



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 27 OCTOBER 2021

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 23, 24, 25

March — 9, 10, 11, 23, 24, 25

April — 20, 21, 22

May — 11, 12, 13, 25, 26, 27

June — 15, 16, 17, 18 (Budget sitting)

August — 31

September — 1, 2, 14, 15, 16

October — 12, 13, 14, 26, 27, 28

November — 16, 17, 18, 30

December — 1, 2

Estimates hearings:

July — 16, 28, 29, 30

August — 3, 4, 5

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND VETERANS' COUNCIL BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
Date introduced: [22 April 2021](#) (page 1122)
Committee report: Tabled [11 June 2021](#) (Community Support and Services Committee)
Debated: [14 October 2021](#) (page 3142)
26 October 2021
Status: Resumption of second reading debate.

2. [QUEENSLAND UNIVERSITY OF TECHNOLOGY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing
(Hon G Grace)
Date introduced: [1 September 2021](#) (page 2343)
Committee report: Tabled [15 October 2021](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.

3. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)
Debated: [26 November 2020](#) (page 68)
[1 December 2020](#) (page 178)
[25 February 2020](#) (page 240)
[10 March 2021](#) (page 490)
[11 March 2021](#) (page 530)
[23 March 2021](#) (page 674)
[24 March 2021](#) (page 725)
[25 March 2021](#) (page 887)
[22 April 2021](#) (page 1179)
[13 May 2021](#) (page 1452)
[16 June 2021](#) (page 1850)
[2 September 2021](#) (page 2511)
Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **[APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
Date introduced: [15 September 2021](#) (page 2670)
Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

2. **[APPROPRIATION BILL \(NO. 2\)](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
Date introduced: [15 September 2021](#) (page 2671)
Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

3. **[CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)
Date introduced: [15 September 2021](#) (page 2672)
Status: Referred to Community Support and Services Committee (to report by 12 November 2021, as advised to the House on 16 September 2021).

4. **[JUSTICE LEGISLATION \(COVID-19 EMERGENCY RESPONSE-PERMANENCY\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [15 September 2021](#) (page 2762)
Status: Referred to State Development and Regional Industries Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

5. **[POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [15 September 2021](#) (page 2765)
Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

6. **[POLICE LEGISLATION \(EFFICIENCIES AND EFFECTIVENESS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [16 September 2021](#) (page 2802)
Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

7. [SMALL BUSINESS COMMISSIONER BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon D Farmer)
Date introduced: [12 October 2021](#) (page 2904)
Status: Referred to Education, Employment and Training Committee (to report by 26 November 2021, as advised to the House on 14 October 2021).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [21 April 2021](#) (page 1038)
Committee Report: Tabled [20 October 2021](#) (Health and Environment Committee)
Status: Second reading to be moved (not before 20 January 2022, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 September 2021](#) (page 2356)
Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).

2. [CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 September 2021](#) (page 2685)
Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 10, 57th Parliament – Examination of Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects tabled 21 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 21 June 2021
Debated: 14 October 2021
Status: Resumption of debate.

2. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 106, 57th Parliament – Review of the Crime and Corruption Commission's activities tabled 30 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 June 2021
Status: To be moved.

3. [That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled 28 July 2021](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 July 2021
 Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled 24 August 2021](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 24 August 2021
 Status: To be moved.
5. [That the House take note of the Committee of the Legislative Assembly Report No. 29, 57th Parliament – Report on the 2021 budget estimates process tabled 8 September 2021](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 8 September 2021
 Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 12, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology tabled 24 September 2021](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 24 September 2021
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Child Protection Reform and Other Legislation Amendment Bill 2021 (referred 15 September 2021)
- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Appropriation (Parliament) Bill (No. 2) 2021 (referred 15 September 2021)
- Appropriation Bill (No. 2) 2021 (referred 15 September 2021)
- Inquiry into the report on the strategic review of the functions of the Integrity Commissioner

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)
- Small Business Commissioner Bill 2021 (referred 12 October 2021)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2021 (referred 15 September 2021)
- Police Legislation (Efficiencies and Effectiveness) Amendment Bill 2021 (referred 16 September 2021)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Justice Legislation (COVID-19 Emergency Response–Permanency) Amendment Bill 2021 (referred 15 September 2021)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 26 October 2021. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 25 November 2021.

1271 **MR L MILLAR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

Will the Minister advise what studies were made of the environmental impact of the expansion of the Mahalo Gas Project on the water supply of the affected properties and the Woorabinda township and what those studies showed?

1272 **MR S BENNETT** ASKED MINISTER AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the cessation of funding for control of the bio-security risk West Indian Drywood Termite in Queensland—

Will the Minister advise of his government's plans to control the spread of this disastrously destructive imported pest throughout Queensland, when householders are unable to afford \$60,000 to tent and fumigate their houses to treat a termite infestation?

1273 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Coronial Inquest into the death of Logan Dreier which heard evidence relating to communications issues and made several recommendations relating to the Queensland Police Service—

Will the Minister advise (a) the results of the trial into displaying call signs of police vehicles on the bonnets and roofs of those vehicles, (b) when the current review into the Safe Driving and Pursuit Policy will be complete and whether the review will be made public, (c) what steps have been taken to ensure the reliability of Police communications in Brisbane, (d) what steps have been, or are being, taken to ensure that transmissions from 'COMCO' override all other transmissions, and (e) whether training for officers to 'effectively use police communications' under stressful and difficult conditions will be introduced?

- 1274 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
 With reference to the DVConnect Womensline - 1800 811 811—
 Will the Attorney-General provide the following from 2015 to date (reported separately by month) (a) total number of calls received, (b) average length of a phone call, (c) total number FTE staff and (d) total number of call back requests?
- 1275 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Home Quarantine Trial announced on 7th October 2021—
 Will the Minister explain why the Somerset Local Government area has been excluded, given it is less than two hours from Brisbane and a rural area?
- 1276 **MR R STEVENS** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
 Will the Premier advise all catering and hospitality expenses relating to the Department of Premier and Cabinet from the beginning of FY 2021-22 to date (reported separately by category of expense)?
- 1277 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the forward procurement pipeline for Energy and Public Works there is a tender for \$6,000,000 with the description of 'Market and Social Research Services'—
 Will the Minister advise what is the nature of this work and what type of market research is the department conducting?
- 1278 **MR R MOLHOEK** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
 Will the Minister advise the total number and value of FairPlay Vouchers issued in 2019-20 and 2020-21 financial years, in the Southport Electorate, reported separately by (a) sporting code, (b) age and (c) gender?
- 1279 **MR M CRANDON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier provide a list of projects that have been declared a 'coordinated project' under the State Development and Public Works Organisation Act 1971 since 2015 and for each project, the date that an application for declaration was received and the date that the Coordinator-General's evaluation report was issued?
- 1280 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to bed capacity within Queensland's Public Hospital System—
 Will the Minister advise (a) the number of operational beds for each hospital listed on the 'Queensland Reporting Hospitals' website, as at 1 October 2021 and (b) the commissioned bed capacity for each hospital listed on the 'Queensland Reporting Hospitals' website?
- 1281 **MRS L GERBER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise (a) the number of Southern Gold Coast residents, organised by state electorate, on a Queensland Government waitlist for social housing, (b) of these Southern Gold Coast residents, the number of veterans, organised by state electorate, currently registered, (c) the number of affordable housing dwellings being built on the Southern Gold Coast and (d) the number of affordable housing dwellings currently available to renters on the Southern Gold Coast?
- 1282 **MR D PURDIE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to youth crime issues reported to be escalating in Townsville—
 Will the Minister provide (a) a list of organisations engaged in addressing youth crime and assisting young people in need in Townsville and (b) the amount of funding provided to each organisation for the last four years including the first quarter 2021-22 (reported separately)?

- 1283 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Maritime Industry Consultation Group—
 Will the Minister advise (a) the current membership of the group, (b) the selection criteria, (c) the term of the appointment and (d) membership remuneration?
- 1284 **MR A POWELL** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 With reference to the section of the Sunshine Coast Great Walk between Kondalilla Falls Road and Flaxton Mill Road (that runs adjacent to Flaxton Drive)—
 Will the Minister advise (a) who was responsible for funding and construction (e.g. Queensland Government Department or Maroochy Regional Council or combination of both) and (b) the cost of this section of the route?
- 1285 **MR J LANGBROEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise what state funding has been delivered in the last three years for homelessness services in the Gold Coast region including (a) name of service or organization and (b) amount received per financial year?
- 1286 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the land at Monkland for the new Gympie Fire and Rescue Station that was purchased in 2014—
 Will the Minister advise if (a) the site is no longer suitable for a new station and (b) is the department actively looking for a new site?
- 1287 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
 With reference to the budget forecast that the number of FTEs in the Department of Tourism, Innovation and Sport's Tourism Industry Development Service Area will drop from 95 to 77 this financial year—
 Will the Minister provide a list of positions that are being eliminated and a position description for each of these?
- 1288 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier advise what grants or funding will be made available to communities and local government to assist with climate hazard adaptation works in relation to mitigation, construction and relocation of infrastructure?
- 1289 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Treasurer provide the forecast dividend and income tax equivalent income for each government owned electricity generator and port for each financial year from 2021-22 to 2024-25?
- 1290 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise (a) how many bullying complaints have been made by staff in the Office of the Industrial Relations in each of the 2018-19, 2019-20 and 2020-21 financial years and (b) the number and type of disciplinary action taken in each of these years in response to these complaints?
- 1291 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPICS (HON A PALASZCZUK)—
 Will the Premier provide, for each government department and organisation, the number of staff managing obligations relating to the Right to Information Act 2009?

- 1292 **MR J MADDEN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to Remondis, a waste management company, which is proposing to build an incinerator at Swanbank in Ipswich and, according to the website for the Department of State Development, Infrastructure, Local Government and Planning the Department, the Coordinator General is currently preparing the Terms of Reference for an Environmental Impact Statement (EIS) for the project—

Will the Deputy Premier advise (a) why an EIS is necessary for the proposed incinerator project, (b) what community consultation will be undertaken by the Coordinator General for the EIS and (c) when is it anticipated that the EIS will be completed?

- 1293 **MR J MCDONALD** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise what is the percentage of SPER debt that is restitution that should be paid to innocent Queenslanders versus fines that have been incurred over the last 5 years?

- 1294 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the report by the Queensland Audit Office entitled Performance Audit Responding to complaints from people with impaired capacity—

Will the Attorney-General advise what changes have been made to the Public Trustee's Complaints Management information technology system to ensure the system is efficient, cost effective and supports best practice complaints management?

- 1295 **MR B MICKELBERG** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to fire management in the Mooloolah River National Park—

Will the Minister (a) advise when fire hazard reduction burning of the National Park adjacent to Claymore Road, Sippy Downs is scheduled to occur and (b) provide a list of fire hazard reduction burns that have occurred throughout the Sunshine Coast Regional Local Government Area for the period 1 January 2021 to 30 September 2021?

- 1296 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Alcohol and Drug Support (ADIS) hotline (1800 171 833)—

Will the Minister provide the following from 2015 to date (reported separately by month) (a) total number of calls received, (b) average length of a phone call, (c) total number of FTE staff and (d) total number of call back requests?

- 1297 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise (a) under the Local Government Act how many Mayors and Councillors have been investigated for comments made in a Council meeting and in public including social media and other outlets (reported separately) and (b) can the department advise of the highest and lowest penalties applied against these cases?

- 1298 **MR S KNUTH** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the State's 50 percent renewable energy by 2030 target—

Will the Minister outline what incentives and subsidies the State Government will provide to companies or households to take up low emission technologies including electric vehicles, solar panels and battery storage etc. and how will these incentives and subsidies be paid for?

- 1299 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the State Government's announcement on 10 August 2021 that 'From 2025, every new urban bus added to the fleet in SEQ will be a zero-emissions vehicle. From 2030, we'll roll out zero-emissions vehicle to the rest of the urban fleet across the state...'—

Will the Minister (a) confirm that this policy will apply to any bus delivered after 1 January 2025 under Brisbane City Council's \$100m Bus Fleet Modernisation program which is projected to spend \$47m in 2024-25 and (b) has the government projected what proportion of urban buses in Queensland will be zero emissions vehicles by 2030 under this policy?

- 1300 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Patient Travel Subsidy Scheme (PTSS)—
 Will the Minister advise since 2015 (reported by year) how much has been spent on the medical procedures and appointments for patients from Toowoomba who have accessed the PTSS?
- 1301 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister explain what other initiatives the government will implement for vulnerable and at risk children in centres that are not preselected for the Kindy Uplift program?
- 1302 **MR S MINNIKIN** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
 With reference to the Cross River Rail Delivery Authority's arrangement in place with Stadiums Queensland for a branded presence at the Gabba at nil cost—
 Will the Minister outline the terms of the agreement including (a) the quantity of the branding that will be provided under this agreement, (b) the period that the arrangement will be in place and (c) the commercial value of the advertising space used for Cross River Rail branding under this agreement?
- 1303 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Coomera Connector—
 Will the Minister (a) advise what recommendations did the Koala Management Plan make and (b) release this so Gold Coasters can be reassured that the best possible conservation measures are being implemented?
- 1304 **MR R KATTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to reports three Queensland Emergency Helicopter Network (QEHN) helicopters that are vital to transporting critically unwell patients from rural towns to the Townsville University Hospital have been re-directed to assist police in tracking down juvenile offenders—
 Will the Minister outline on how many occasions these choppers have been used in the Townsville region to assist police in the last 12 months?
- 1305 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Mackay Base Hospital—
 Will the Minister advise for the period from 1 October 2020 to 1 October 2021 (reported separately by month and hospital department) (a) the total number of patients who have died at the hospital, (b) the cause of death listed on each patient's death certificate and (c) the number of Form 1As sent by the Mackay Base Hospital to the Coroner's Office?
- 1306 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the Queensland Building and Construction Commission's (QBCC) oversight of fire protection work in Queensland—
 Will the Minister advise (a) how many contractors holding a fire protection class of licence have been issued a direction to rectify fire protection work (reported separately by financial year since 2015-16), (b) what classes of fire protection licence were held by the contractors who were given the direction (reported separately by financial year since 2015-16) and (c) how many building inspectors engaged by the QBCC currently hold a relevant fire protection class of licence?
- 1307 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister provide a list of all road safety and education and awareness programs, road accident injury rehabilitation programs and improvements to the safety of state-controlled roads funded in 2020-21 from the Camera Detected Offence Program?
- 1308 **MS C LUI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister advise how the Palaszczuk Government is assisting the Torres Strait through education about biosecurity threats?

- 1309 **DR A MACMAHON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPICS INFRASTRUCTURE (HON DR S MILES)—

With reference to widespread community concern about losing green space at Raymond Park, which is earmarked for an Olympics warm-up track—

Will the Deputy Premier advise what the government's plan is to (a) consult with residents in East Brisbane and (b) protect and expand amenity and access to green space in Woolloongabba and East Brisbane over the next decade?

- 1310 **MS B LAUGA** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide an update on active transport in Central Queensland and how the Palaszczuk Government is promoting a more active lifestyle for Central Queenslanders?

- 1311 **MR J LISTER** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—

With reference to the Aviation Route Support Package—

Will the Minister advise (a) the budgeted spend for 2021-22, (b) expenditure allocated to date for 2021-22 (including recipient and amount), (c) if the government is considering using this fund to retain airlines that may consider withdrawing from the Queensland market due to extended border closures, (d) if the government will consider using this fund to encourage international airlines to fly into Toowoomba Wellcamp Airport and (e) the expected number of extra seats this fund will deliver in 2021-22 and 2022-23?

- 1312 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Federal Governments latest commitment to net Zero by 2050 targets and the state current 50 percent by 2030 renewables target—

Will the Minister divulge what plans the government has to ensure the majority of Queensland's future power generators remain in the hands of Queenslanders?

- 1313 **MR A TANTARI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister highlight how the Palaszczuk Government is using annual surveys around K'Gari to deliver sustainable fisheries?