



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 16 NOVEMBER 2021

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)

Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
[16 June 2021](#) (page 1850)  
[2 September 2021](#) (page 2511)  
 28 October 2021

Status: Resumption of debate.

### 2. [QUEENSLAND UNIVERSITY OF TECHNOLOGY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)

Date introduced: [1 September 2021](#) (page 2343)

Committee report: Tabled [15 October 2021](#) (Education, Employment and Training Committee)

Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)

Date introduced: [15 September 2021](#) (page 2670)

Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

### 2. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)

Date introduced: [15 September 2021](#) (page 2671)

Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

3. **CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)  
Date introduced: [15 September 2021](#) (page 2672)  
Status: Referred to Community Support and Services Committee (to report by 12 November 2021, as advised to the House on 16 September 2021).
4. **JUSTICE LEGISLATION (COVID-19 EMERGENCY RESPONSE-PERMANENCY) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [15 September 2021](#) (page 2762)  
Status: Referred to State Development and Regional Industries Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).
5. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [15 September 2021](#) (page 2765)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).
6. **POLICE LEGISLATION (EFFICIENCIES AND EFFECTIVENESS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [16 September 2021](#) (page 2802)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).
7. **SMALL BUSINESS COMMISSIONER BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon D Farmer)  
Date introduced: [12 October 2021](#) (page 2904)  
Status: Referred to Education, Employment and Training Committee (to report by 26 November 2021, as advised to the House on 14 October 2021).
8. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
Date introduced: [27 October 2021](#) (page 3288)  
Status: Referred to Economics and Governance Committee (to report by 26 November 2021, as agreed to by the House on 27 October 2021).

9. **PUBLIC TRUSTEE (ADVISORY AND MONITORING BOARD) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: 28 October 2021  
Status: Referred to Community Support and Services Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).

10. **INSPECTOR OF DETENTION SERVICES BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: 28 October 2021  
Status: Referred to Legal Affairs and Safety Committee (to report by 21 January 2022, as advised to the House on 28 October 2021).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **ENVIRONMENTAL AND OTHER LEGISLATION (REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [21 April 2021](#) (page 1038)  
Committee Report: Tabled [20 October 2021](#) (Health and Environment Committee)  
Status: Second reading to be moved (not before 20 January 2022, in accordance with Standing Order 136(8)).

2. **FOOD (LABELLING OF SEAFOOD) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Explanatory speech: Member for Traeger (Mr R Katter)  
Date: [27 October 2021](#) (page 3305)  
Status: Resumption of explanatory speech.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **WORKING WITH CHILDREN (INDIGENOUS COMMUNITIES) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).

2. **CRIMINAL LAW (RAISING THE AGE OF RESPONSIBILITY) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 September 2021](#) (page 2685)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).

3. **BIG BANK LEVY (COVID-19 HEALTH RESPONSE) BILL****(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [27 October 2021](#) (page 3301)  
 Status: Referred to Economics and Governance Committee (to report by 27 April 2022, in accordance with Standing Order 136(1)).

**NOTICES OF MOTION****HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**1. **That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled 28 July 2021**

Notice given: In accordance with Sessional Order 5(1)  
 Date: 28 July 2021  
 Debated: 28 October 2021  
 Status: Resumption of debate.

2. **That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled 24 August 2021**

Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 August 2021  
 Status: To be moved.

3. **That the House take note of the Committee of the Legislative Assembly Report No. 29, 57th Parliament – Report on the 2021 budget estimates process tabled 8 September 2021**

Notice given: In accordance with Sessional Order 5(1)  
 Date: 8 September 2021  
 Status: To be moved.

4. **That the House take note of the Transport and Resources Committee Report No. 12, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology tabled 24 September 2021**

Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 September 2021  
 Status: To be moved.

**PARLIAMENTARY COMMITTEES**

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

**BUSINESS COMMITTEE—****Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

**COMMITTEE OF THE LEGISLATIVE ASSEMBLY—****Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Child Protection Reform and Other Legislation Amendment Bill 2021 (referred 15 September 2021)
- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)
- Public Trustee (Advisory and Monitoring Board) Amendment Bill 2021 (referred 28 October 2021)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Appropriation (Parliament) Bill (No. 2) 2021 (referred 15 September 2021)
- Appropriation Bill (No. 2) 2021 (referred 15 September 2021)
- Inquiry into the report on the strategic review of the functions of the Integrity Commissioner (referred 14 October 2021)
- Brisbane Olympic and Paralympic Games Arrangements Bill 2021 (referred 27 October 2021)
- Big Bank Levy (COVID-19 Health Response) Bill 2021 (referred 27 October 2021)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)
- Small Business Commissioner Bill 2021 (referred 12 October 2021)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2021 (referred 15 September 2021)
- Police Legislation (Efficiencies and Effectiveness) Amendment Bill 2021 (referred 16 September 2021)
- Inspector of Detention Services Bill 2021 (referred 28 October 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Justice Legislation (COVID-19 Emergency Response—Permanency) Amendment Bill 2021 (referred 15 September 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

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The following questions were asked on Thursday, 28 October 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 29 November 2021.

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1355 **MR L MILLAR** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise how long, on average, it is taking to process Blue Card applications for new rural fire brigade volunteers?

- 1356 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister (a) provide a breakdown of the \$15m allocated for the purchase of the site and project planning costs of the proposed Bundaberg Hospital, (b) advise how much will be used to purchase the preferred site and (c) advise what are the associated project costs?
- 1357 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to funding for Tackling Alcohol Fuelled Violence being included in the budget for 2021-22, but not for 2022-23, or future years—  
 Will the Minister advise how the costs of Tackling Alcohol Fuelled Violence will be met after the current financial year?
- 1358 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister provide the number of safe houses across Aboriginal and Torres Strait Islander communities in North Queensland, including (a) how many children are currently registered, (b) the average length of stay and (c) the age of the children?
- 1359 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to the current labour shortage for Queensland's manufacturing industries—  
 Will the Minister advise what (a) modelling or research the department has undertaken on the effects, both long and short term, of the labour shortage and (b) policy assistance the State Government will be providing to alleviate this issue?
- 1360 **MR R STEVENS** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 With reference to the seven themes of the Smarter Infrastructure for Queensland Directions Paper—  
 Will the Deputy Premier provide examples where the Queensland Government has implemented measures aligning with these themes since the release of the paper in May 2018?
- 1361 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to the answer to Question on Notice No. 910 of 2021—  
 Will the Minister advise how many of the over 7,000 direct jobs created by the growth in renewables will be full time positions?
- 1362 **MR R MOLHOEK** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
 With reference to Queensland Government administered vaccination hubs/centres—  
 Will the Premier outline all associated expenses, including but not limited to leasing and other relevant arrangements (reported separately by each month to date)?
- 1363 **MR M CRANDON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 Will the Deputy Premier provide the separate annual budget for the Smarter Infrastructure for Queensland initiative for each year from 2016-17 to date?
- 1364 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the answer to Question on Notice No. 993 of 2021—  
 Will the Minister advise the final decision by the Metro North Hospital and Health Service and the Department of Health in relation to the Pelvic Exenteration Surgeries review, and if no decision has been made, when will the review be finalised?
- 1365 **MRS L GERBER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise the date when (a) Queensland is expected to reach 90 percent double-dose vaccination rate and (b) border checkpoints will no longer be needed?

- 1366 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise what measures are being taken to immediately alleviate the ambulance ramping situation at Redland Hospital?
- 1367 **MR A POWELL** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
 Will the Premier advise all associated costs and expenses in relation to the Queensland Government's hotel quarantine arrangements (reported separately)?
- 1368 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
 Will the Minister provide a list of all funding specifically for Elder abuse support services for the year 2020-21 and year to date 2021-22, and include a list of (a) recipients, (b) amounts and (c) purpose of funding or grant?
- 1369 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to page 83 of the Budget Strategy and Outlook 2021-22, which says that 'provisions have been made for a regional quarantine facility in Queensland'—  
 Will the Treasurer advise the amount of this provision, as set out in the budget, and the actual expected spend this financial year?
- 1370 **MR J MCDONALD** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—  
 Will the Premier advise all consultancy costs incurred by the Department of Premier and Cabinet from the beginning of FY 2021-22 to date?
- 1371 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the Community Titles Working Group—  
 Will the Attorney-General advise if it is proposing to release to the public details of any work being undertaken and any recommendations made and if so, when will this occur?
- 1372 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the transport sector contributing 18 percent to Australia's carbon emissions—  
 Will the Minister advise what extra steps the state government is planning, beyond the small reduction in stamp duty, to encourage the uptake of electric vehicles by Queenslanders and will this include direct subsidies, free car registration or subsidised development of economical models?
- 1373 **MS A LEAHY** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to answer to Question on Notice No. 1079 for 2021—  
 Will the Minister advise the date at which each of the vacant properties became vacant and which was the last department to lease the property?
- 1374 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the mental health ward at Toowoomba Hospital—  
 Will the Minister advise how many beds (a) are on the ward and (b) have been available (without a person occupying it) for the years 2019, 2020, 2021 (reported separately by month)?
- 1375 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister (a) confirm that the eligibility criteria for the Kindy Uplift pilot program was different for Community Kindergartens compared to Long Day Care Centres (LDCs), (b) explain the difference in criteria and (c) explain why?
- 1376 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister confirm (a) how many new trams will be delivered as part of Gold Coast Light Stage 3, (b) where they have been or will be manufactured, (c) when these trams will arrive in Queensland and (d) when these trams will be delivered to the Southport light rail depot?

1377 **MR S MINNIKIN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Tell Us Once project undertaken by the Department of Housing and Public Works between January and June 2019—

Will the Minister advise (a) if the proof of concept has been developed further since the end of the project, (b) how this project relates to QGOV identity management system and (c) the cost of the project?

1378 **MR J LISTER** ASKED CHAIR OF THE HEALTH AND ENVIRONMENT COMMITTEE (MR HARPER)—

Will the Chair advise whether the Committee will investigate the effect of youth crime on the mental health of victims?

1379 **MS F SIMPSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the South East Queensland City Deal—

Will the Deputy Premier provide details of each meeting held over the last six months with the Federal Government including (a) the date of the meeting, (b) all attendee's roles or position descriptions and (c) items discussed?

1380 **MR M HART** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise all legal expenses and costs relating to the Department of Public Works' from 2015 to date, broken down by (a) total cost, (b) reason for expense, (c) date of expense, (d) if outsourced, which firm or practice and (e) if a matter was in court, what was the outcome?

1381 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to hospital beds on the Gold Coast (1.6 beds per 1,000 residents) being far lower than the national average of 2.6 beds per 1,000 and these statistics highlighting and supporting residents' calls for the fast tracking of the proposed Coomera Hospital—

Will the Minister allocate the necessary funding to fast track building of the proposed hospital at Coomera?

1382 **MR J BLEIJIE** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

Will the Minister advise (a) what funding has been given or allocated or promised and yet to be delivered (whether grant or direct funding) to each state electorate (reported separately by electorate and year) for the years 2015 to 2021 and (b) what funding opportunities are currently available for sporting clubs to assist with facility upgrades, grounds upgrades and maintenance?

1383 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide an update on the STREAMS Next Generation project (as outlined on page 8 of the 2019-20 Transmax Annual Report) including (a) total project cost and the project's funding source, (b) key project milestones, (c) project benefits for road users and (d) project benefits for road operators?

1384 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

With reference to tourism industry recovery –

Will the Minister advise how much has been allocated in the 2021-22 budget for (a) voucher schemes to encourage Queenslanders to holiday in Queensland, (b) recovery of major event activity across the state, (c) aviation attraction and/or retention, (d) bringing business events back to the city, (e) CBD revitalisation programs, (f) support for organisers of events that are cancelled or disrupted by public health orders, (g) relaunching of festivals and (h) tourism recovery marketing campaigns?

- 1385 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Minister's answer to Question on Notice 1059 for 2021—

Will the Minister advise (a) the offence type and number of offences per type that resulted in a warning being given by the QBCC (reported separately by financial year since 2015), (b) the number of persons who were given a warning for the same offence on more than one occasion (reported separately by financial year since 2015) and (c) where persons were given a warning on multiple occasions for same offence, the type of offence?

- 1386 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the parent organism of the AstraZeneca Vaccine GMO being the chimpanzee adenovirus isolate Y25 (ChAd Y25)—

Will the Minister (a) advise what steps have been taken to ensure that this GMO, and any others used in gene-based medicines, are not being released into the environment through the state's wastewater and sewerage system and (b) provide details of any cases in Queensland, where this may in fact have already happened?

- 1387 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister provide the current number of government subsidised students undertaking a Certificate III in Plumbing broken down by TAFE and non-TAFE Supervising Registered Training Organisation provider in each SA4 area (reported separately for the first quarter of this financial year)?

- 1388 **MR S KNUTH** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister consider a variation to the First Home Buyers Grant, whereby rural centres would have access to a First Shed Buyers Grant to help and encourage new start-up businesses and employment opportunities in regional Queensland?

- 1389 **MR N DAMETTO** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the 2,100 families in Townsville who are waiting for social housing—

Will the Minister detail how many new publicly owned homes are planned to commence construction in Townsville during the 2021-22 financial year, and whether any of them will be part of the 'Sales to Tenants' scheme that enables home ownership and reduces the ongoing social housing cost burden on Queenslanders?

- 1390 **MR R KATTER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to the Office of the Independent Assessor, which was established in 2018—

Will the Deputy Premier advise (a) how much State Government money has been spent, in total, to meet the establishment and operating costs of this office to date and (b) how many FTE staff have been employed by the office in 2021?

- 1391 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise what the government's plan is to ensure stability and continuity in education for students at East Brisbane State School in the lead-up to the 2032 Olympics, along with expansion of the facilities they need and minimal disruption from construction and traffic noise and pollution?

- 1392 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Opioid Substitution Therapy (OST) program delivered in Queensland prisons by Queensland Health in collaboration with Queensland Corrective Services—

Will the Minister advise (a) how much of the allocated \$8m the government has spent to date on implementing Stage 2 of the program, (b) how many people have been initiated onto OST (distinct from people who continued an OST prescription that commenced prior to their incarceration) as part of the program to date (i) in women's prisons and (ii) in men's prisons, and (c) if the department will consider providing free Naloxone to participants as part of the program, to prevent overdose particularly upon release?

1393 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide the annual number of traffic movements along Maroochydore Road from the Mons Road interchange through the intersection of Pike/Killick Street and Maroochydore Road, for the following years (a) 2016-17, (b) 2017-18, (c) 2018-19 and (d) 2019-20?

1394 **MR J SULLIVAN** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister outline (a) the government's investment in the Skilling Queenslanders for Work initiative and (b) what programs are being delivered across the north side of Brisbane, including the electorate of Stafford?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT