QAS jobs in West Moreton exceeded the service standard of (a) 1 minute for call received to allocated response vehicle, (b) 1 minute of receiving case to crew advising they are on case and (c) 10 minutes to be on scene?

861 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to answer to Question on Notice No. 434 of 2022—

Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes for each hospital which collects POST data as listed on the 'Queensland Reporting Hospitals' website (reported separately by calendar month) for April 2022, May 2022, June 2022 and July 2022?

862 **MR S BENNETT** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier confirm what actions are being considered to reduce State Government costs on privately developed land being brought to market?

863 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide the number of fines and warnings issued for fare evasion on the South East Queensland Translink network (reported separately for each of the last four financial years)?

864 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the publicly available information regarding Exit 49 on the Department of Transport and Main Roads website which states 'The project is expected to be complete in early 2024, weather and construction conditions permitting', and the latest Queensland Transport and Roads Investment Program (QTRIP) 2022-23 to 2025-26, page 23 which advises that, of the \$110.768m indicative total budget, \$38.305m (almost 35 percent) of the funding will be expended in the period 2024–25 to 2025–26—

Will the Minister advise how it is that, with less than two thirds of the funding available, the project can be completed in early 2024?

865 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Practical Driving tests in the South Burnett—

Will the Minister clarify (a) the number of practical driving test examiners in the South Burnett, (b) whether there is an examiner based in the South Burnett who can conduct truck driving tests and if not, how is this being managed by TMR, (c) the current wait time for (i) a car driving test and (ii) a truck driving test?

866 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Regional Station Accessibility Upgrade Program—

Will the Minister provide the total budget, spend to date, and the spend for each year over the forwards for each station in the program along with the relevant QTRIP Investment IDs?

867 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide the allocations provided to Local Governments for the Road Maintenance Performance Contracts (RMPC) for the financial years since the 2016-17 financial year and the next two years estimated allocations (reported separately by local government, and indicate any carried funding between years)?

868 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer provide details of insurance duty collected (broken down by all insurance types, including a detailed breakdown of Class 1 and Class 2 insurance types) over the last five financial years (reported separately by financial year)?

869 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to each public school in the Southport Electorate—

Will the Minister advise (reported separately by school) (a) the number of term 3 enrolments at each school, (b) the maximum student capacity for each school and (c) what percentage of students represent out-of-catchment enrolments?

870 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to Answer to Question on Notice No. 19 in the Legal Affairs and Safety Committee Estimates hearings—

Will the Attorney-General confirm that the Coaldrake Review Implementation Taskforce will undertake a cooperative 'co-design' process with the relevant Parliamentary Committees in implementing recommendation 12 of the Coaldrake Report regarding independence of integrity bodies, and what this will entail?

871 **MR J KRAUSE** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

Will the Premier provide a list of all consultancies used by the Brisbane 2032 Taskforce during 2021-22 and for each, advise the cost and the purpose?

872 **MR D PURDIE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the predicted coal royalty forecast to hit \$1.2b much earlier than anticipated—

Will the Treasurer outline (a) how the government intends to use this windfall and (b) whether Queenslanders can expect any cost of living relief?

873 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Right to Information requests lodged with the Department of Transport and Main Roads in financial year 2021-22—

Will the Minister advise (a) the number of applications received, (b) the number of applications that have not been finalised, (c) the average time for an application to be finalised and (d) the shortest and longest time for an application to be finalised?

874 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the Deputy Premier's comments in early March regarding changes to planning laws due to recent flood events—

Will the Deputy Premier advise what actions have been taken regarding these changes and any timeframes for changes to planning laws?

875 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the biosecurity risk from varroa mites—

Will the Minister advise to date, how many hives have been checked by an officer of Biosecurity Queensland since the notification of the serious biosecurity risk of an outbreak of varroa mites on 23 June?

876 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to the department receiving data on a 6 monthly basis on production volumes produced by gas tenure holders in Queensland—

Will the Minister outline, from 2018 to present (reported separately by year) for Arrow, GLNG, APLNG and QCLNG (a) the regulatory production commitments and (b) the actual volumes produced?

877 **MR T WATTS** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to 16 power outages in Highfields in the last 18 months—

Will the Minister advise what infrastructure upgrades are planned to ensure reliable power is provided to this area?

878 **MR A POWELL** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the \$715,000 contract with PricewaterhouseCoopers dated 20 September 2021 on the department's contract disclosure log—

Will the Deputy Premier provide further details on the services delivered under this contract and the project the work was undertaken for?

879 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to fare evasion and safety on Sunbus Services across the Sunshine Coast—

Will the Minister advise (a) how many FTE Senior Network Officers (SNO) are employed, (b) where they are based or deployed from, (c) how many FTE SNOs patrol the Sunshine Coast region and (d) the number of fines and infringements issued in the Sunshine Coast region on public transport for each of the following financial years, 2018-19, 2019-20, 2020-21, 2021-22?

880 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise (a) when the Criminal Justice Innovation Office will be established, (b) how many staff it will have, (c) what will its objectives be and (d) when will it produce its first report?

881 **MRS L GERBER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the February/March floods this year, and the ongoing M1 construction around Tallebudgera and Elanora—

Will the Minister advise what actions are being taken to mitigate the likelihood of homes around the M1 construction flooding again?

882 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

Will the Minister advise how many applications have been received for the Land Restoration Fund to date (reported separately by round of funding, year received, project location and the amount of funding requested)?

883 **MS A CAMM** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise the number of social houses that have been invested in, including number of bedrooms, in the Whitsunday LGA and Mackay LGA for 2015 to 2021 (reported separately by year)?

884 **MR J LANGBROEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the \$43.2m for infrastructure renewal projects in 18 discrete Indigenous communities in this year's budget—

Will the Minister outline (a) a list of the schools that will receive funding, (b) a description of each proposed school project, (c) the value of each project and (d) the time frame for delivery of each project?

885 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the review of applicants on the Social Housing register, which began in May 2021—

Will the Minister advise (reported separately by segment of need) (a) the number of applicants who were uncontactable, (b) the number of applicants who were no longer eligible and (c) the number of applicants who no longer required social housing?

886 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to a letter dated 4 July 2022 outlining allegations of improper conduct by QFES staff sent to the office of the Minister for Police and Corrective Services and Minister for Fire and Emergency Services under the signatory of 'Whistle-blower'—

Will the Minister advise (a) if the letter was received, (b) has the matter been referred for investigation and if so when, (c) has any person or persons been identified as a result and (d) if the allegations have been proven, has any action been taken?

- 887 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Satellite Hospital Program—
 Will the Minister advise what tender process was undertaken for the construction contract for the facilities?
- 888 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—
 With reference to the Free TAFE for under 25's Initiative—
 Will the Minister advise as at 30 August 2022, the total number of students (a) funded, (b) who successfully completed their course and (c) who are still studying?
- 889 **MR B HEAD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to Question on Notice No. 1260 of 2021—
 Will the Minister advise the dollar value of efficiency dividends (reported separately by hospital and health service) for the 2022-23 financial year?
- 890 **MS J HOWARD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to timber being in high demand—
 Will the Minister highlight some of the research the Department of Agriculture and Fisheries is carrying out and how this work is enhancing Queensland's reputation on the world stage?
- 891 **MR N DAMETTO** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 Will the Minister advise (a) how much revenue year on year dating back to 2015, has the department collected on pastoral and grazing leases throughout the state and (b) how much money has been spent on upgrading the operating systems for invoicing lessees over the same time period?
- 892 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the recent outbreak of Foot and Mouth disease (FMD) in Australia—
 Will the Minister outline exactly what Biosecurity measures the State Government has undertaken to stop the spread of FMD throughout the state, which would devastate our livestock industry?
- 893 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to anticipated changes to school catchments and projected school enrolment growth, at Chapel Hill State School—
 Will the Minister advise (a) what additional school infrastructure and permanent classroom facilities will be delivered and (b) the specific timeframe for delivery?
- 894 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise the project milestone dates for the Beams Road Rail Level Crossing project including for the (a) major construction works tender award, (b) major construction start and (c) major construction completion?
- 895 **MR S ANDREW** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—
 With reference to Native Title in Queensland—
 Will the Minister advise (a) the amount of land (reported separately by hectares and percentage) (i) held under Native Title, (ii) currently subject to a Native Title claim, (b) the number of times Native Title Rights have been either surrendered to the Crown or extinguished by it - whether in whole or in part and (c) the total amount of land where Native Title Owners hold a 'right of veto' over the uses of that land and, whether such a 'right of veto' has ever been successfully engaged?
- 896 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to warnings of a coming La Nina and wet season—
 Will the Minister advise what specific protections has the Department of Transport and Main Roads put in place to prevent the reoccurrence of flooding in the vicinity of the Palm Beach section of Gold Coast M1 works?

897 **DR A MACMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the systemic reduction of services at the Gympie Hospital deeply affecting the local community including closure of the fracture clinic, attempted closure of the paediatric ward in 2021, ongoing issues with ambulance ramping and the emergency department, reduction of psychiatric services and contraction of services in obstetrics and gynaecology and orthopaedics—

Will the Minister advise what the government's plan is for fixing the Gympie Hospital?

898 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the use of spit hoods since 2015—

Will the Minister advise (a) how many times have spit hoods been used on adults in Queensland police watch houses (reported separately by year), (b) in each of these instances, for what duration of time was the hood used, (c) what proportion of children and adults on whom a spit hood was used were Indigenous and (d) what proportion of children on which a spit hood was used were under the age of 14?

899 **MR R KATTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise how many complaints the department has received in relation to the conduct of RSPCA inspectors over the last five years?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT