



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 22 JUNE 2022

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR WEDNESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION	5
PARLIAMENTARY COMMITTEES.....	6
PANEL OF TEMPORARY SPEAKERS	8
QUESTIONS ON NOTICE.....	8

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 12.00pm—

Introduction of Private Members' Bills #

12.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 13, 14, 15

October – 11, 12, 13, 25, 26, 27

November – 8, 9, 10, 29, 30

December – 1

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **[PERSONAL INJURIES PROCEEDINGS AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [31 March 2022](#) (page 838)
Committee report: Tabled [27 May 2022](#) (Legal Affairs and Safety Committee)
Debated: 21 June 2022
Status: Resumption of second reading debate.
2. **[INSPECTOR OF DETENTION SERVICES BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [28 October 2021](#) (page 3387)
Committee report: Tabled [21 January 2022](#) (Legal Affairs and Safety Committee)
Debated: [26 May 2022](#) (page 1477)
Status: Resumption of second reading debate.
3. **[NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [24 February 2022](#) (page 237)
Committee report: Tabled [8 April 2022](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.
4. **[RACING INTEGRITY AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [24 February 2022](#) (page 233)
Committee report: Tabled [8 April 2022](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.
5. **[LAND AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [17 March 2022](#) (page 539)
Committee report: Tabled [6 May 2022](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[REVENUE LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: 21 June 2022
Status: Second readings to be moved (not before 23 June 2022, in accordance with Standing Order 177(1)) (cognate debate).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [11 May 2022](#) (page 1033)
Status: Referred to Health and Environment Committee (to report by 1 July 2022, as advised to the House on 12 May 2022).
2. [ANIMAL CARE AND PROTECTION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
Date introduced: [12 May 2022](#) (page 1138)
Status: Referred to State Development and Regional Industries Committee (to report by 1 July 2022, as advised to the House on 12 May 2022).
3. [TRADING \(ALLOWABLE HOURS\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [25 May 2022](#) (page 1322)
Status: Referred to Education, Employment and Training Committee (to report by 22 July 2022, as advised to the House on 26 May 2022).
4. [TRANSPORT LEGISLATION \(ROAD SAFETY AND OTHER MATTERS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [26 May 2022](#) (page 1426)
Status: Referred to Transport and Resources Committee (to report by 22 July 2022, as advised to the House on 26 May 2022).
5. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [26 May 2022](#) (page 1429)
Status: Referred to Legal Affairs and Safety Committee (to report by 22 July 2022, as advised to the House on 26 May 2022).

6. [**BUILDING UNITS AND GROUP TITLES AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: 21 June 2022
 Status: Referred to Legal Affairs and Safety Committee (to report by 21 December 2022, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 September 2021](#) (page 2685)
 Committee report: Tabled [15 March 2022](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

2. [**FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 November 2021](#) (page 3589)
 Committee report: Tabled [13 May 2022](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (not before 13 August 2022, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 September 2021](#) (page 2356)
 Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [**That the House take note of the Education, Employment and Training Committee Report No. 15, 57th Parliament – Inquiry into the operation of the Trading \(Allowable Hours\) Act 1990 tabled on 31 January 2022**](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 31 January 2022
 Status: To be moved.

2. [**That the House take note of the Legal Affairs and Safety Committee Report No. 22, 57th Parliament – Inquiry into serious vilification and hate crimes tabled on 31 January 2022**](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 31 January 2022
 Debated: [26 May 2022](#) (page 1460)
 Status: Resumption of debate.

3. [That the House take note of the Economics and Governance Committee Report No. 26, 57th Parliament – Inquiry into the report on the strategic review of the functions of the Integrity Commissioner tabled on 3 June 2022](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 3 June 2022
 Status: To be moved.

4. [That the House take note of the Mental Health Select Committee Report No. 1, 57th Parliament – Inquiry into the opportunities to improve mental health outcomes for Queenslanders tabled on 6 June 2022](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 6 June 2022
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)
- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 13: 2021-22 – State finances 2021 (referred 17 March 2022)
- Auditor-General Report 14: 2021-22 – State entities 2021 (referred 12 May 2022)
- Auditor-General Report 17: 2021-22 – Appointing and renewing government boards (referred 26 May 2022)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Trading (Allowable Hours) and Other Legislation Amendment Bill 2022 (referred 25 May 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Economics and Governance Committee on 23 February 2022 relating to alleged unauthorised disclosure of committee proceedings
- Matter of privilege referred by the State Development and Regional Industries Committee on 26 May 2022 relating to alleged unauthorised disclosure of a submission from a councillor of the Bundaberg Regional Council made on 15 December 2021 to the committee in relation to its inquiry into the Office of the Independent Assessor

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Mr Sam O'Connor, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 12: 2021-22 – Health 2021 (referred 24 February 2022)
- Health Practitioner Regulation National Law and Other Legislation Amendment Bill 2022 (referred 11 May 2022)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inquiry into matters relating to donor conception information (referred 24 February 2022)
- Casino Control and Other Legislation Amendment Bill 2022 (referred 26 May 2022)
- Building Units and Group Titles and Other Legislation Amendment Bill 2022 (referred 21 June 2022)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)

- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)
- Auditor-General Report 9: 2021-22 – Regulating dam safety (referred 24 February 2022)
- Animal Care and Protection Amendment Bill 2022 (referred 12 May 2022)
- Auditor-General Report 15: 2021-22 – Local government 2021 (referred 12 May 2022)
- Auditor-General Report 16: 2021-22 – Contract management for new infrastructure (referred 26 May 2022)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)
- Inquiry into the economic and regulatory frameworks for Queensland island resorts (committee resolved 21 February 2022)
- Auditor-General Report 10: 2021-22 – Transport 2021 (referred 24 February 2022)
- Transport Legislation (Road Safety and Other Matters) Amendment Bill 2022 (referred 26 May 2022)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 21 June 2022. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 21 July 2022.

596 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

With reference to the Aboriginal and Torres Strait Islander Family Wellbeing Services, Walking with Family—

Will the Minister advise for the last 3 years (a) the total cost of the program, (b) the individual allocation to each service provider and (c) the number of families assisted (reported separately by total and by each service) for each of the Family Well-being Service centres?

597 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Question on Notice No. 125 asked on 15 March 2022 regarding the two contracts awarded to WBHO Infrastructure—

Will the Minister advise (a) has a contractor been appointed to undertake the remaining work associated with the contract issued to WBHO in September 2020 and, if so, what is the scheduled completion date, (b) has a contractor been appointed to undertake the remaining work associated with the contract issued to WBHO in February 2021 and, if so, what is the scheduled completion date and (c) is the 're-awarding' of these contracts expected to result in extra costs and, if so, what are the additional costs and where will these costs be met from?

598 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Cairns Ring Road (Cairns CBD to Smithfield) project—

Will the Minister advise (a) when the Department of Transport and Main Roads became aware of PFAS contamination on the construction site, (b) the levels of contamination detected and (c) the date that the department made the decision to reduce the scope of the project?

599 **MR M HART** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

Will the Minister advise (a) if there are plans now or in the future to re-develop or alter the swimming pool facility at the Gold Coast Recreation Centre and (b) if so, outline those plans?

600 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the recent announcement about the reduced scope for the Cairns Ring Road project—

Will the Minister advise the estimated cost to complete the entire project from the Cairns CBD to Smithfield (the original project scope)?

601 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise what proportion of CS Energy and Stanwell Corporation's profits have become direct rebates for Queensland household power bills each year since 2019?

602 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the Department of Regional Development, Manufacturing and Water staffing service areas—

Will the Minister advise the number of staff (reported separately by region/location base, year and the following categories) from 2015 to present (a) regional development, (b) manufacturing, (c) water and (d) the number of graduate roles, (i) what the roles are and (ii) if they are aligned with a particular service area?

603 **MS A CAMM** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise the number of FTE's in the Whitsunday Electorate in Emergency Services - Ambulance, Fire and Police (reported separately by year) for the last five years?

604 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide the Light Rail annual usage figures from 2018-19, 2019-20, 2020-21 and 2021 to May 2022?

605 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the Resilient Homes Fund—

Will the Deputy Premier advise of the eligibility criteria for the following Resilient household rebuild program, Home raising program, Voluntary home buy-back program (reported separately)?

606 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to New South Wales having introduced a statewide regulatory framework for Short Term Accommodation—

Will the Deputy Premier advise when similar or otherwise will be introduced in Queensland?

607 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to QFES benchmark response times to structure fires—

Will the Minister advise (a) in detail, the science behind the 14 minute benchmark and how it was decided on, (b) why a benchmark for response times to structure fires of 14 minutes is nearly double that of Fire Rescue Victoria (FRV) at 7.7 minutes and (c) what is the average response time in Toowoomba when a 'call back crew' is forced to attend an incident?

608 **MR A POWELL** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the 70 advertising campaigns managed by the Government Advertising and Communications Committee in 2020-21 (as per page 12 of the department's annual report)—

Will the Premier advise (reported separately for each campaign) (a) the name of the campaign, (b) the department or agency managing the campaign, (c) the objectives of the campaign, (d) the cost of the campaign and (e) the duration of the campaign (start and end dates)?

609 **MR A PERRETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Question on Notice No. 296 for 2019—

Will the Minister advise (a) if the Queensland Ambulance Service has now reviewed the current service delivery model for ambulance services for Glenwood and (b) what is the outcome of the review including options for future infrastructure and workforce enhancement planning for an ambulance station at Glenwood?

610 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister provide the latest approved strength of sworn officers for each of the following General Duties Police Station establishments (reported separately) Cairns, Townsville, Kirwan, Mackay, Rockhampton, Mareeba, Innisfail, Mt Isa, Toowoomba, Southport, Surfers Paradise, Runaway Bay, Logan, Woodridge, West End, Dutton Park, Redcliffe, Hendra, Goondiwindi, St George, Roma, Gympie and Noosa?

611 **MR D CRISAFULLI** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise the number of people on the social housing waiting list as of 1 January 2022?

612 **MS F SIMPSON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Q Leave Portable Long Service Leave Scheme—

Will the Minister (a) advise how much Q Leave Levy has been collected each year from class 1 A (single dwelling residential) constructions for the last five years and (b) provide an estimate of how many sub-contractors working on 1 A constructions qualify for Q Leave and are paid each year?

613 **MR J LISTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to weapons licensing—

Will the Minister advise what the average processing time is over the last three years (reported separately by year) for the following (a) weapons license Application, (b) weapon license renewal, (c) permit to acquire and change of address/storage facility details?

614 **DR M ROBINSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise (a) the total costs for room rental, meals etc for hotel quarantine since 16 February 2022 and (b) the number of individuals who have been placed into hotel quarantine since this date?

615 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier provide the planned completion date for each of the State Infrastructure Strategy Priority Actions for which the Department of State Development, Infrastructure, Local Government and Planning is responsible?

616 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Yandina Coolum Road (western section) being rated in RACQ's top ten worst roads in 2020—

Will the Minister advise (a) why no money was allocated to programmed maintenance during this period and (b) what money will be allocated in the upcoming budget to programmed maintenance and other work to improve the safety of this busy arterial road?

617 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the government's commitment to upgrade the Mooloolah River Interchange (MRI), and the more than 45,000 motorists who use the two-lane section of the Sunshine Motorway between Kawana Way and the MRI each day—

Will the Minister advise when the government intends to address the longstanding congestion bottleneck by duplicating the existing two-lane section from Kawana Way to the MRI?

- 618 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the 2021-22 Budget Papers, and the additional classrooms slated for Bellevue Park State School—
 Will the Minister advise the estimated completion date for this capital project?
- 619 **MR S BENNETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister advise (a) if the Minister is aware of the current problems facing producers across the Burnett due to the rise in the feral pig population, (b) what is the State Government doing to support people operating feral pig traps for the farming sector in Queensland and (c) what programs or grants are available to help farmers or private feral pig trap operators to fund trapping operations?
- 620 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 Will the Minister provide the total revenue generated by each National Park (reported separately by source of revenue (from permits, fees, commercial activities, lease income, etc)), by location and year, for the last five years?
- 621 **MR S ANDREW** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 Will the Minister advise (reported separately by year) from 2018 to 2022 (a) total revenue for Queensland's LNG Exports, (b) total royalties paid to Queensland by the LNG Industry and (c) total LNG production in Queensland?
- 622 **DR A MACMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 Will the Minister advise if there has been any government review into the operation of the Termination of Pregnancy Act 2018, and when will its results be made public?
- 623 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Coomera Connector project—
 Will the Minister advise (a) the critical project milestones that the Queensland and Federal Governments have agreed will be the triggers for payments to the Queensland Government, (b) the dates that any of these milestones were reached and (c) the dates that the corresponding payments were made?
- 624 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to Public Transport within the electorate of Moggill—
 Will the Minister advise if the State Government will commit to additional 443 bus services, and specifically, for peak periods both in the morning and afternoon?
- 625 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise the number of social housing dwellings and land (reported separately and Housing Service Centre) sold by the department for each of the following periods (a) 1 January 2021 to 31 December 2021 and (b) 1 January 2022 to present?
- 626 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
 When will the Attorney-General table the government's response to the QSAC report on the Serious Violent Offenders Scheme?
- 627 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to specialist appointments and surgeries booked at Cairns Base hospital being cancelled at an alarming rate, often only 24 hours before the scheduled procedure or appointment—
 Will the Minister (a) provide the number of pre-scheduled surgeries and appointments that have been postponed or rescheduled in the last 12 months at the Cairns Base Hospital and (b) commit to fixing this issue and provide detail on what action is being taken to improve the delivery of pre-scheduled surgeries and appointments?

628 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Laidley Dental Clinic in the Lockyer Electorate—

Will the Minister advise (a) the number patients waiting longer than clinically recommended for their treatment/procedure as at 1 June 2022, (b) the average waiting time for those patients waiting longer than clinically recommended for their treatment/procedure as at 1 June 2022 and (c) any plans to reduce the waiting times for public dental patients in the Lockyer Valley?

629 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the lack of a computed tomography (CT) scanner at Ingham Hospital and where patients are currently required to be transferred to Townsville Hospital or a local private provider during their opening hours to access this essential medical equipment—

Will the Minister advise for the last five years (reported separately by financial year) (a) how many patients have been transferred from Ingham Hospital to Townsville Hospital to have a CT scan and (b) how many patients have been transferred from Ingham Hospital to a local provider to have a CT scan?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT