



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 16 AUGUST 2022

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 13, 14, 15

October – 11, 12, 13, 25, 26, 27

November – 8, 9, 10, 29, 30

December – 1

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [INSPECTOR OF DETENTION SERVICES BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [28 October 2021](#) (page 3387)  
Committee report: Tabled [21 January 2022](#) (Legal Affairs and Safety Committee)  
Debated: [26 May 2022](#) (page 1477)  
[22 June 2022](#) (page 1599)  
Status: Resumption of second reading debate.

### 2. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [24 February 2022](#) (page 237)  
Committee report: Tabled [8 April 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

### 3. [RACING INTEGRITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [24 February 2022](#) (page 233)  
Committee report: Tabled [8 April 2022](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.

### 4. [LAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [17 March 2022](#) (page 539)  
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [11 May 2022](#) (page 1033)  
Status: Referred to Health and Environment Committee (to report by 1 July 2022, as advised to the House on 12 May 2022).

**2. ANIMAL CARE AND PROTECTION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [12 May 2022](#) (page 1138)  
Status: Referred to State Development and Regional Industries Committee (to report by 1 July 2022, as advised to the House on 12 May 2022).

**3. TRADING (ALLOWABLE HOURS) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [25 May 2022](#) (page 1322)  
Status: Referred to Education, Employment and Training Committee (to report by 22 July 2022, as advised to the House on 26 May 2022).

**4. TRANSPORT LEGISLATION (ROAD SAFETY AND OTHER MATTERS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
Date introduced: [26 May 2022](#) (page 1426)  
Status: Referred to Transport and Resources Committee (to report by 22 July 2022, as advised to the House on 26 May 2022).

**5. CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [26 May 2022](#) (page 1429)  
Status: Referred to Legal Affairs and Safety Committee (to report by 22 July 2022, as advised to the House on 26 May 2022).

**6. BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [21 June 2022](#) (page 1516)  
Status: Referred to Legal Affairs and Safety Committee (to report by 12 August 2022, as advised to the House on 24 June 2022).

**7. INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [23 June 2022](#) (page 1688)  
Status: Referred to Education, Employment and Training Committee (to report by 12 August 2022, as advised to the House on 24 June 2022).

8. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [21 June 2022](#) (page 1536)  
Debated: [23 June 2022](#) (Page1667)  
24 June 2022  
Status: Referred to portfolio committees on 24 June 2022 (to report by 12 August 2022).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 September 2021](#) (page 2685)  
Committee report: Tabled [15 March 2022](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
2. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [17 November 2021](#) (page 3589)  
Committee report: Tabled [13 May 2022](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved (not before 13 August 2022, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Education, Employment and Training Committee Report No. 15, 57th Parliament – Inquiry into the operation of the Trading \(Allowable Hours\) Act 1990 tabled on 31 January 2022](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 31 January 2022  
Status: To be moved.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 22, 57th Parliament – Inquiry into serious vilification and hate crimes tabled on 31 January 2022](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 31 January 2022  
Debated: [26 May 2022](#) (page 1460)  
Status: Resumption of debate.

3. [That the House take note of the Economics and Governance Committee Report No. 26, 57th Parliament – Inquiry into the report on the strategic review of the functions of the Integrity Commissioner tabled on 3 June 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 3 June 2022  
 Status: To be moved.

4. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 6 June 2022  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into the decriminalisation of certain public offences and health and welfare responses (referred 24 June 2022)
- Consideration of 2022-23 Estimates (Hearing date 4 August 2022)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)
- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 13: 2021-22 – State finances 2021 (referred 17 March 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)

- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)
- Consideration of 2022-23 Estimates (Hearing date 26 July 2022)

#### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

##### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Trading (Allowable Hours) and Other Legislation Amendment Bill 2022 (referred 25 May 2022)
- Industrial Relations and Other Legislation Amendment Bill 2022 (referred 23 June 2022)
- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Consideration of 2022-23 Estimates (Hearing date 28 July 2022)

#### **ETHICS COMMITTEE—**

##### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Economics and Governance Committee on 23 February 2022 relating to alleged unauthorised disclosure of committee proceedings
- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

##### **Current Inquiries—**

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Health Practitioner Regulation National Law and Other Legislation Amendment Bill 2022 (referred 11 May 2022)
- Consideration of 2022-23 Estimates (Hearing date 29 July 2022)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inquiry into matters relating to donor conception information (referred 24 February 2022)
- Casino Control and Other Legislation Amendment Bill 2022 (referred 26 May 2022)
- Building Units and Group Titles and Other Legislation Amendment Bill 2022 (referred 21 June 2022)
- Consideration of 2022-23 Estimates (Hearing date 3 August 2022)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)

- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Animal Care and Protection Amendment Bill 2022 (referred 12 May 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)
- Consideration of 2022-23 Estimates (Hearing date 27 July 2022)

### **TRANSPORT AND RESOURCES COMMITTEE—**

#### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

#### **Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Transport Legislation (Road Safety and Other Matters) Amendment Bill 2022 (referred 26 May 2022)
- Auditor-General Report 18: 2021-22 – Enhancing government procurement (referred 24 June 2022)
- Consideration of 2022-23 Estimates (Hearing date 2 August 2022)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## **QUESTIONS ON NOTICE**

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The following questions were asked on Friday, 24 June 2022. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 25 July 2022.

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704 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

Will the Minister advise the department's method of measuring numbers of Queenslanders with a disability by region, and what those numbers are (reported separately by electorate)?

705 **MR D LAST** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to Question on Notice No. 4 asked on 23 February 2021—

Will the Minister advise as at 31 December 2021, for the 10 percent of young offenders that account for 48 percent of all youth crime, the number of offenders of each age from 11 to 17 years of age?



- 706 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister provide the calls for service data and the approved strength for Yeppoon, Emu Park, Lakes Creek, North Rockhampton, Rockhampton and Gracemere police divisions (reported separately by year and police division) for the last five years including year to date?
- 707 **MR M HART** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to social rental properties and bedrooms—  
Will the Minister advise (a) how many social rental properties and bedrooms (reported separately) are located within the Burleigh Electorate and (b) when was the last social rental property in the Burleigh Electorate constructed?
- 708 **MR M CRANDON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise how many of the 417 beds promised under the 'Care4QLD' strategy were operational at 1 June 2022?
- 709 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
Will the Minister advise how many unplanned outages have occurred at Stanwell Corporation and CS Energy generation assets to date in 2022?
- 710 **MS A CANN** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister advise the number of social houses that have been invested in, including number of bedrooms, per annum in the Whitsunday Electorate?
- 711 **MR R STEVENS** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
Will the Treasurer advise the total number of stamp duty exemptions granted in Queensland (reported separately by financial year) from 2015-16 to 2021-22?
- 712 **MS A LEAHY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise (a) how many patients are on the wait list for haemodialysis at the Dalby and Roma Hospitals and (b) the longest time period a patient has been on the waiting list?
- 713 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to drug and alcohol testing on RoadTek sites—  
Will the Minister advise each month for the last three financial years (a) the number of individuals who have undergone a drug and alcohol test on any RoadTek sites (including depots, offices and construction and worksites) and (b) the number of positive detections and the number of individuals who have refused to undertake a test?
- 714 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
With reference to the Premier's comment in Question on Notice No. 1341 asked on 27 October 2021 that 'Ministerial Office presence has also been expanded into regional Queensland in accordance with the government's commitment to growing Queensland's regions'—  
Will the Premier to advise the (a) street addresses of each of these Ministerial Office presences, (b) number of ministerial staff working at each of these locations and (c) Ministers that these staff work for (reported separately by location)?
- 715 **MR J LISTER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister advise the number of children known to child safety (reported separately by year for the last three years) who have been (a) arrested for an offence and (b) in remand or sentenced to detention?
- 716 **MR R MOLHOEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
Will the Attorney-General advise the amount of funding awarded under the Gambling Community Benefit Fund to organisations in the Southport Electorate for the 2017-18 to 2021-22 financial years (reported separately by financial year)?

717 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to reports from inpatients at the Bundaberg Hospital Adult Mental Health Service regarding unsupervised use of scissors and unlimited consumption of tea and coffee—

Will the Minister advise (a) if the Minister is aware of these reports and (b) what steps are being taken to ensure the safety of all patients relating to using sharp objects unsupervised and the unlimited supply of caffeine?

718 **MRS D FRECKLINGTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the Disaster Assistance Recovery Grants and the breakdown of assistance delivered by Local Government Areas for primary producers, small business and non-profit organisations (last updated 20 June 2022)—

Will the Minister clarify (a) the reason for nearly 50 percent of applications for Small Business being declined, (b) why nearly 25 percent of primary producer applications were declined and (c) why nearly 29 percent of non-profit organisations applications were declined?

719 **MR S MINNIKIN** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Queensland Government call centre (13 74 68)—

Will the Minister provide (reported separately for the current financial year (to date) and the last two financial years) the percentage of phone calls answered by a human within thirty seconds?

720 **DR C ROWAN** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

Will the Premier advise the number of FTE staff in government departments tasked specifically with tender processes (reported separately by department)?

721 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General detail how many meetings with representatives from Star Entertainment Group have taken place in the last six months with the Minister, ministerial staff or department staff, including the dates of these meetings?

722 **MR J MCDONALD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the Wellcamp Quarantine Facility—

Will the Deputy Premier advise (a) how many variations have been made to contract arrangements for the Wellcamp Quarantine Facility since the initial agreement was signed, (b) how many of these have been signed off by a Minister or Director-General and (c) the total value of these variations?

723 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the further spread of fire ants after flooding across southeast Queensland—

Will the Minister advise (a) what has been done to identify the expanded footprint across southeast Queensland and (b) what additional work and funding has been allocated to address the spread?

724 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to page 121 of Budget Strategy and Outlook 2022-23 and the 135 FTE allocations made to the whole-of-government unallocated FTE pool in 2021-22—

Will the Treasurer advise the breakdown of these 135 allocations by source department?

725 **MRS L GERBER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the land adjacent to Tallebudgera State School, Lot 1 on RP205692 at 205 Tallebudgera Connection Road in Tallebudgera owned by Energex—

Will the Minister detail any future plans Energex may have for the land?

- 726 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
Will the Deputy Premier provide the forecast for the number of residential lots that will be approved for development (based on permit approvals for reconfiguring a lot) for 2022 and each of the next three years (reported separately for each local government area)?
- 727 **DR M ROBINSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
With reference to the imminent cessation of the North Stradbroke Island Workers Assistance Scheme—  
Will the Minister advise if every Sibelco employee affected by the closure of the mine has been afforded an equal opportunity to access all components of the scheme?
- 728 **MR J KRAUSE** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the Queensland Government call centre (13 74 68)—  
Will the Minister provide the percentage of matters resolved by operators at the first point of contact (reported separately for the current financial year (to date) and the last two financial years)?
- 729 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
Will the Minister advise the amount of funding for each Regional Tourism Organisation (actual or budgeted) for each financial year from 2015-16 to 2025-26?
- 730 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
With reference to the government's Free TAFE for Under 25s program—  
Will the Minister advise for the period 1 January 2021 to 30 June 2021 and during the period 1 July 2021 to 10 May 2022 (reported separately for each period and broken down by qualification) the number of students (a) who commenced training in a qualification but are no longer undertaking training and did not complete that qualification, (b) still undergoing training in their commencement qualification and (c) who commenced training in a qualification but transferred to another qualification prior to completion?
- 731 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Coomera Connector—  
Will the Minister provide a breakdown of the \$165,547,000 expended up to 2021-22 and the plans for the \$265,000,000 allocated for 2022-23, including the costs associated specifically with design work and land acquisition?
- 732 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to Question on Notice No. 411 of 2022, the Minister's advice that the approved strength for Toowoomba Police Station was 107, and the Minister's announcement on 15 June 2022 of 29 new officers for the Darling Downs Police District—  
Will the Minister advise the new approved strength for the Toowoomba Police Station?
- 733 **MR D PURDIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to a new dedicated performance hall being listed as top priority on Coolum State High's Strategic Infrastructure Plan for a number of years—  
Will the Minister advise when this important infrastructure will be funded?
- 734 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise the percentage of major culverts that have a condition rating of poor or very poor?
- 735 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the Social Housing Register—  
Will Minister provide the following (a) an age breakdown of the social housing register broken down by ten year increments (e.g. age 0-10, 11-20, 21-30, etc.) and (b) a gender breakdown of the register?

736 **MR R KATTER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise whether the State Government has committed to delivering the Country Racing Support Program until 2024?

737 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Opioid Substitution Therapy programs in prisons—

Will the Minister advise (a) if there will be a cap on the number of people that can enrol in the program and (b) will new patients on therapy be prevented from participating in the program?

738 **DR A MACMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise when works will begin on the Kangaroo Point Riverwalk?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT