



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 18 NOVEMBER 2021

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Thursday**

*9.30am — 10.15am—Preliminary Business \**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

*10.15am — 11.15am—*

Question Time

*11.15am — 1.00pm—*

Government Business

*1.00pm — 2.00pm—*

Lunch break

*2.00pm — 3.00pm—*

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

*3.00pm — 4.00pm—*

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

*4.00pm — 6.00pm—*

Government Business

*6.00pm — 6.30pm—*

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [JUSTICE LEGISLATION \(COVID-19 EMERGENCY RESPONSE-PERMANENCY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [15 September 2021](#) (page 2762)  
Committee report: Tabled [1 November 2021](#) (State Development and Regional Industries Committee)  
Debated: 17 November 2021  
Status: Resumption of second reading debate.

2. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration, and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
[16 June 2021](#) (page 1850)  
[2 September 2021](#) (page 2511)  
[28 October 2021](#) (page 3390)  
[16 November 2021](#) (page 3532)  
Status: Resumption of debate.

3. [POLICE LEGISLATION \(EFFICIENCIES AND EFFECTIVENESS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [16 September 2021](#) (page 2802)  
Committee report: Tabled [1 November 2021](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.

4. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [15 September 2021](#) (page 2765)  
 Committee report: Tabled [1 November 2021](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

5. **APPROPRIATION (PARLIAMENT) BILL (NO. 2)**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
 Date introduced: [15 September 2021](#) (page 2670)  
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

6. **APPROPRIATION BILL (NO. 2)**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
 Date introduced: [15 September 2021](#) (page 2671)  
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

7. **CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)  
 Date introduced: [15 September 2021](#) (page 2672)  
 Committee report: Tabled [12 November 2021](#) (Community Support and Services Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **SMALL BUSINESS COMMISSIONER BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon D Farmer)  
 Date introduced: [12 October 2021](#) (page 2904)  
 Status: Referred to Education, Employment and Training Committee (to report by 26 November 2021, as advised to the House on 14 October 2021).

2. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
 Date introduced: [27 October 2021](#) (page 3288)  
 Status: Referred to Economics and Governance Committee (to report by 26 November 2021, as agreed to by the House on 27 October 2021).

3. **[PUBLIC TRUSTEE \(ADVISORY AND MONITORING BOARD\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [28 October 2021](#) (page 3385)  
Status: Referred to Community Support and Services Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).
4. **[INSPECTOR OF DETENTION SERVICES BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [28 October 2021](#) (page 3387)  
Status: Referred to Legal Affairs and Safety Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).
5. **[EVIDENCE AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [16 November 2021](#) (page 3478)  
Status: Referred to Legal Affairs and Safety Committee (to report by 16 May 2022, in accordance with Standing Order 136(1)).
6. **[POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [16 November 2021](#) (page 3482)  
Status: Referred to Legal Affairs and Safety Committee (to report by 16 May 2022, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [21 April 2021](#) (page 1038)  
Committee Report: Tabled [20 October 2021](#) (Health and Environment Committee)  
Status: Second reading to be moved (not before 20 January 2022, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).

2. [CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 September 2021](#) (page 2685)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).

3. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: 17 November 2021  
Status: Referred to State Development and Regional Industries Committee (to report by 17 May 2022, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled on 28 July 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 28 July 2021  
Debated: [28 October 2021](#) (page 3424)  
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled on 24 August 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 August 2021  
Status: To be moved.

3. [That the House take note of the Committee of the Legislative Assembly Report No. 29, 57th Parliament – Report on the 2021 budget estimates process tabled on 8 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 8 September 2021  
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 12, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology tabled on 24 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 September 2021  
Status: To be moved.

5. [That the House take note of the Legal Affairs and Safety Committee Report No. 17, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 9 November 2021  
Status: To be moved.

6. [That the House take note of the Legal Affairs and Safety Committee Report No. 18, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 9 November 2021  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)
- Public Trustee (Advisory and Monitoring Board) Amendment Bill 2021 (referred 28 October 2021)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Inquiry into the report on the strategic review of the functions of the Integrity Commissioner (referred 14 October 2021)
- Brisbane Olympic and Paralympic Games Arrangements Bill 2021 (referred 27 October 2021)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)
- Small Business Commissioner Bill 2021 (referred 12 October 2021)

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)
- Inquiry into the provision of primary, allied and private health care, aged care and NDIS care services and its impact on the Queensland public health system (referred 17 November 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inspector of Detention Services Bill 2021 (referred 28 October 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)
- Food (Labelling of Seafood) Amendment Bill 2021 (referred 17 November 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

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The following questions were asked on Wednesday, 17 November 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 17 December 2021.

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1438 **MS A CAMM** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise for the Laguna Quays boat ramp, details on public access and use and details of the agreement with Voluntary Marine Rescue (VMR) and recreational access?

1439 **MRS D FRECKLINGTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the Wide Bay Burnett Regional Plan (WBBRP) and the current review of the Plan—

Will the Deputy Premier advise (a) is there a formal Wide Bay Burnett Regional Planning Committee, (b) if so, who are the members of this committee, (c) how often does the Committee meet, (d) if the Members for Nanango, Gympie and Burnett will be invited to participate in meetings about the WBBRP given their electorates are a part of the region and (e) why have these members not been included to date?

1440 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Caboolture Hospital Surgical Services Review—

Will the Minister advise (a) the number of 'face to face' meetings which have occurred with former Caboolture Hospital patients who have phoned the hotline and (b) the number of calls the hotline has received as at 15 November 2021?

1441 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to type 2 vehicle related offences prescribed under the Police Powers and Responsibilities Act 2000 (the Act)—

Will the Minister advise for each region in Queensland, for 2019 to 2021 (reported separately by year) (a) the number of vehicles impounded for 7 days under section 74C of the Act, (b) the number of vehicles impounded for 90 days under section 74D of the Act and (c) the number of vehicles impounded until the end of proceedings for all charges per section 74E of the Act?

1442 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Police Beat resources—

Will the Minister advise (a) after the retirement of Tommy Skou and the closure of the Newtown Police Beat, have those resources now been moved to the Newtown Police Facility and if not, where were they moved to and (b) after the recent closure of the Wilsonton Police Beat, were those resources moved to the Newtown Police Facility and if not, where were they moved to?

1443 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to answer to Question on Notice No. 919 for 2021 regarding the Farming in Reef Catchment Rebate Scheme and the Minister undertaking a review into the fact that only four farmers received support—

Will the Minister provide an update on the review into this scheme including what results it found and what solutions the government has developed to ensure farmers in reef catchments are supported and allocated funding is delivered?

1444 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise if it is intended that General Practitioners and their staff who have been exposed to COVID-19 patients in the course of their duties will have to self-isolate for fourteen days after 17 December 2021?

- 1445 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise the hospital re-admission rate (re-admission to hospital within 28 days) for each Queensland Health Facility listed on the Queensland Reporting Hospitals website (reported separately by calendar month) for each financial year from 2015-16?
- 1446 **MRS L GERBER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister provide the average response time by the Queensland Police Service to calls for service (including both 000 and Policelink calls) per month from January 2019 to October 2021 (reported separately by local government area and categorised within the SOLVE framework)?
- 1447 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
Will the Minister advise if the Queensland Government will implement all the recommendations made by the Gasfields Commission review?
- 1448 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to Lockyer residents spending large amounts of money and time to treat weeds (particularly fireweed, giant rats tail and lantana) on their properties only to be reinfected by untreated weeds on State controlled roads—  
Will the Minister advise what the department's annual spend is on weed control in the Lockyer State Electorate for the years 2012 to 2021 (reported separately by year)?
- 1449 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the SEQ City Deal and the identified need for major transport infrastructure to service East and South-East Brisbane and Redland City leading into and during the 2032 Olympic Games—  
Will the Minister provide an update on the duplication of the Cleveland rail line and the Eastern Busway?
- 1450 **MR D JANETZKI** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
Will the Minister advise as to the staffing numbers at Titles Queensland as at the end of each financial year from 2015-16 to 2020-21, including the number of fulltime, part-time and casual staff?
- 1451 **MR C BOYCE** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to ground cover audits and reef catchment areas—  
Will the Minister advise (a) if a ground cover audit was carried out on 1 November 2021 and (b) the data on the percentages of ground cover classified as A, B, C and D individually for each of the 5 reef catchment areas subject to the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Bill 2019?
- 1452 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise when the business cases for the Beams Road and Boundary Road rail open level crossing removal projects will be completed and if they will be released publicly?
- 1453 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise if all necessary land resumptions have been finalised for the Gold Coast Light Rail stage 3 project?
- 1454 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to Serious Violent Offenders—  
Will the Attorney-General provide (a) the number of Serious Violent Offenders (reported separately by year and type of offence (non-sexual violence offences, sexual violence offences, drug offences and offences of counselling or procuring the commissions of, or attempting or conspiring to commit, an offence against a provision mentioned in Schedule 1)) and (b) the number of sentences of nine years or less for the above offences for each of the last two years?
- 1455 **MR M HART** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to police resources at the Palm Beach police station as at 1 November 2021—  
Will the Minister advise (a) how many operational staff were at this station (reported separately and by rank and duty) and (b) how many of the operational positions allocated to this station are currently vacant or filled in an interim capacity by first year constables?

- 1456 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Wide Bay and Burnett as a fast-growing macadamia and avocado producing region and the increase in heavy trucks on secondary roads and no growth in rail freight capacity—  
 Will the Minister advise of any plans for increasing capacity on both railway and road infrastructure to cope with increasing demand for transport in this region?
- 1457 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the recent outbreak of gastroenteritis at Inskip Peninsula camping area and the outbreak in November 2020—  
 Will the Minister advise if there are any proposals to upgrade the toilet and shower facilities?
- 1458 **MS A LEAHY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise (a) how many specialist worker applications have been submitted to Queensland Health by the Department of Agriculture, (b) how many of these applications have been approved and (c) what is the average timeframe for an approval?
- 1459 **MR J LISTER** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer provide the amount of stamp duty collected from the insurance policies of strata properties (reported separately by LGA) for the following financial years (a) 2017-18, (b) 2018-19, (c) 2019-20 and (d) 2020-21?
- 1460 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise if the Department of Transport and Main Roads has determined which transport infrastructure projects will need to be delivered prior to the 2032 Olympic Games?
- 1461 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the teaching of music in Queensland State Primary Schools—  
 Will the Minister commit to supporting access to music lessons for every child, every week, through qualified Music Educators, as called for by parents and the Queensland Teachers' Union?
- 1462 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to Operation Tango Venture—  
 Will the Minister advise (a) how many stolen vehicles have been unlawfully re-registered in Queensland, (b) what steps have been taken to address what a Police Spokesperson described as 'significant unforeseen potential issues' that caused this problem, (c) how much compensation for affected people has been budgeted for, and (d) what assurances will be given that any compensation paid will not be deducted from operational police budgets?
- 1463 **MS S BOLTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to local hospitality and tourism businesses unable to access staff for over 12 months in Noosa and the proposed vaccination mandate—  
 Will the Minister advise how these businesses will be able to continue to operate under the proposed mandate given the accommodation crisis, lack of overseas backpackers and international students, and inability to financially defend potential legal action as a result of any mandate?
- 1464 **MS F SIMPSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 With reference to transport infrastructure for the 2032 Olympics and Paralympics—  
 Will the Deputy Premier advise when the transport plan, to connect sporting events and accommodation, including to the Maroochydore City Centre, will be released?
- 1465 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to elective surgeries performed in Queensland Health Reporting Hospitals—  
 Will the Minister provide the following for each calendar year beginning in 2015 (a) total unplanned returns to the theatre and (b) the percentage of unplanned returns to theatre as compared to all elective surgeries undertaken?

- 1466 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
 Will the Minister provide the expected expenditure and key deliverables for the 2021-22 financial year for the Paluma to Wallaman Falls Trail and accommodation on the Thorsborne Trail?
- 1467 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to local mango growers receiving notification from Department of Agriculture and Fisheries in mid-October that Mango Shoot Looper was detected in Mareeba, Mutchilba and Bibbohra and with mango harvests about to begin—  
 Will the Minister outline (a) what action is being taken to combat this invasive pest that threatens the \$55m industry (b) what is being done to inform far north Queensland growers of (i) the chemicals growers are permitted to use and (ii) the action to be taken after the harvest to stop it from spreading?
- 1468 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister advise what actions the State Government has undertaken to ensure that bricklaying apprentices are able to complete all of their TAFE apprenticeship training in North Queensland, rather than being required to travel to Brisbane due to a lack of local TAFE capability?
- 1469 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to staff recruitment at the Queensland Building and Construction Commission (QBCC)—  
 Will the Minister advise the number of times a member of the QBC Board was a member of a staff selection panel (reported separately) by (a) financial year beginning in 2015-16 to date, (b) board member and (c) advertised QBCC position?
- 1470 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the proposed intersection upgrade at Maudsland Road and Beaudesert – Nerang Road—  
 Will the Minister (a) inform residents the cost to implement a dedicated turn left at any time with care lane from Maudsland Road onto Beaudesert - Nerang Road and (b) allocate the necessary funds to implement this logical addition that will help increase traffic flow at this busy intersection?
- 1471 **DR A MACMAHON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer advise what expenses, including total staff time and in-kind support, did the Queensland Government incur in co-hosting an invitation-only event with Rheinmetall Defence Australia at the Land Forces arms exhibition on the evening of Tuesday 1 June 2021?
- 1472 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the total number of deaths in Queensland—  
 Will the Minister advise since 1 January 2021 the total number of (a) deaths, (b) reportable deaths, (c) deaths caused by myocarditis, (d) miscarriages and stillbirths, (e) deaths in aged care or residential facilities, (f) deaths in prisons and (g) deaths caused by 'sudden death' syndrome?
- 1473 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the 'Flying-fox roost management reform for Queensland' report by the Environmental Defenders Office and Cairns and Far North Environment Council, released on 13 October 2021—  
 Will the Minister advise (a) when the government will release its response to the report and the recommendations (b) why the government has not yet delivered on its 2015 promise to repeal the Newman Government's 'as of right' authority for local governments to manage Flying-fox roosts and (c) if the government will increase funding for local councils to develop and implement in-situ Management Plans for Flying-fox roosts?

1474 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the upcoming Charters Towers Satellite Dialysis Clinic—

Will the Minister provide an update on (a) the construction of the facility, (b) the staffing arrangements and whether recruitment has been finalised and (c) the service's proposed opening date?

1475 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Queensland Police Service sworn officer numbers—

Will the Minister outline for each police station located in the Townsville, Cairns (Far North) and Mount Isa policing districts what are the (a) posted (or allocated) number of sworn officers and (b) actual and available number of sworn officers?

1476 **MR D PURDIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Caboolture Hospital Surgical Services Review—

Will the Minister provide the reasons why the Royal Australasian College of Surgeons training program was withdrawn in 2016?