



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 17 NOVEMBER 2021

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. JUSTICE LEGISLATION (COVID-19 EMERGENCY RESPONSE-PERMANENCY) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [15 September 2021](#) (page 2762)
Committee report: Tabled [1 November 2021](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration, and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)
Debated: [26 November 2020](#) (page 68)
[1 December 2020](#) (page 178)
[25 February 2020](#) (page 240)
[10 March 2021](#) (page 490)
[11 March 2021](#) (page 530)
[23 March 2021](#) (page 674)
[24 March 2021](#) (page 725)
[25 March 2021](#) (page 887)
[22 April 2021](#) (page 1179)
[13 May 2021](#) (page 1452)
[16 June 2021](#) (page 1850)
[2 September 2021](#) (page 2511)
[28 October 2021](#) (page 3390)
16 November 2021
Status: Resumption of debate.

3. POLICE LEGISLATION (EFFICIENCIES AND EFFECTIVENESS) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [16 September 2021](#) (page 2802)
Committee report: Tabled [1 November 2021](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

4. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [15 September 2021](#) (page 2765)
 Committee report: Tabled [1 November 2021](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

5. **APPROPRIATION (PARLIAMENT) BILL (NO. 2)**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
 Date introduced: [15 September 2021](#) (page 2670)
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

6. **APPROPRIATION BILL (NO. 2)**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
 Date introduced: [15 September 2021](#) (page 2671)
 Committee report: Tabled [1 November 2021](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

7. **CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)
 Date introduced: [15 September 2021](#) (page 2672)
 Committee report: Tabled [12 November 2021](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **SMALL BUSINESS COMMISSIONER BILL**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon D Farmer)
 Date introduced: [12 October 2021](#) (page 2904)
 Status: Referred to Education, Employment and Training Committee (to report by 26 November 2021, as advised to the House on 14 October 2021).

2. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS BILL**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)
 Date introduced: [27 October 2021](#) (page 3288)
 Status: Referred to Economics and Governance Committee (to report by 26 November 2021, as agreed to by the House on 27 October 2021).

3. **PUBLIC TRUSTEE (ADVISORY AND MONITORING BOARD) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [28 October 2021](#) (page 3385)
Status: Referred to Community Support and Services Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).
4. **INSPECTOR OF DETENTION SERVICES BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [28 October 2021](#) (page 3387)
Status: Referred to Legal Affairs and Safety Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).
5. **EVIDENCE AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: 16 November 2021
Status: Referred to Legal Affairs and Safety Committee (to report by 16 May 2022, in accordance with Standing Order 136(1)).
6. **POLICE SERVICE ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: 16 November 2021
Status: Referred to Legal Affairs and Safety Committee (to report by 16 May 2022, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **ENVIRONMENTAL AND OTHER LEGISLATION (REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [21 April 2021](#) (page 1038)
Committee Report: Tabled [20 October 2021](#) (Health and Environment Committee)
Status: Second reading to be moved (not before 20 January 2022, in accordance with Standing Order 136(8)).
2. **FOOD (LABELLING OF SEAFOOD) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Explanatory speech: Member for Traeger (Mr R Katter)
Date: [27 October 2021](#) (page 3304)
Status: Resumption of explanatory speech.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 September 2021](#) (page 2356)
 Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).
2. [**CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 September 2021](#) (page 2685)
 Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).
3. [**BIG BANK LEVY \(COVID-19 HEALTH RESPONSE\) BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [27 October 2021](#) (page 3301)
 Status: Referred to Economics and Governance Committee (to report by 27 April 2022, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled on 28 July 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 28 July 2021
 Debated: [28 October 2021](#) (page 3424)
 Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled on 24 August 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 24 August 2021
 Status: To be moved.
3. [That the House take note of the Committee of the Legislative Assembly Report No. 29, 57th Parliament – Report on the 2021 budget estimates process tabled on 8 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 8 September 2021
 Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 12, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology tabled on 24 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 24 September 2021
 Status: To be moved.

5. [That the House take note of the Legal Affairs and Safety Committee Report No. 17, 57th Parliament – Oversight of the Office of the Queensland Ombudsman tabled on 9 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 9 November 2021
 Status: To be moved.

6. [That the House take note of the Legal Affairs and Safety Committee Report No. 18, 57th Parliament – Oversight of the Office of the Information Commissioner tabled on 9 November 2021](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 9 November 2021
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)
- Public Trustee (Advisory and Monitoring Board) Amendment Bill 2021 (referred 28 October 2021)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Inquiry into the report on the strategic review of the functions of the Integrity Commissioner (referred 14 October 2021)
- Brisbane Olympic and Paralympic Games Arrangements Bill 2021 (referred 27 October 2021)
- Big Bank Levy (COVID-19 Health Response) Bill 2021 (referred 27 October 2021)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)
- Small Business Commissioner Bill 2021 (referred 12 October 2021)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Inspector of Detention Services Bill 2021 (referred 28 October 2021)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 16 November 2021. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 16 December 2021.

1395 **MS A CAMM** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister advise how many applicants from small businesses in the postcodes 4800 and 4740 received funding from the Small Business Covid-19 Adaption Grant Program?

1396 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the provision of services by Queensland Health in the South Burnett for people who suffer with persistent/chronic pain—

Will the Minister clarify (a) when consideration will be given to establishing a persistent pain clinic based in the Darling Downs Hospital and Health Service region, (b) how many referrals for patients from the South Burnett were received at pain clinics in Brisbane or the Gold Coast between 1 January 2018 and 31 October 2021, (c) what is the current wait time for patients to receive an initial appointment at the pain clinics in Brisbane or the Gold Coast and (d) what is being done to address these wait times given the demand for pain care services?

1397 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise how much funding did the Queensland Government provide the Morayfield Health Hub to run their Urgent Care Clinic which took load off the Caboolture Hospital Emergency department before they cut the funding on September 30 this year?

1398 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to type 1 vehicle related offences prescribed under the Police Powers and Responsibilities Act 2000 (the Act)—

Will the Minister advise for each region in Queensland, for 2019 to 2021 (reported separately by year) (a) the number of vehicles impounded for 90 days under section 74 of the Act, (b) the number of vehicles impounded until the end of proceedings for all charges per section 74A of the Act and (c) the number of vehicles forfeited to the state per section 74B of the Act?

1399 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise how many times in the last twelve months (reported monthly), has one of the three Toowoomba fire stations been left unmanned for more than twenty minutes, when the duty crew has responded to an incident?

1400 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the Reef Regulations and the benefits recognised accreditation programs such as Smartcane BMP provide to the environment and whole-of-farm operations—

Will the Minister commit to continuing and significantly increasing the funding of these programs beyond their scheduled expiry in 2022?

1401 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the large number of Gregory residents who travel away from home during the summer Christmas holiday period—

Will the Minister advise how many cases will trigger a local lock-down after 17 December and whether absent residents will be prevented from returning home if there is a local lock-down in place during December 2021 or January 2022?

- 1402 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Queensland Ambulance Service—
 Will the Minister advise the number of occasions Local Area Referral Units (LARUs) have been tasked with Code 1 and Code 2 responses (broken down by Code, Local Area Service Network and calendar month beginning in January 2020)?
- 1403 **MRS L GERBER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise the total number of police officer labour hours assigned to Queensland's border checkpoints in the Currumbin Electorate for each 24-hour period, as at 15 November 2021, including the breakdown of where the labour hours have been redeployed from, i.e. stations, teams, taskforces or other organisational units?
- 1404 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 Will the Minister advise if the Queensland Government supports carbon capture and storage from coal fired power stations?
- 1405 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to constituents of Lockyer being concerned about the lengthy wait times for routine and emergent oral health consultations—
 Will the Minister commit to further funds to improve wait times and provide additional services at Gatton and Laidley?
- 1406 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Caboolture Hospital Surgical Services Review—
 Will the Minister advise as at the date this question is asked, which items on the Surgery Review Implementation Plan have been completed?
- 1407 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Treasurer provide a list of all exemptions granted by the Queensland Government for regulatory impact statements for each financial year, starting from 2015-16 and ending at 2020-21 (reported separately by financial year)?
- 1408 **MR C BOYCE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister provide documentation pertaining to any application for Federal Government assistance specifically for installation of traffic lights at the corner of Drynan Drive and Dawson Highway in Calliope?
- 1409 **MR M CRANDON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the 'Age-friendly Community Action Plan'—
 Will the Minister outline what programs and services to 'Reduce Social Isolation of Older Queenslanders' have been implemented and funded in (a) 2019-20 and (b) 2020-21?
- 1410 **MR J KRAUSE** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
 With reference to answer to Question on Notice No. 496 of 2020—
 Will the Premier advise how many FTE teachers, teacher aides, sworn police officers, nurses, ambulance officers, doctors, child safety officers and firefighters were employed by the Queensland Government since 2015 to date (reported separately by occupation)?
- 1411 **MR B O'ROURKE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister advise how the Palaszczuk Government is minimising the impacts of wild dogs?
- 1412 **MS F SIMPSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 With reference to the Indigenous Councils Critical Infrastructure Program—
 Will the Deputy Premier provide a breakdown of the expected expenditure over the 5 years of the program's life?

1413 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister provide for each Queensland police district for the last two years (reported separately by year), the number of (a) Domestic Violence (DV) related incidents including the number of police DV applications, (b) private DV applications and (c) breaches of DV orders?

1414 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the Gambling Community Benefit Fund—

Will the Attorney-General advise (a) the total amount of unallocated funding currently in the fund, (b) the actual amount of funding distributed in 2020-21 and (c) the forecast amount of funding to be distributed in 2021-22?

1415 **MR M HART** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise, as per the latest information available (a) the current number of registered firearms, (b) estimated grey market firearms and (c) estimated black market firearms in Queensland?

1416 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the lack of Taxi Licenses in the Burnett and Bundaberg area causing disruption to the lives of people with disabilities with more than double the number of Brisbane or Gold Coast daily bookings—

Will the Minister give urgent consideration to allocating more taxi licenses for this area to meet increasing demand for the taxi fleet?

1417 **MR A PERRETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Noosa Hospital Public Private Partnership—

Will the Minister advise for each financial year from 2015-16 to 2021-22 (reported separately by year) (a) the budgeted allocation for public elective surgery, (b) the actual expenditure for public elective surgery and (c) the number of public elective surgeries performed?

1418 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise has the department conducted any assessment of the costs incurred by Local Governments in Queensland in relation to all forms of advice, including legal advice, they have had to seek regarding matters referred to them by the Office of the Independent Assessor or the Councillor Conduct Tribunal?

1419 **MR D PURDIE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the support by the then Opposition for the Apology For Forced Adoptions in the Legislative Assembly on 27 November 2012—

What action has been or will be taken by the government to rectify what were categorised by the then Leader of the Opposition as 'a history of forgery in many cases and in many others the basic denial of fundamental human rights'?

1420 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Noosa residents who are being severely impacted by the cancelling of both urgent and routine elective surgeries at Noosa Hospital, causing delays in treatment for cancer and other serious diseases, and adding to long wait Lists—

Will the Minister urgently advise when Queensland Health will remedy this as well as increase funding levels to ensure this withdrawal of vital medical services does not occur again in Noosa?

1421 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the \$334m budget increase for the Gold Coast Light Rail Stage 3 project—Will the Minister provide a cost breakdown of the reasons for the increase?

- 1422 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
Will the Minister advise the number of times Queensland Building and Construction (QBC) Board Members have declared a conflict of interest during deliberations at QBC Board Meetings, reported separately by individual board members and financial year beginning in 2016-17?
- 1423 **MR J BLEIJIE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the blue card system—
Will the Minister advise the number of blue card approvals in the last 12 months, broken down by the length of time taken from application to approval/negative notice given, in (a) under 60 days, (b) 60-90 days, (c) 90-120 days, (d) 120-150 days and (e) over 150 days?
- 1424 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister advise the number of 'Notifiable Conduct' incidents (as defined by the Australian Health Practitioner Regulation Agency) which have occurred in Queensland Health facilities (reported separately by facility and financial year) from 2015-16 to date?
- 1425 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—
Will the Minister advise the outcome of any modelling that has been completed on the economic impact of having fewer qualified tradespersons, due to completed apprenticeships being below the State Government's own target over multiple years?
- 1426 **MRS S KING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister provide an update on the success of the Stocked Impoundment Permit Scheme?
- 1427 **MR R SKELTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister outline how the Palaszczuk Government is helping to reduce the impact of invasive plants and animals?
- 1428 **MR J LISTER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister advise which are the 32 recommendations of the Royal Commission into Institutional Responses to Child Sexual Abuse that the Queensland Government still has under 'further consideration'?
- 1429 **MR S ANDREW** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
With reference to the government's decision to impose vaccine mandates on Queensland workers—
Will the Premier provide (a) a detailed explanatory statement, citing all the relevant constitutional and public health case law, along with all statistical data-sets and peer reviewed studies, on which the government's mandates policy is based (with specific reference to each category of affected worker), (b) copies of all expert risk assessments, regulatory impact studies and cost-benefit reports obtained by the government, that assesses the 'costs' to Queensland and its people as a consequence of these mandates (with particular reference to the social, economic and mental health costs - over the immediate AND long-term), (c) copies of all expert risk assessments, regulatory impact studies and cost-benefit analyses obtained by the government, that assess the impacts mandates will have on Queensland's already struggling hospital and health system (with specific reference to the loss of over 7,000 fully trained healthcare workers) and (d) details of any safeguards/protections the government is offering workers and their families, that will compensate them for any serious and debilitating adverse reactions they experience, including death, as a result of receiving these gene therapy vaccine shots?
- 1430 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise why a manufacturing facility for the Rollingstock Expansion Program will now be built and owned by government, given that in the original EOI released in December 2020 the government indicated it wanted the private sector to provide the facility?

1431 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the government's Student Wellbeing Program and general practitioners (GPs) to be placed in schools—

Will the Minister advise whether such GPs will be credentialed with a scope of practice, and if so, will this be undertaken by the Department of Education, or another department?

1432 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to Veterinarians being required to exclude the possibility of Hendra Virus for horses who are presented to Veterinary clinics exhibiting symptoms and it being common for tests conducted to take an unacceptable 5 days to deliver results—

Will the Minister take steps to invest funding into a testing facility, based in Townsville to reduce wait times for testing and limit the severe health risk posed to horses and humans?

1433 **MR M BERKMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the Department of Justice and Attorney-General's Office of Liquor and Gaming Regulation (OLGR) investigation into matters related to money laundering announced in October 2021—

Will the Attorney-General advise (a) if OLGR will hold public hearings as the New South Wales regulator is doing, (b) how many FTE staff are working on the investigation, (c) if the investigation report will be released, as the New South Wales regulator is doing, (d) when is the investigation expected to conclude and (e) if the investigation will consider whether Star Entertainment is a suitable person to be associated with the operation of a casino for the purposes of sections 20 or 30(1) of the Casino Control Act 1982?

1434 **DR A MACMAHON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the 2021-22 state budget's assessment that the Housing Investment Fund would generate \$40m each financial year—

Will the Minister advise if the Mid Year Fiscal and Economic Review due in December will show the value of the returns this fund has generated so far, and how it has done so?

1435 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the decision not to re-award long-term, locally-owned bus company Douglas Coaches with the contract to deliver long-distance services in the Charters Towers region on behalf of Translink—

Will the Minister explain what benefits it expects will be delivered to the local community by the decision to award this contract to a non-local operator?

1436 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to Queensland's ongoing failure to reach the 4 percent ethanol fuel mandate that was fought for by the Katter's Australian Party and introduced from 1 July 2018—

Will the Minister advise (a) what Queensland's average, annual figure of sales of ethanol fuel has been since 2018 to 2021, (b) how many exemption certificates (including as a percentage amount of all eligible operators) have been issued to fuel retailers who are failing to contribute to and meet the required 4 percent mandate and (c) if, given the ongoing failure of numerous fuel retailers to meet the mandate required of them, the department has taken steps to prosecute any non-compliance offences in the courts?

1437 **MR D LAST** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise (a) when the findings of the report into a permanent water supply for the Valkyrie State School will be released to the school, the P&C and the Valkyrie community and (b) a timeframe for when a permanent solution will be implemented to ensure that students at Valkyrie State School have adequate supplies of water to drink?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT