



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR TUESDAY, 22 FEBRUARY 2022**

**The House meets this day at 9.30am**

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## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Tuesday**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

**10.15am — 11.15am—**

Question Time

**11.15am — 11.35am—**

Business Program Motion (in accordance with Sessional Order 4)

**11.35am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 3.00pm—**

Matters of Public Interest

**3.00pm — 5.30pm—**

Government Business

**5.30pm — 7.00pm—**

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

**7.00pm — 7.30pm—**

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 22, 23, 24

March – 15, 16, 17, 29, 30, 31

May – 10, 11, 12, 24, 25, 26

June – 21, 22, 23, 24 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 13, 14, 15

October – 11, 12, 13, 25, 26, 27

November – 8, 9, 10, 29, 30

December – 1

Estimates hearings:

July – 26, 27, 28, 29

August – 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [POLICE LEGISLATION \(EFFICIENCIES AND EFFECTIVENESS\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [16 September 2021](#) (page 2802)  
 Committee report: Tabled [1 November 2021](#) (Legal Affairs and Community Safety Committee)  
 Debated: [18 November 2021](#) (page 3733)  
 Status: Resumption of second reading debate.

2. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
 Date introduced: [15 September 2021](#) (page 2670)  
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

3. [APPROPRIATION BILL \(NO. 2\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
 Date introduced: [15 September 2021](#) (page 2671)  
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

4. [CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)  
 Date introduced: [15 September 2021](#) (page 2672)  
 Committee report: Tabled [12 November 2021](#) (Community Support and Services Committee)  
 Status: Second reading to be moved.

5. [SMALL BUSINESS COMMISSIONER BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon D Farmer)  
 Date introduced: [12 October 2021](#) (page 2904)  
 Committee report: Tabled [26 November 2021](#) (Education, Employment and Training Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [PUBLIC TRUSTEE \(ADVISORY AND MONITORING BOARD\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
 Date introduced: [28 October 2021](#) (page 3385)  
 Status: Referred to Community Support and Services Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).

2. **INSPECTOR OF DETENTION SERVICES BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
 Date introduced: [28 October 2021](#) (page 3387)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).

3. **EVIDENCE AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
 Date introduced: [16 November 2021](#) (page 3478)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 11 February 2022, as advised to the House on 18 November 2021).

4. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [16 November 2021](#) (page 3482)  
 Status: Referred to Economics and Governance Committee (to report by 11 February 2022, as advised to the House on 18 November 2021).

5. **HEALTH AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
 Date introduced: [1 December 2021](#) (page 3876)  
 Status: Referred to State Development and Regional Industries Committee (to report by 11 February 2022, as advised to the House on 2 December 2021).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **ENVIRONMENTAL AND OTHER LEGISLATION (REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [21 April 2021](#) (page 1038)  
 Committee Report: Tabled [20 October 2021](#) (Health and Environment Committee)  
 Status: Second reading to be moved (not before 20 January 2022, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **WORKING WITH CHILDREN (INDIGENOUS COMMUNITIES) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [1 September 2021](#) (page 2356)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 31 October 2022, as advised to the House on 2 December 2021).

2. **CRIMINAL LAW (RAISING THE AGE OF RESPONSIBILITY) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 September 2021](#) (page 2685)  
 Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).

3. **FOOD (LABELLING OF SEAFOOD) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [17 November 2021](#) (page 3589)  
 Status: Referred to State Development and Regional Industries Committee (to report by 17 May 2022, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 18, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 9 November 2021  
 Status: To be moved.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 19, 57th Parliament – Oversight of the Queensland Family and Child Commission tabled on 24 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 November 2021  
 Status: To be moved.

3. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 108, 57th Parliament – Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council; and related matters tabled on 2 December 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 December 2021  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### ***Members—***

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### ***Members—***

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)
- Public Trustee (Advisory and Monitoring Board) Amendment Bill 2021 (referred 28 October 2021)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Inquiry into the report on the strategic review of the functions of the Integrity Commissioner (referred 14 October 2021)
- Police Service Administration and Other Legislation Amendment Bill 2021 (referred 16 November 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Inquiry into the provision of primary, allied and private health care, aged care and NDIS care services and its impact on the Queensland public health system (referred 17 November 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inspector of Detention Services Bill 2021 (referred 28 October 2021)
- Evidence and Other Legislation Amendment Bill 2021 (referred 16 November 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Food (Labelling of Seafood) Amendment Bill 2021 (referred 17 November 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)
- Health and Other Legislation Amendment Bill 2021 (referred 1 December 2021)
- Auditor-General Report 6: 2021-22 – Regulating animal welfare services (referred 2 December 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)
- Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy (referred 2 December 2021)
- Auditor-General Report 7: 2021-22 – Energy 2021 (referred 2 December 2021)

**MENTAL HEALTH SELECT COMMITTEE—****Members—**

Members to be appointed by notification to the Clerk by 10 December 2021

**Current Inquiries—**

- Inquiry into the opportunities to improve mental health outcomes for Queenslanders (referred 2 December 2021)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 2 December 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Tuesday, 4 January 2022.

1595 **MR S BENNETT** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the introduction of restrictions on 17 December for unvaccinated Queenslanders at hospitality venues, and potential business impact on small family run businesses in my electorate—

Will the Premier permit cafes and restaurants to provide take-away food and beverages to patrons who cannot enter their premises?

1596 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

With reference to the Age-Friendly Community Action Plan—

Will the Minister detail what has been implemented for the HomeStay Support Service in Logan to provide early intervention for people who are housed, but at risk of homelessness including older Queenslanders for (a) 2019-20 and (b) 2020-21?

1597 **MR J MCDONALD** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise the percentage of SPER debt that is restitution that should be paid to innocent Queenslanders versus fines that have been incurred over the last five (5) years?

1598 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the 18-month trial of the Disrupting Family Violence Program under Queensland Corrective Services—

Will the Minister share the evaluation conducted which has led to the program being recommenced?

1599 **MR P WEIR** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the Gowrie Oakey Creek system—

Will the Minister advise what measures the department has taken to rectify the issues associated with the relocation of gauging stations to determine the starting and stopping of water harvesting pumps given the subsequent reduction in opportunities to harvest water due to these changes?

1600 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Queensland Ambulance Service ability to respond to triple zero calls—

Will the Minister advise the five longest pending cases (in hours) for each calendar month since June 2020 (reported separately by Local Ambulance Service Network)?

1601 **MS A CAMM** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise (a) if there is a defined Taxi Service area for the Airlie Beach to Proserpine catchment and (b) if not, why?

1602 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Camera Detected Offence Program—

Will the Minister provide the actual revenue for each of the last 5 financial years and the forecast revenue for the current and each of the next two financial years?

1603 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Toowoomba Hospital Redevelopment—

Will the Minister advise (a) with stage 1 being the \$42m day surgery, is stage 2 of the Toowoomba Hospital redevelopment for cabinet to approve the main structure and (b) has the government considered a Public-Private Partnership?

1604 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide the costs to date for the development of the Creating Better Connections for Queenslanders plan?



1605 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to power pole realignment works by Ergon Energy on Neurum Road, Mt Archer and calls from the community to remove a pole which had been placed too close to the road—

Will the Minister clarify (a) the extra costs to the project associated with the subsequent removal of the pole and (b) if the pole will be repositioned in a safer location in relation to its proximity to Neurum Road?

1606 **MR C BOYCE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Specialist Outpatient appointments for diabetes patients—

Will the Minister advise why the 'percentage of patients waiting within the clinically recommended time' is not supplied on the Queensland Reporting Hospitals website?

1607 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the infrastructure installed at Tokalon Road, Ingham, approximately three years ago, to support a crossing and recent Queensland Rail advice that Tokalon Road, Ingham remains a priority, that design and scoping has commenced and the works are envisaged to be completed by the end of 2021—

Will the Minister update the residents of Hinchinbrook when this important safety project will be completed?

1608 **MR L MILLAR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise how many (a) Queensland Government Employee Housing properties have been sold in Gregory in the last two financial years and (b) are currently being marketed for sale?

1609 **MS S BOLTON** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to mandatory vaccination requirements from 17 December, which will see employers unable to retain or access staff, devastate business viability, force business closures, leave workers jobless and patients without their health care professionals, including psychologists—

Will the Premier confirm, given Queensland businesses and communities need to make provisions, that mandated vaccinations for these small businesses will be removed once 90 percent vaccination is achieved in early January 2022?

1610 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Minister's recent admission that the LNP's plan to extend passenger trains to Maroochydhore is a good plan—

Will the Minister explain why he has failed to commit to an extension of the heavy rail to the Gold Coast Airport?

1611 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier guarantee the local government boundary review between the Livingstone and Rockhampton Councils will be completed by October 2022?

1612 **MR A POWELL** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise how many youth, whilst on a supervised release order, community service order, conditional release order, intensive supervision order or probation, breached their order or probation during the past two years (reported separately by year)?

1613 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise how many First Home Owners' Grants have been paid to first home buyers building or buying a new home from 2018-19 to 2020-21 (reported separately by financial year and Statistical Area Level 4)?

- 1614 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Queensland Corrective Services—

Will the Minister advise (a) how many Custodial Corrections Officers are (i) currently absent from work and receiving WorkCover benefits and (ii) were absent from work and receiving WorkCover benefits in the four previous years (reported separately by year) and (b) the average period that Custodial Corrections Officers were absent from work and receiving WorkCover benefits for the past five years (reported separately by year)?

- 1615 **MR A PERRETT** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to reports from charitable and not-for-profit groups that they are facing a significant increase in people who are either homeless or facing homelessness in the Gympie region—

Will the Minister advise (a) how many people are identified as homeless or facing homelessness and (b) when the social housing stock in the Gympie region will be increased, through builds or private rental products and by how many?

- 1616 **MR T NICHOLLS** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the Commissioner of State Revenue on 9 October 2020 issuing Public Ruling DA000.16.1. to allow the Commissioner to administer the Duties Act 2001 to provide an exemption from transfer and vehicle registration duties for certain transactions and the expansion of the arrangements on 20 July 2021 via Public Ruling DA000.16.2. and the failure of the government to amend the Act accordingly—

Will the Treasurer advise when the government will amend the Duties Act 2001 to legitimise the administrative arrangement and end uncertainty and confusion for taxpayers and self-assessors?

- 1617 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to Queenslanders currently living in social housing—

Will the Minister advise the number of state run social housing homes where the number of tenants is less than the number of bedrooms in the home?

- 1618 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise (a) what the crime rate at the Maroochydore Bus Station is by year for the past five years and (b) any actions that have been taken or implemented (and when) to monitor and reduce the criminal activity?

- 1619 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the Summary of Protected Area Growth and Investment Delivery of Queensland's Protected Area Strategy One Year On report's findings that on the State Government's current annual percentage increase it will take around 1,000 years to reach the State Government's Protected Areas target—

Will the Minister be increasing the budget for protected areas acquisitions beyond the current 0.01 percent annual target for 2021-22 to safeguard more of Queensland's precious natural environment?

- 1620 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to each bridge strike recorded by Queensland Rail over the last three financial years and the current financial year (to date)—

Will the Minister advise (a) the incident date and time, (b) location, (c) the impact to the rail network and (d) the amount of Queensland Rail costs recovered from the vehicle owner (or their insurer)?

- 1621 **MR M HART** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise (a) whether any member of the Minister's immediate or extended family has made a home warranty insurance claim to the QBCC while he has been a Minister in this government and (b) if so, was the Minister in any way involved in the process of the claim?

1622 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister outline (in list format separated by month) all reported incident sample testing of asbestos-containing material in Department of Education-owned facilities for the 2021 calendar year including (a) the date of the sample testing, (b) the name of the school or facility and (c) the location the sample was collected from?

1623 **MS A KING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister outline the importance of investing in research and development including successes at the Bribie Island Research Centre?

1624 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Queensland's 'Public Health and Social Measures' plan for '80 percent and beyond'—

Will the Minister advise whether unvaccinated Queenslanders will still be eligible for Medicare rebates on their non-emergency medical consultations with doctors, after the commencement of the new rules on 17 December 2021?

1625 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

With reference to the Tourism Industry Business Capability Program—

Will the Minister advise (a) the number of tourism businesses that have participated in this program each year over the last three financial years and (b) the amount of funding provided for the program in the current and next two financial years?

1626 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister provide the current number of government subsidised students undertaking a Certificate III in Carpentry broken down by TAFE and non-TAFE Supervising Registered Training Organisation provider in each SA4 area (reported separately for the first quarter of this financial year)?

1627 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Queensland Rail Strategic Plan FY2020-26 goal to 'Improve operational cost per revenue train kilometre and per passenger kilometre'—

Will the Minister provide the operational cost per revenue train kilometre and per passenger kilometre for the 2018-19, 2019-20 and 2020-21 financial years and the yearly targets over the next 4 financial years?

1628 **MS J PEASE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister provide an update on the Palaszczuk Government's commitment to increase the number of professional firefighters in Queensland, including steps taken to ensure the standard and professionalism Queenslanders expect from their Fire and Rescue Service continues to be met and maintained?

1629 **MR B MELLISH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister highlight how the cotton industry will benefit from the government's climate research?

1630 **MR S KNUTH** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the State Government's \$7.5m investment in the 'Work In Paradise campaign', recognising the need for skilled labour to operate the hospitality industry and businesses in regional Queensland facing closure if they are forced to terminate unvaccinated staff, as there is no available skilled labour to replace valuable chefs, cooks and baristas—

Will the Premier consider (a) an alternative solution, e.g. daily temperature checking of all staff, and for those not vaccinated regular lateral flow or rapid antigen testing and (b) if not, will those affected businesses who can no longer operate due to lack of staff receive suitable compensation from the state government?

1631 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide Queensland Rail's share of the freight market for the 2016-17 and 2019-20 financial years?

1632 **DR A MACMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise what the government's plan is to respond from concerns from medical practitioners about the implementation of the QScript system, including issues with the software and the process?

1633 **MR M BERKMAN** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to youth detention centre capacity and the reference, in the 2021-22 Budget, to the 'detailed business case to investigate additional long-term detention centre capacity options'—

Will the Minister advise (a) what capacity each Queensland youth detention centres has been operating at each month in 2021, including (i) bed capacity and (ii) safe capacity and (b) if the business case will consider (i) raising the age of criminal responsibility, (ii) changing the law to prohibit detention of children under a certain age, (iii) funding additional community-based residential facilities other than detention or remand centres for young offenders, (iv) building additional youth detention centres and (v) additional youth short-term remand centres similar to the one proposed at Caloundra?

1634 **MR R KATTER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister (a) advise what percentage of land in Queensland has been allocated for the purpose of solar power generation in 2021 and (b) provide a comparison for the same relevant to 2011?

1635 **MR D PURDIE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the \$15.530b in Specific Purpose Payments from the Federal Government announced in the 2020-22 Budget—

Will the Treasurer provide a breakdown of this amount by purpose, and also exactly when these payments will be made?

1636 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to senior doctors' advice that the Redland Hospital was not equipped to handle an emergency endoscopy—

Will the Minister advise why a patient diagnosed as potentially requiring this procedure was left waiting for over 9 hours on a guerny in the emergency area before being transported to the Princess Alexandra Hospital?