



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 2 DECEMBER 2021

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Thursday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **[BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
 Date introduced: [27 October 2021](#) (page 3288)
 Committee report: Tabled [26 November 2021](#) (Economics and Governance Committee)
 Debated: [30 November 2021](#) (page 3776)
 1 December 2021
 Status: Resumption of second reading debate.
2. **[POLICE LEGISLATION \(EFFICIENCIES AND EFFECTIVENESS\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [16 September 2021](#) (page 2802)
 Committee report: Tabled [1 November 2021](#) (Legal Affairs and Community Safety Committee)
 Debated: [18 November 2021](#) (page 3733)
 Status: Resumption of second reading debate.
3. **[APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
 Date introduced: [15 September 2021](#) (page 2670)
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)
 Status: Second reading to be moved.
4. **[APPROPRIATION BILL \(NO. 2\)](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
 Date introduced: [15 September 2021](#) (page 2671)
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)
 Status: Second reading to be moved.
5. **[CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)
 Date introduced: [15 September 2021](#) (page 2672)
 Committee report: Tabled [12 November 2021](#) (Community Support and Services Committee)
 Status: Second reading to be moved.
6. **[SMALL BUSINESS COMMISSIONER BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon D Farmer)
 Date introduced: [12 October 2021](#) (page 2904)
 Committee report: Tabled [26 November 2021](#) (Education, Employment and Training Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**PUBLIC TRUSTEE \(ADVISORY AND MONITORING BOARD\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [28 October 2021](#) (page 3385)
 Status: Referred to Community Support and Services Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).

2. [**INSPECTOR OF DETENTION SERVICES BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [28 October 2021](#) (page 3387)
 Status: Referred to Legal Affairs and Safety Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).

3. [**EVIDENCE AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [16 November 2021](#) (page 3478)
 Status: Referred to Legal Affairs and Safety Committee (to report by 11 February 2022, as advised to the House on 18 November 2021).

4. [**POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [16 November 2021](#) (page 3482)
 Status: Referred to Economics and Governance Committee (to report by 11 February 2022, as advised to the House on 18 November 2021).

5. [**HEALTH AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
 Date introduced: 1 December 2021
 Status: Referred to Health and Environment Committee (to report by 1 June 2022, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [21 April 2021](#) (page 1038)
 Committee Report: Tabled [20 October 2021](#) (Health and Environment Committee)
 Status: Second reading to be moved (not before 20 January 2022, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 September 2021](#) (page 2356)
 Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).
2. [CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 September 2021](#) (page 2685)
 Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).
3. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 November 2021](#) (page 3589)
 Status: Referred to State Development and Regional Industries Committee (to report by 17 May 2022, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 12, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology tabled on 24 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 24 September 2021
 Debated: 18 November 2021
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 17, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 9 November 2021
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 18, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 9 November 2021
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 19, 57th Parliament – Oversight of the Queensland Family and Child Commission tabled on 24 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 24 November 2021
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)
- Public Trustee (Advisory and Monitoring Board) Amendment Bill 2021 (referred 28 October 2021)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Inquiry into the report on the strategic review of the functions of the Integrity Commissioner (referred 14 October 2021)
- Police Service Administration and Other Legislation Amendment Bill 2021 (referred 16 November 2021)
- Auditor-General Report 4: 2021-22 – 2021 status of Auditor-General's recommendations (referred 18 November 2021)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Inquiry into the provision of primary, allied and private health care, aged care and NDIS care services and its impact on the Queensland public health system (referred 17 November 2021)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inspector of Detention Services Bill 2021 (referred 28 October 2021)
- Evidence and Other Legislation Amendment Bill 2021 (referred 16 November 2021)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Food (Labelling of Seafood) Amendment Bill 2021 (referred 17 November 2021)
- Auditor-General Report 3: 2021-22 – Water 2021 (referred 18 November 2021)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Inquiry into Peninsula Developmental Road (Laura to Weipa) project (committee resolved 29 November 2021)
- Inquiry into Sumners Road Interchange Upgrade project (committee resolved 29 November 2021)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 1 December 2021. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Tuesday, 4 January 2022.

- 1555 **MR S BENNETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
Will the Minister advise of progress on the revocation of a portion of the Watalgan State Forest for Mr Thomas Gorton, and the resultant transfer of freehold land by Mr Gorton to the State as Forestry?
- 1556 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—
With reference to the Forensic Disability Service—
Will the Minister advise (i) total staff numbers and (ii) separations for each of the last three years identified by classification i.e. clinical staff and non-clinical staff?
- 1557 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister advise (a) how many covid vaccination pop up clinics have been conducted in the Lockyer Electorate, (b) what were the locations and how many vaccinations were delivered and (c) what engagement and promotion strategies were used prior to these clinics occurring?
- 1558 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to answer to Question on Notice No. 1253 of 2021—
Will the Minister advise how many of the built capacity student places at public schools in the Southport Electorate, as at August 2021, are supported or made available by temporary or demountable classrooms or buildings, reported separately for each school?
- 1559 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise (a) if there has been any progression of the jointly funded (Federal 80 percent and State 20 percent) future upgrade of the Warrego Highway from Kingsthorpe to Oakey to four lanes inclusive of an overpass at the Oakey Connection Road intersection and (b) when this project is likely to take place?
- 1560 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the Minister's answer to Question on Notice No. 1196 of 2021—
Will the Minister now provide the percentage of Patient Off Stretcher Times achieved within 30 minutes for each hospital listed on the 'Queensland Reporting Hospitals' website (reported separately by calendar month) for July 2021, August 2021 and September 2021?
- 1561 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide the number of children in state care by the following age brackets (reported separately by Indigenous status for each bracket (a) 0-2 years, (b) 3-4 years, (c) 5-6 years, (d) 7-8 years, (e) 9-10 years, (f) 10-11 years, (g) 12-13 years, (h) 14-15 years and (i) 16-17 years?
- 1562 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise Transmax's total financial commitment to date for the Co-Operative and Automated Vehicle Initiative?
- 1563 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the QFES—
Will the Minister advise (a) how many (reported individually) Inspectors, Superintendents and Chief Superintendents there are in the South-West Region and (b) how many have emergency response vehicles?

- 1564 **MR R STEVENS** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
Will the Minister advise what state funding has been delivered in the last three years for homelessness services in the Gold Coast region including (a) name of service or organization and (b) amount received per financial year?
- 1565 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
With reference to the proposed Barlil Weir on the Barambah Creek in the South Burnett—
Will the Minister advise (a) is the department progressing this water infrastructure project and (b) if not, why has this not been progressed?
- 1566 **MR C BOYCE** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
With reference to the recent widespread rainfall across the Burnett River catchment and the filling of Paradise Dam to the interim level of 57 percent of its originally designed 300,000 ML, and the resultant allocation uncertainty from its lowering that has seen irrigators spend millions constructing on-farm storages—
Will the Minister confirm that all irrigators, not just those with existing river harvesting rights, will have the opportunity to flood harvest into on-farm storages in a spill event like we are experiencing right now, to take the opportunity to harvest some of the 140,000 ML that would previously have been held by Paradise Dam but is now flowing out to sea?
- 1567 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister advise (a) when parking fees will be imposed at Redland Hospital, (b) which existing carparks will become subject to parking fees and (c) how much revenue these fees are expected to generate?
- 1568 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the rules governing access for unvaccinated adults in Queensland after 17 December—
Will the Minister advise (a) if unvaccinated parents will be permitted to accompany their sick child for hospital treatment and (b) will they be permitted to visit their sick child if the child is receiving inpatient treatment at a Queensland Health facility?
- 1569 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the commissioning of community-based palliative care for regional, rural and remote Queensland from the \$171m fund which excludes the Sunshine Coast region and as Noosa and all Sunshine Coast residents deserve adequate funding for quality in-home or hospice palliative care—
Will the Minister advise when appropriate funding levels will be extended to the Sunshine Coast region for our existing hospices?
- 1570 **MRS L GERBER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister (a) outline the types of calls for service Queensland police are fielding, (b) detail the number of calls Queensland police receive (reported separately by aforementioned type) and (c) explain the growth in calls for service as referred to by the Minister on 16 September 2021?
- 1571 **MS A LEAHY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister advise (a) how many days rural and regional hospitals across Queensland (reported separately by hospital) have been without doctors and locum doctors in the last 12 months, (b) the reasons why these hospitals have not had a medical officer present and (c) how many of these locums and doctors have been refused border passes?
- 1572 **MR A POWELL** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise how many adults, whilst on parole or probation, breached their parole or probation during 2019-20 and 2020-21?

1573 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the Financial Accountability Handbook, containing the former Derivative Transactions Policy Guidelines—

Will the Treasurer advise, between 1 January 2019 and the present day (a) whether Queensland Treasury has undertaken, and if so, provide details of, investigations of government owned corporation trading practices with regard to environmental certificates and/or derivatives trading and (b) how many finalised investigations have resulted in breaches of the guidelines?

1574 **MR D LAST** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to juvenile offenders—

Will the Minister advise (a) how many juvenile offenders are currently on parole and (b) how many juvenile offenders breached parole each year in the last 5 years (reported separately by year)?

1575 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Gympie police district—

Will the Minister advise (a) the number of staff who have either been laid off, redirected to other tasks, on forced leave, or listed for suspension because they have not met the mandatory vaccination deadlines (reported separately by police station) and (b) how is this shortfall being replaced?

1576 **MR T NICHOLLS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Department of Transport and Main Roads owned properties in Windsor—

Will the Minister advise (a) if the government plans to sell 39 and 43 Gallway Street, 34, 42 and 46 Federation Street and 2 Addison Street and (b) if so, will the buyer be another State Government department?

1577 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Queensland Building and Construction Commission's regulation of licensees who commit offences under the Queensland Building and Construction Commission Act 1991 (QBCC Act)—

Will the Minister advise (a) how many licensees who are an enforcement debtor, under an enforcement order for an infringement notice offence under the QBCC Act, have failed to take reasonable steps to discharge the debt (reported separately by financial year from 2015-16 to 2020-21), (b) what is the total value of these unpaid debts (reported separately by financial year from 2015-16 to 2020-21) and (c) how many of these licensees were subject to licence cancellation, suspension or other regulatory action for failing to meet their fit and proper requirements?

1578 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister (a) outline what specifically the government has done to advance design and costing of the CAMCOS Beerwah to Maroochydore heavy rail to date, (b) release this information and (c) address Infrastructure Australia's concerns that there is no proponent of this project and take ownership of the project to move it forward?

1579 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Hervey Bay Police Station—

Will the Minister provide, for the last five years (reported separately by year) (a) the number of FTE police officers assigned to this station, (b) statistics on all offences committed in the area covered by this station (reported separately by category), (c) any available data on the number of calls to service assigned to this station and (d) any available data on the number of jobs completed by officers at this station?

1580 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the future SEQ TransLink bus fleet—

Will the Minister provide the forecast total fleet size and the number of buses in the fleet that will be zero-emission for each year between 2025 and 2050?

1581 **MR M HART** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise if any member of his immediate or extended family has ever worked for or been contracted to the QBCC or to his Ministerial Office in any role?

1582 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to reported incident sample testing of asbestos-containing materials in schools and Department of Education Facilities—

Will the Minister advise (a) why this information is no longer publicly provided on a monthly basis for parents, teachers and staff and (b) when was the decision taken to cease providing this important safety information on a monthly basis?

1583 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

Will the Premier advise what celebrations and events has the government planned to commemorate and honour Her Majesty, The Queen to celebrate Her Majesty's Platinum Jubilee in 2022, a most rare and momentous occasion?

1584 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the Premier's comments that there is an infrastructure pipeline for the 2032 Olympic Games—

Will the Premier list all projects included in this pipeline and a timeline for each project's delivery?

1585 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise what actions the Department of Transport and Main Roads has undertaken to ensure the Bruce Highway Connection Road at Palmview is constructed by June 2022 as previously conditioned by the State Government?

1586 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Queensland's Guidelines for medical exemptions from receiving a TGA authorised Covid-19 vaccine, in accordance with the guidelines published by ATAGI—

Will the Minister (a) confirm that a person may apply for a medical exemption in Queensland, on the grounds they are currently taking part in a Covid-19 vaccine trial and receipt of a TGA authorised vaccine would impact the validity of the trial and (b) detail the requirements upon which a person may apply for an exemption on this basis?

1587 **MR S KNUTH** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the Office of the Queensland Small Business Commissioner having been inundated with concerns from small business over the proposed mandatory vaccination laws—

Will the Premier explain the logic behind the current proposal which states Food Courts will be open for everyone and big corporate fast food restaurants such as McDonald's will be allowed to accept unvaccinated patrons indoors to place a takeaway order, but small business restaurants and cafes will not be able to sit their customers at a table distanced from others, or serve takeaway indoors to unvaccinated patrons?

1588 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to riverbank restoration and armouring upstream from the John Muntz Bridge on the Coomera River—

Will the Minister inform residents how many times Department of Main Roads representatives have discussed restoration and armouring works with Gold Coast City Council officers since 1 July 2021 to 1 December 2021?

1589 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister provide the total number of Queensland Health staff who are qualified to perform forensic medical examinations across the state (reported separately by region)?

1590 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the latest 'unlawful use of a motor vehicle' crime statistics in the Townsville region, which showed 64 cars were stolen in September, 106 in October and 83 in November—

Will the Minister inform the house as to why Townsville residents who live with the unrelenting threat of property crime should trust the State Governments 5 point plan to tackle crime when the statistics demonstrate otherwise?

1591 **DR A MACMAHON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise what measures the government will take to ensure that people currently in National Rental Affordability Scheme housing in Queensland can continue to live affordably in their current homes, as the scheme ends?

1592 **MR R KATTER** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to the two major power outages that occurred in the Mount Isa region in the last six months—

Will the Minister advise if miners operating in the North West Minerals Province were forced to cease operations during these outages, and what the overall economic costs of these shutdowns were?

1593 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to public transport services on the Sunshine Coast –

Will the Minister (a) provide an update on when additional public transport services will be provided to service the rapidly growing areas north of the Maroochy River (b) advise when the existing bus route serving the Bli Bli community will be extended into those areas of high need, including the retirement villages and large residential development, which currently aren't serviced by the route and (c) provide an update on the provision of additional school bus services that have been identified to cater for the increased number of students attending Bli Bli schools?

1594 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to shallow corrosion of CSG well production-casing—

Will the Minister advise (a) how many instances of shallow corrosion of production-casing of CSG wells have been reported to the government since 2016, and in how many of these instances was bacteria the likely cause of the corrosion, (b) are CSG companies required to report all instances of shallow corrosion of production-casing of CSG wells, (c) what assessments have been conducted or requested by the government to determine the prevalence and environmental impacts of shallow corrosion of production-casing of CSG wells in Queensland and (d) what actions has the government taken to address this issue?