



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 28 OCTOBER 2021

The House meets this day at 9.30am

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## CONTENTS

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PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION .....	6
PARLIAMENTARY COMMITTEES.....	7
PANEL OF TEMPORARY SPEAKERS .....	8
QUESTIONS ON NOTICE.....	9

## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Thursday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.30pm—

Lunch break \*\*

2.30pm — 3.30pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.30pm — 4.30pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.30pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

\*\* As per motion agreed to by the House on 26 October 2021

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)

Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
[16 June 2021](#) (page 1850)  
[2 September 2021](#) (page 2511)

Status: Resumption of debate.

### 2. QUEENSLAND VETERANS' COUNCIL BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)

Date introduced: [22 April 2021](#) (page 1122)

Committee report: Tabled [11 June 2021](#) (Community Support and Services Committee)

Debated: [14 October 2021](#) (page 3142)

[26 October 2021](#) (page 3235)

27 October 2021

Status: Consideration in detail (Clause 35).

### 3. QUEENSLAND UNIVERSITY OF TECHNOLOGY AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)

Date introduced: [1 September 2021](#) (page 2343)

Committee report: Tabled [15 October 2021](#) (Education, Employment and Training Committee)

Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [15 September 2021](#) (page 2670)  
Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

### 2. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [15 September 2021](#) (page 2671)  
Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

### 3. [CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)  
Date introduced: [15 September 2021](#) (page 2672)  
Status: Referred to Community Support and Services Committee (to report by 12 November 2021, as advised to the House on 16 September 2021).

### 4. [JUSTICE LEGISLATION \(COVID-19 EMERGENCY RESPONSE-PERMANENCY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [15 September 2021](#) (page 2762)  
Status: Referred to State Development and Regional Industries Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

### 5. [POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [15 September 2021](#) (page 2765)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

### 6. [POLICE LEGISLATION \(EFFICIENCIES AND EFFECTIVENESS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [16 September 2021](#) (page 2802)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

7. [SMALL BUSINESS COMMISSIONER BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon D Farmer)  
 Date introduced: [12 October 2021](#) (page 2904)  
 Status: Referred to Education, Employment and Training Committee (to report by 26 November 2021, as advised to the House on 14 October 2021).

8. [BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympics (Hon A Palaszczuk)  
 Date introduced: 27 October 2021  
 Status: Referred to Economics and Governance Committee (to report by 26 November 2021, as agreed to by the House on 27 October 2021).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [21 April 2021](#) (page 1038)  
 Committee Report: Tabled [20 October 2021](#) (Health and Environment Committee)  
 Status: Second reading to be moved (not before 20 January 2022, in accordance with Standing Order 136(8)).

2. [FOOD \(LABELLING OF SEAFOOD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Explanatory speech: Member for Traeger (Mr R Katter)  
 Date: 27 October 2021  
 Status: Resumption of explanatory speech.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [1 September 2021](#) (page 2356)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).

2. [CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 September 2021](#) (page 2685)  
 Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).

3. **BIG BANK LEVY (COVID-19 HEALTH RESPONSE) BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: 27 October 2021  
Status: Referred to Economics and Governance Committee (to report by 27 April 2022, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 10, 57th Parliament – Examination of Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects tabled 21 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 June 2021  
Debated: 14 October 2021  
Status: Resumption of debate.

2. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 106, 57th Parliament – Review of the Crime and Corruption Commission's activities tabled 30 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 30 June 2021  
Status: To be moved.

3. [That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled 28 July 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 28 July 2021  
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled 24 August 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 August 2021  
Status: To be moved.

5. [That the House take note of the Committee of the Legislative Assembly Report No. 29, 57th Parliament – Report on the 2021 budget estimates process tabled 8 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 8 September 2021  
Status: To be moved.

6. [That the House take note of the Transport and Resources Committee Report No. 12, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology tabled 24 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 September 2021  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Child Protection Reform and Other Legislation Amendment Bill 2021 (referred 15 September 2021)
- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Appropriation (Parliament) Bill (No. 2) 2021 (referred 15 September 2021)
- Appropriation Bill (No. 2) 2021 (referred 15 September 2021)
- Inquiry into the report on the strategic review of the functions of the Integrity Commissioner (referred 14 October 2021)
- Brisbane Olympic and Paralympic Games Arrangements Bill 2021 (referred 27 October 2021)
- Big Bank Levy (COVID-19 Health Response) Bill 2021 (referred 27 October 2021)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)
- Small Business Commissioner Bill 2021 (referred 12 October 2021)

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2021 (referred 15 September 2021)
- Police Legislation (Efficiencies and Effectiveness) Amendment Bill 2021 (referred 16 September 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Justice Legislation (COVID-19 Emergency Response–Permanency) Amendment Bill 2021 (referred 15 September 2021)
- Inquiry into the functions of the Independent Assessor and performance of those functions (committee resolved 27 October 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

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The following questions were asked on Wednesday, 27 October 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 26 November 2021.

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1314 **MR L MILLAR** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise how many public housing properties the department owns in the electorate of Gregory, listed by the LGA they are situated in, for the LGAs of the Central Highlands Regional Council, Woorabinda Aboriginal Shire Council, Isaac Regional Council, Barcaldine Regional Council, Blackall Tambo Regional Council, Longreach Regional Council, Winton Shire Council, Boulia Shire Council, Diamantina Shire Council and Barcoo Shire Council?

1315 **MR S BENNETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to a bushfire in the Warro National Park in October 2021—

Will the Minister (a) confirm that the Department of National Parks sourced a bulldozer from near Brisbane to assist with putting in emergency firebreaks, (b) if so, advise the total cost of this bulldozer and operator attending the bushfire and (c) advise whether National Parks Rangers were joined by volunteer firefighters to assist with fighting the bushfire?

1316 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Hepatitis B vaccination in the Queensland Police Service—

Will the Minister advise (a) is the Hepatitis B vaccination program mandatory for all officers of the Queensland Police Service and (b) what percentage of Police officers are currently fully vaccinated for Hepatitis B?

1317 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to emergency, crisis and transitional accommodation—

Will the Attorney-General provide a breakdown of funding for new investment in (a) women's emergency and crisis accommodation, (b) domestic violence transitional accommodation in Central, Northern and Far North Queensland and (c) provide the total capacity for each?

1318 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise when funding will be provided for flashing school zone signs for the safety of children and families at Kilkivan State School and Cherbourg State School?

1319 **MR R STEVENS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to DVConnect—

Will the Attorney-General provide the following details relating to community engagement from 2015 to date (reported separately by month): total number of (a) calls received, (b) engagements with Webchat, (c) engagements through social media such as Facebook Messenger, (d) FTE staff and (e) call back requests?

1320 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to the nine deaths which have occurred in Queensland Mines—

Will the Minister advise what the status is of the investigation of each of these nine deaths (reported separately)?

1321 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise the total number of FTE Police and Administrative Officers at the Southport Police Station for the 2018-19, 2019-20 and 2020-21 financial years (reported separately by the type of employee)?

- 1322 **MR M CRANDON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
Will the Deputy Premier provide dates that the Infrastructure Innovation Taskforce has met since 2017 and the current membership of this body?
- 1323 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to emergency department presentations—  
Will the Minister provide the percentage of patients seen within the clinically recommended timeframe (broken down by Categories 1-5), reported by each hospital listed on the 'Queensland Reporting Hospitals' website separately by calendar month for July 2021, August 2021 and September 2021?
- 1324 **MRS L GERBER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to the commencement of the Tugun Freight and Logistics Operators COVID-19 vaccination site—  
Will the Minister advise the total number of (a) Queenslanders who have been vaccinated through the site and (b) vaccinations administered, broken down into first and second doses?
- 1325 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to COVID-19 vaccinations—  
Will the Minister provide the latest immunisation figures for residents on North Stradbroke Island by age groupings for both Indigenous and non-Indigenous persons?
- 1326 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise (a) if the existing footpath alongside Flaxton Drive (state road Montville-Mapleton Road) was to be extended between Montville and Mapleton and (b) who would lead its design and construction - Transport and Main Roads or the Sunshine Coast Regional Council?
- 1327 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
Will the Minister advise how many notifications the department has received of elder abuse for the last 3 years 2018-19, 2019-20, 2020-21 and first quarter 2021-22?
- 1328 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to camping and beach driving fees for the Inskip Peninsula and the Cooloola Recreation Area, Great Sandy National Park—  
Will the Minister advise for each area from 2012 to 2021 (reported separately by year) the total amount expended by the department, including all costs such as wages, maintenance, capital expenditure, vehicles/machinery, in maintaining and operating the camping sites (itemised separately)?
- 1329 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
With reference to solar energy for existing and transitioning households—  
Will the Deputy Premier advise what can be initiated by state government in response to reduced sunlight from growing trees considering local government laws that do not allow for their removal?
- 1330 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the first quarter of the 2021-22 financial year—  
Will the Treasurer provide the forecast and actual volume of coal exports and any resulting changes in royalties for the Queensland Government?
- 1331 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the Queensland Government website in 2018 stating the processing time for weapons licence applications was 15-20 weeks and in 2021 the processing time for the initial assessment is 20 weeks which does not include the final assessment and approval—  
Will the Minister advise what the government is doing to meet this demand and reduce processing times to meet community expectations?

- 1332 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the Public Trustee—  
 Will the Attorney-General advise how many and what percentage of total staff (a) have completed and (b) are undertaking structured decision-making training focussing on customers and their support networks?
- 1333 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 With reference to the Office of the Independent Assessor (OIA)—  
 Will the Deputy Premier advise of the total costs of the operation of the office since its establishment, including, but not limited to, staffing costs, (including redundancies), external legal advice, travel costs, hospitality and consultants?
- 1334 **MR T WATTS** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to youth justice offences in Toowoomba—  
 Will the Minister advise (a) since 2015 (reported separately by year) how many offences have been committed by juveniles, (b) how many of those offenders have committed a second offence within 6 months, (c) how many have committed a crime whilst on bail and (d) since 2015 (reported separately by year) how many of the youth offenders in Toowoomba have spent time in detention?
- 1335 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the GP's to be placed in schools—  
 Will the Minister advise what is the clinical care model to be implemented and how will GPs performing these roles interact with other GPs and other health service care providers giving care to the student outside of school?
- 1336 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the government's recent announcement about the Rollingstock Expansion Project—  
 Will the Minister now provide an answer to Question on Notice No. 1089 of 2021 about project milestones?
- 1337 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the Gold Coast being Australia's sixth largest city and the only city within Australia's ten largest without its own interactive science education centre—  
 Will the Minister advise what planning is being undertaken for an interactive science centre on the Gold Coast and when it is expected to be completed?
- 1338 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise the total number of loop detectors used on the state road network?
- 1339 **MS F SIMPSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—  
 Will the Deputy Premier confirm as part of the SEQ City Deal discussions whether they would contribute towards the Sunshine Coast Entertainment, Convention and Exhibition Centre in Maroochydore and if so, how much?
- 1340 **MR M HART** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to the Minister's diary meeting with Toni Bowler in September 2019—  
 Will the Minister provide the job title and portfolio responsibility (e.g. Advisor - Sport) of (a) the ministerial staff and (b) the departmental staff who attended?

1341 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the 2021-22 Service Delivery Statements (SDS) for the Department of the Premier and Cabinet, page 2 which refers to 12 extra FTE staff for Ministerial Offices between 2020-21 budget and actual amounts, the same increased number is then consistent for the 2021-22 budget—

Will the Premier provide details on where these extra FTE staff are placed (reported separately by ministerial office and the reason for the increase)?

1342 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Department of Transport and Main Roads' fleet—

Will the Minister advise (a) the number of hydrogen vehicles in the fleet, (b) the date that each vehicle entered service with the department, (c) the number of kilometres that each vehicle has travelled and (d) the dates that each vehicle has been refuelled together with the amount of fuel purchased and the cost for each refuelling?

1343 **MR J MADDEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister outline (a) what support the Department of Agricultural Industry Development and Fisheries is providing to recreational fishing groups who are using cages filled with recycled oyster shells to create artificial reefs and restore ecosystems in Moreton Bay and (b) the importance of such programs?

1344 **MR N DAMETTO** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the Queensland Government's Reef Credit Scheme—

Will the Minister detail total government funding allocated to the current scheme, including development costs, the initial \$10m purchase of credits as well as any subsequent investments made by tax-payer funded entities such as the Wet Tropics Major Integrated Project (MIP)?

1345 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to rheumatology services at Sunshine Coast University Hospital—

Will the Minister advise (a) how many patients were on the waitlist for a specialist outpatient appointment, for each category 1, 2 and 3, as at 22 October 2021, (b) the average wait time, for each category, patients were waiting to be seen for the period 1 July 2021 to 22 October 2021 and (c) the number of category 1 patients waiting longer than the clinically recommended wait time for the period 1 July 2021 to 22 October 2021?

1346 **MR D PURDIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Alcohol and Drug Support (ADIS) hotline - 1800 171 833—

Will the Minister provide all associated costs with providing the service?

1347 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

Will the Minister (a) outline exactly how the \$12m in funding over the next four years for the ongoing management of crocodile populations will be spent and (b) release the raw data, including times spent on each river system and assessment process used to determine the findings in the government's crocodile population survey report?

1348 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the proposed safety upgrade at the intersection of Charlies Crossing Road N and Tamborine Oxenford Road—

Will the Minister inform residents if it is feasible to build a roundabout at this location and place the Upper Coomera Cenotaph in the centre surrounded by protective bollards?

1349 **MR J MARTIN** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

Will the Minister advise how the Palaszczuk Government is partnering with growing and emerging culturally and linguistically diverse communities to build connectedness?

1350 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to International Medical Graduates (IMGs)—

Will the Minister advise (a) how many IMGs are currently working in Queensland Hospitals (provide both as a total number and as a percentage of the State's total medical practitioner cohort) (b) how many IMGs are currently working at the Mackay Base Hospital (provide both as a total number and as a percentage of the State's total medical practitioner cohort) and (c) the total number of IMGs who have been engaged by Queensland Hospitals since 1 January 2020?

1351 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the growing number of children being referred to the Queensland Children's Gender Service, which between 2017-2020 more than doubled its patient intake from 182 to 430—

Will the Minister advise (a) the age-range of patients being treated by the gender service and (b) the percentage of children referred to the gender service who withdraw from treatment, either prior to or post being prescribed puberty blocking and/or gender affirming hormonal drugs?

1352 **DR A MACMAHON** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

Will the Premier advise what consideration the government has given to rent caps, rate caps for owner-occupiers, and other measures, to ensure ongoing housing affordability in neighbourhoods that will be hosting Olympics and Paralympics events?

1353 **MR M BERKMAN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to self-insurance arrangements by CS Energy and Stanwell (the GOCs)—

Will the Minister advise (a) do the GOCs currently hold self-insurance in relation to their coal assets, (b) are the GOCs pursuing self-insurance in relation to their coal assets, (c) which CS Energy assets or activities are insured under the self-insurance scheme detailed at page 102 for the CS 2020-21 Energy Annual Report involving the Bermuda-based company White Rock Insurance (SAC) Ltd (the Bermuda scheme) and (d) is the Bermuda scheme an expected source of the insurance payout to rebuild Callide C4?

1354 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—

With reference to the Sunshine Coast Council's mass transit community consultation, during which the community voted light rail as the least preferred transport option—

Will the Premier listen to the Sunshine Coast community and immediately reject light rail if it is presented as an option from the Sunshine Coast Council, despite the community's rejection?