



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 18 AUGUST 2022

The House meets this day at 9.30am

---

## CONTENTS

---

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION .....	5
PARLIAMENTARY COMMITTEES.....	6
PANEL OF TEMPORARY SPEAKERS .....	8
QUESTIONS ON NOTICE.....	8

## PROGRAM FOR THURSDAY SITTING

---

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

---

### **Thursday**

9.30am — 10.15am—*Preliminary Business \**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 13, 14, 15

October – 11, 12, 13, 25, 26, 27

November – 8, 9, 10, 29, 30

December – 1

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [TRADING \(ALLOWABLE HOURS\) AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [25 May 2022](#) (page 1322)  
Committee report: Tabled [22 July 2022](#) (Education, Employment and Training Committee)  
Debated: 17 August 2022  
Status: Resumption of second reading debate.
2. [INSPECTOR OF DETENTION SERVICES BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [28 October 2021](#) (page 3387)  
Committee report: Tabled [21 January 2022](#) (Legal Affairs and Safety Committee)  
Debated: [26 May 2022](#) (page 1477)  
[22 June 2022](#) (page 1599)  
Status: Resumption of second reading debate.
3. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [24 February 2022](#) (page 237)  
Committee report: Tabled [8 April 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.
4. [RACING INTEGRITY AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [24 February 2022](#) (page 233)  
Committee report: Tabled [8 April 2022](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.
5. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [11 May 2022](#) (page 1033)  
Committee report: Tabled [1 July 2022](#) (Health and Environment Committee)  
Status: Second reading to be moved.
6. [TRANSPORT LEGISLATION \(ROAD SAFETY AND OTHER MATTERS\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
Date introduced: [26 May 2022](#) (page 1426)  
Committee report: Tabled [22 July 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

7. **INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [23 June 2022](#) (page 1688)  
Committee report: Tabled [12 August 2022](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.
8. **LAND AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.
9. **CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [26 May 2022](#) (page 1429)  
Committee report: Tabled [22 July 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.
10. **BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [21 June 2022](#) (page 1515)  
Committee report: Tabled [12 August 2022](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.
11. **ANIMAL CARE AND PROTECTION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Committee report: Tabled [1 July 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **MAJOR SPORTS FACILITIES AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)  
Date introduced: 17 August 2022  
Status: Referred to Economics and Governance Committee (to report by 17 February 2023, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [17 November 2021](#) (page 3589)  
Committee report: Tabled [13 May 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Education, Employment and Training Committee Report No. 15, 57th Parliament – Inquiry into the operation of the Trading \(Allowable Hours\) Act 1990 tabled on 31 January 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 31 January 2022  
Status: To be moved. (Speaker's Ruling, 26 May 2022, p.1406 RoP: Debate of the committee report will need to be either postponed until after the Trading (Allowable Hours) and Other Legislation Amendment Bill has been dealt with or discharged.)

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 22, 57th Parliament – Inquiry into serious vilification and hate crimes tabled on 31 January 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 31 January 2022  
Debated: [26 May 2022](#) (page 1460)  
Status: Resumption of debate.

3. [That the House take note of the Economics and Governance Committee Report No. 26, 57th Parliament – Inquiry into the report on the strategic review of the functions of the Integrity Commissioner tabled on 3 June 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 3 June 2022  
Status: To be moved.

4. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 6 June 2022  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

---

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

---

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)
- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 13: 2021-22 – State finances 2021 (referred 17 March 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Major Sports Facilities Amendment Bill 2022 (referred 17 August 2022)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Economics and Governance Committee on 23 February 2022 relating to alleged unauthorised disclosure of committee proceedings
- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inquiry into matters relating to donor conception information (referred 24 February 2022)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)

- Auditor-General Report 5: 2021-22 – Managing Queensland’s transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

---

The following questions were asked on Wednesday, 17 August 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 16 September 2022.

---

778 **MR J MCDONALD** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

With reference to answer to Question on Notice No. 649 of 2022—

Will the Minister advise (a) when the second round of Activate Queensland will commence and (b) whether there will be funding to assist improvement to female amenities at the major sport facilities across the Lockyer Electorate including Fernvale, Lowood, Laidley, Gatton, Forest Hill, Ropehill, Helidon and Withcott?

779 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Kingaroy Hospital—

Will the Minister provide (a) when the short stay unit will become operational and (b) how many long stay patients greater than 12 hours, 24 hours and 36 hours there have been in the Emergency Department since January 2021?

780 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise (a) how much of the Renewable Energy and Hydrogen Jobs fund has been allocated and (b) how much has been spent to date?

781 **MR S BENNETT** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister confirm (a) how many dwellings are now registered under the Help to Home Program, (b) where those dwellings are located and (c) how much has been spent on the program to date?

782 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the M1 Varsity Lakes to Tugun upgrade project—

Will the Minister outline (a) investigations which were conducted to identify contaminated land and soil, (b) what asbestos remediation works have been planned or undertaken, (c) the expected timeframe for completion of works and the costs involved for removal and (d) the government's plan to ensure the protection of nearby residential properties and the Tallebudgera Creek waterway?

783 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to answer to Question on Notice No. 51 of 2022—

Will the Minister provide the five longest Patient Off Stretcher Times for each of Queensland's 26 reporting hospitals for the following calendar months (a) February 2022, (b) March 2022, (c) April 2022, (d) May 2022, (e) June 2022, (f) July 2022?



- 784 **MR J LANGBROEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the 15 Care Army volunteers to Neighbourhood Centres—  
 Will the Minister advise (a) how many of Queensland's 127 neighbourhood centres have the 15 worked with (reported separately by centre) and (b) what is the allocation process?
- 785 **MR R STEVENS** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 Will the Deputy Premier advise the number of applications for 'coordinated project designation' the Coordinator-General is forecast to receive in the 2022-23 financial year and how this compares to 2021-22 as well as historical averages?
- 786 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 With reference to all funding programs administered by the Department of Local Government for the three financial years 2019-20, 2020-21 and 2021-22—  
 Will the Deputy Premier provide (reported separately for each funding program) (a) the allocations approved, (b) total project cost, (c) the recipient, (d) project description and (e) any carried over funding?
- 787 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the South East Queensland Rail Connect plan—  
 Will the Minister provide the forecast rail crossing boom gate down time for the morning peak (5am-10am) once Cross River Rail opens (2025) and in 2031 for each of the following locations (a) Florence Street (Ronald Street) Wynnum Central, (b) Kianawah Road, Lindum, (c) Beenleigh Road, Kuraby, (d) Old Beaudesert Road, Salisbury, (e) Queensport Road, Murarrie, (f) Cavendish Road, Coorparoo, (g) Dawson Parade, Grovely, (h) Spanns Road, Holmview, (i) Oates Ave/Trinder Crossing, Trinder Park, (j) Warrigal Road, Runcorn, (k) Station Road, Bethania, (l) Sherwood Road, Sherwood, (m) Wacol Station Road, Wacol, (n) Nudgee Road, Doomben, (o) St Vincents Road, Banyo, (p) Barrack Road, Cannon Hill, (q) South Pine Road, Alderley and (r) McKean Street, Caboolture?
- 788 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to advice to the community in late 2020 that a full review of Currumbin Creek Road from Station Street to Stewart Road had been requested—  
 Will the Minister (a) advise if this review was conducted and (b) release the findings of the review to the community?
- 789 **MS F SIMPSON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise (reported separately each year since 2017 to present) in the Maroochydore Housing Service Centre Catchment (a) the number of houses/units purchased, (b) completed new housing construction, (c) land purchased and (d) individual social housing dwelling sales?
- 790 **MR T WATTS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to Youth Justice Programs in Toowoomba—  
 Will the Minister advise (a) between 2015 to now (reported separately by year) how many youth offenders have entered into a youth justice program, (b) between 2015 to now (reported separately by year) how many youth offenders have completed the youth justice program and (c) of those completed applicants (outlined in part (b)), how many have then reoffended?
- 791 **MR D LAST** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Mackay Hospital and Health Service and the Townsville Hospital and Health Service—  
 Will the Minister advise for the 2021 calendar year and 2022 year to date (reportedly separately by hospital and year) (a) the average wait times for patients diagnosed with Cancer before treatment commences and (b) the longest wait time for a patient diagnosed with Breast Cancer before the commencement of treatment?
- 792 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister advise when the First Nations Training Strategy (a) will be finalised and implemented and (b) what will be the measures of success?

- 793 **MR A POWELL** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
With reference to the Queensland Public Sector Workforce Profile report for March 2022—  
Will the Premier provide the role name and number of FTE for any frontline and frontline support role with less than 1,000 FTE (as noted in the table on page 9)?
- 794 **MR A PERRETT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the number of school disciplinary absences for 2019 to 2021 for Gympie, Maryborough, Hervey Bay and Bundaberg, including all four categories of SDA (reported separately by year, region, and student demographics) (a) short suspension, (b) long suspension, (c) exclusion and (d) cancellation?
- 795 **MR R MOLHOEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
With reference to answers to Questions on Notice No. 141, 914 and 1519 of 2021—  
Will the Minister advise (a) the progress of the exploration of other government uses for the TAFE site on Ridgeway Avenue, (b) whether or not negotiations with the Gold Coast City Council have recommenced and (c) the estimated timeframe on the decision around future use of the site?
- 796 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
Will the Minister advise for the last financial year, how many site visits to properties classified as private protected areas were conducted by officers of your department for the purpose of environmental assessment or any other activities related to monitoring and supporting the management of these conservation areas?
- 797 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to Redland Hospital—  
Will the Minister advise in relation to the use of a tent outside the Emergency Department to accommodate COVID-19 cases and provide (a) the number of days the temporary facility has been in operation and (b) the number of patients to date that have received treatment within it?
- 798 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the Student Wellbeing Package—  
Will the Minister advise (a) who is responsible for overseeing the psychologists as part of the Student Wellbeing Package and (b) how does the department measure the success of the Student Wellbeing Package?
- 799 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the ACCC's recommendations from the Northern Australia Insurance Inquiry—  
Will the Treasurer advise what actions have been taken to implement each Queensland Government related recommendation (reported separately by recommendation)?
- 800 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
Will the Attorney-General advise how many cases are currently before the Coroner's Court that are more than three years old?
- 801 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to each current trial of electric buses by TransLink and qConnect service providers—  
Will the Minister advise (a) the number of buses in the trial, (b) the make and model of vehicles being trialled and (c) the amount of State Government funding provided?
- 802 **MR C WHITING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
Will the Minister outline how the Palaszczuk Government is investing in good jobs and better services across Queensland agriculture?

- 803 **MR L POWER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the incursion of Varroa Mite detected in New South Wales—  
 Will the Minister advise how the Queensland Government is protecting agriculture and ensuring apiary services remain viable?
- 804 **MR J LISTER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise what measures are being implemented in Queensland state schools to provide school staff with clear authority and departmental support to decisively intervene in cases of bullying and school fights, and to enforce acceptable standards of student conduct, including the prohibition of vaping, smoking and illicit drug use?
- 805 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to the response to Question on Notice No. 20 for the Legal Affairs and Safety Committee Estimates hearings, as part of disaster management—  
 Will the Minister outline what will be implemented by QFES or QPS to ensure that the information and data produced by DTMR's early alert monitors on bridges and crossings, will be provided in real time to alert the public via agencies and multiple channels including common consumer mapping products i.e. Google Maps?
- 806 **MR J KRAUSE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to the government's advertising/PR campaign about coal royalties and the associated increase—  
 Will the Treasurer advise (a) over what dates was the campaign run, (b) was a contractor/consultant engaged, and if so who and when and (c) what is the total cost of the advertising campaign, split by media type (e.g. print, television, digital and consultant/contractor costs)?
- 807 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
 With reference to funding for Tourism Recovery and Development initiatives (Budget Paper 4, page 102)—  
 Will the Minister provide a breakdown in dollar value of each year's funding by initiative (experience development, tourism infrastructure, ecotourism, events, and First Nations tourism)?
- 808 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to M1 Motorway Exit 57 continuing to be a point of contention for motorists who use it and with motorists continuing to use the Oxenford Tavern as a U-turn facility, continued congestion on the eastern side of the motorway and line markings best described as confusing—  
 Will the Minister advise when the Minister will implement a long-term solution for this interchange and fix it properly with dedicated flyovers that allow for continuous traffic flow?
- 809 **MR D PURDIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 1669 Will the Deputy Premier outline specifically what systems and/or procedures are in place within the Department of Local Government to provide advice to Mayors and Councillors around conflicts of interest?
- 810 **MR S ANDREW** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
 Will the Premier advise (a) if the Premier was aware that her colleague on the National Cabinet, Scott Morrison, had secretly appointed himself to other ministries within the Federal Government, (b) since 2015, has the Premier held any other Ministry portfolios within the Queensland Government, whether temporary or ongoing, apart from role as Premier and Minister for the Olympics and (c) If yes, provide details of all such appointments?
- 811 **MR S KNUTH** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the high need for Men's Sheds in Queensland and the valuable role they play in mentoring those affected by loneliness, mental health and social issues—  
 Will the Minister implement a specific funding program to assist in their start-up and running costs?

- 812 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
Will the Deputy Premier advise the number of allegations of corrupt conduct, or breaches of the Code of Conduct for the Queensland Public Service involving a departmental employee (reported separately for 2019-20, 2020-21 and 2021-22)?
- 813 **MR B HEAD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to Biosecurity Queensland—  
Will the Minister advise the (a) number of FTE front line positions and (b) number of staff employed in front line positions who are not able to conduct their duties to their full potential for any reason, including but not limited to health, budgetary restrictions and any leave they may be on?
- 814 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the Minister's answer to Question on Notice No. 161 of 2022—  
Will the Minister outline the details of the review process undertaken by the QBCC which ultimately saw the reversal of the decision that originally found the licensee guilty of faulty work?
- 815 **MR R KATTER** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
With reference to the Premier's answer to a Question Without Notice on 23 October 2019 (Record of Proceeding Page 3520-3521), in which the Premier indicated that she would find out the full cost to defend against allegations regarding the threat to withdraw and ultimate withdrawal of KAP resources—  
Will the Premier advise (a) if the Premier discharged her undertaking to find out the full cost of the legal defence in this matter, (b) if the Premier has ever reported the full cost of the legal defence to the House or the public and (c) what was the full cost of this legal defence to Queensland taxpayers?
- 816 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to periodic leases—  
Will the Minister provide the number of periodic leases which have been entered into across Queensland (reported separately by calendar month from 1 January 2019)?
- 817 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to drug diversion programs offered under section 379 of the Police Powers and Responsibilities Act—  
Will the Minister advise (a) how many children under the age of 18 have been offered one of these programs in 2020, 2021 and 2022 respectively, (b) how many adults have been offered one of these programs in the same periods and (c) what is the completion rate for these programs (i) for adults and (ii) for children under 18?
- 818 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the government's school breakfast program—  
Will the Minister advise if the department has conducted any modelling with respect to providing universal, free daily breakfasts to students in Queensland?