



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 12 OCTOBER 2021

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)

Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
[16 June 2021](#) (page 1850)  
[2 September 2021](#) (page 2511)

Status: Resumption of debate.

### 2. RESOURCES AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)

Date introduced: [16 June 2021](#) (page 1871)

Committee report: Tabled [6 August 2021](#) (Transport and Resources Committee)

Status: Second reading to be moved.

### 3. QUEENSLAND VETERANS' COUNCIL BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)

Date introduced: [22 April 2021](#) (page 1122)

Committee report: Tabled [11 June 2021](#) (Community Support and Services Committee)

Status: Second reading to be moved.

### 4. HOUSING LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)

Date introduced: [18 June 2021](#) (page 2118)

Committee report: Tabled [16 August 2021](#) (Community Support and Services Committee)

Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*SUPERANNUATION \(STATE PUBLIC SECTOR\) \(SCHEME ADMINISTRATION\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [1 September 2021](#) (page 2341)  
Status: Referred to Economics and Governance Committee (to report by 15 October 2021, as advised to the House on 2 September 2021).
2. [\*\*QUEENSLAND UNIVERSITY OF TECHNOLOGY AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [1 September 2021](#) (page 2343)  
Status: Referred to Education, Employment and Training Committee (to report by 15 October 2021, as advised to the House on 2 September 2021).
3. [\*\*APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [15 September 2021](#) (page 2669)  
Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).
4. [\*\*APPROPRIATION BILL \(NO. 2\)\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [15 September 2021](#) (page 2671)  
Status: Referred to Economics and Governance Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).
5. [\*\*CHILD PROTECTION REFORM AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)  
Date introduced: [15 September 2021](#) (page 2672)  
Status: Referred to Community Support and Services Committee (to report by 12 November 2021, as advised to the House on 16 September 2021).
6. [\*\*JUSTICE LEGISLATION \(COVID-19 EMERGENCY RESPONSE-PERMANENCY\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [15 September 2021](#) (page 2763)  
Status: Referred to State Development and Regional Industries Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

7. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [15 September 2021](#) (page 2766)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

8. **POLICE LEGISLATION (EFFICIENCIES AND EFFECTIVENESS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: 16 September 2021  
 Status: Referred to Legal Affairs and Safety Committee (to report by 1 November 2021, as advised to the House on 16 September 2021).

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

1. That this House requests the Governor in Council to:
  - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of a State forest; and
  - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as a new conservation park and additions to an existing national park;

as set out in the Proposal tabled by me in the House today, vis –

#### Description of areas to be revoked

Glen Rock State Forest	An area of about 6299.409 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 84 on plan CC935, lot 9 on plan CC2304, lot 97 on plan CC836182, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898, lot 96 on plan CH312503 and lot 105 on plan CH312522 (to be dedicated as the new Main Range Conservation Park and additions to Main Range National Park), as illustrated on the attached sketch.
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#### Description of areas to be dedicated

Main Range Conservation Park	An area of about 2891.226 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 9 on plan CC2304, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898 and lot 96 on plan CH312503, as illustrated on the attached sketch.
Main Range National Park	An area of about 3408.183 hectares described as lot 84 on plan CC935, lot 97 on plan CC836182, and lot 105 on plan CH312522, as illustrated on the attached sketch.

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
 Date: 16 June 2021  
 Status: To be moved

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(TENANTS' RIGHTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [26 May 2021](#) (page 1619)  
Committee report: [16 August 2021](#) (Community Support and Services Committee)  
Status: Second reading to be moved (not before 16 November 2021, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [21 April 2021](#) (page 1038)  
Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

2. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).

3. [CRIMINAL LAW \(RAISING THE AGE OF RESPONSIBILITY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 September 2021](#) (page 2684)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2022, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### DISALLOWANCE MOTION

1. That the Youth Justice (Monitoring Device Conditions) Amendment Regulation 2021, Subordinate Legislation No. 43 of 2021, tabled in the House on 25 May 2021, be disallowed.

Notice given: Member for Maiwar (Mr M Berkman)  
Date: 16 September 2021  
Status: To be moved.

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 6, 57th Parliament – Examination of Auditor-General Report 11: 2020-21 – Energy 2020 tabled 21 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 June 2021  
Status: To be moved.

2. [That the House take note of the State Development and Regional Industries Committee Report No. 10, 57th Parliament – Examination of Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects tabled 21 June 2021](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 June 2021  
 Status: To be moved.
3. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 106, 57th Parliament – Review of the Crime and Corruption Commission’s activities tabled 30 June 2021](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 June 2021  
 Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled 28 July 2021](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 28 July 2021  
 Status: To be moved.
5. [That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled 24 August 2021](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 August 2021  
 Status: To be moved.
6. [That the House take note of the Committee of the Legislative Assembly Report No. 29, 57th Parliament – Report on the 2021 budget estimates process tabled 8 September 2021](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 8 September 2021  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)
- Child Protection Reform and Other Legislation Amendment Bill 2021 (referred 15 September 2021)

- Criminal Law (Raising the Age of Responsibility) Amendment Bill 2021 (referred 15 September 2021)

#### **ECONOMICS AND GOVERNANCE COMMITTEE—**

##### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

##### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Superannuation (State Public Sector) (Scheme Administration) Amendment Bill 2021 (referred 1 September 2021)
- Appropriation (Parliament) Bill (No. 2) 2021 (referred 15 September 2021)
- Appropriation Bill (No. 2) 2021 (referred 15 September 2021)

#### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

##### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Queensland University of Technology Amendment Bill 2021 (referred 1 September 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)

#### **ETHICS COMMITTEE—**

##### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 27 May 2021 relating to an alleged unauthorised disclosure of committee proceedings

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

##### **Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)
- Auditor-General Report 2: 2021-22 – Measuring emergency department patient wait time (referred 16 March 2021)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

##### **Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)



- Police Powers and Responsibilities and Other Legislation Amendment Bill 2021 (referred 15 September 2021)
- Police Legislation (Efficiencies and Effectiveness) Amendment Bill 2021 (referred 16 September 2021)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)
- Justice Legislation (COVID-19 Emergency Response–Permanency) Amendment Bill 2021 (referred 15 September 2021)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

## **QUESTIONS ON NOTICE**

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The following questions were asked on Thursday, 16 September 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 18 October 2021.

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1106 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Remotely Piloted Aircrafts (RPAs)—

Will the Minister advise (a) how many are currently stationed in the Townsville metropolitan area, (b) how many hours, in total, these units were used for operational requirements during the 2020-21 financial year and (c) whether RPAs including those based in Townsville can be used to help track stolen vehicles?

- 1107 **MR C BOYCE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to answer to Question on Notice No. 1821 asked on 26 November 2019 which related to the 15 recommendations made in the final report of the Queensland Greyhound Racing Industry Commission of Inquiry—

Will the Minister provide an update on (a) the recommendations that are yet to be completed, (b) the government-initiated activities yet to be completed, (c) a deadline for when each remaining recommendation and government-initiated activities will be finalised and (d) specific details of all government-initiated activities which have been deferred and reasons for the deferral?

- 1108 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the government's announcement of a 50 percent reduction in water charges for horticulture growers—

Will the Minister advise if he is aware of any planning undertaken by the department to address possible shortages in commodities caused by the new two-tier pricing structure, such as cane, given there is now significant financial advantage for cane farmers to replace their cane with horticulture crops?

- 1109 **MR P WEIR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Department of Education's Respectful Relationships Education program—

Will the Minister advise (a) how will students be assessed, (b) what is the criteria for assessment and (c) is there a passing level students are required to achieve?

- 1110 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise how long, on average, it is taking to process Blue Card applications for new rural fire brigade volunteers?

- 1111 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise the number of Queensland Ambulance Service 'Unfilled Shift Hours' (reported separately by each Local Ambulance Service Network and calendar month beginning in January 2021 to September 2021)?

- 1112 **MR R STEVENS** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the 50-50 partnership between the State and Federal Government to host the 2032 Olympics and Paralympic Games and the State's Best Practice Industry Conditions (BPICs)—

Will the Premier provide a list of federal Ministers who have been briefed by the Premier or the department's taskforce about the application of the BPICs to Olympic infrastructure projects?

- 1113 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise whether the Minister's department provided incorrect information to the Border Police at Queensland Airport on 29 December 2020 which resulted in three travellers from a non-hotspot zone, Albion Park, in NSW being refused entry?

- 1114 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the \$500,000 'Pets and Animal Welfare Support Grants Program' adopted in New South Wales and the additional \$1.3m provided in Victoria's 2021-22 budget aimed at supporting pet-friendly refuges to provide safe housing for victims who need to flee violent partners—

Will the Attorney-General advise whether the government will commit to adopting a similar grants program or providing additional funding to enhance accessibility to safe housing for victims escaping domestic violence?

- 1115 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the Waste Reduction and Recycling (Plastic Items) Amendment Bill (2020)—

Will the Minister detail (a) the number of facilities in Queensland that can compost items under AS 4736, and the locations of these facilities, (b) the number of industrial facilities under the following categories (reported separately by region) (i) open windrow composters, (ii) anerobic digestion/composting, (iii) aerated static pile composting and (iv) in-vessel composting and (c) provide a breakdown of the number of facilities per region?

- 1116 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister table the report by then State Archivist Mike Summarell, including any draft reports provided to the Minister into the question of: the Minister's use of private emails and whether they contained government business and the matter of how those records should be retained for the purposes of the Public Records Act?
- 1117 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister provide (a) TransLink's (i) budgeted patronage, (ii) budgeted fare revenue, (iii) actual patronage, (iv) actual fare revenue (reported separately for the months of July and August 2021) and (b) any updated patronage and fare revenue projections for the remainder of this financial year (September 2021- June 2022)?
- 1118 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
 Will the Treasurer advise (a) the number of Payroll Tax Assessments issued by the office of State Revenue for each of (i) 2019-20, (ii) 2020-21 and (iii) 2021-22 (as at 31 August 2021) and (b) of those, how many in each year were subject to challenges by the relevant business?
- 1119 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
 With reference to grant programs to support Indigenous councils and their communities for each financial year 2019-20 to 2024-25—  
 Will the Deputy Premier provide for each individual program (reported separately) (a) the total level of funds allocated for each of the financial years, (b) the date of program commencement, (c) the life of the program in financial years, (d) the amount of funding already expended in each program and (e) the allocated amounts to each recipient?
- 1120 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise (a) the number of lift outages reported on the TransLink network (reported separately for each quarter for the current and previous two financial years) and (b) for each of these separate quarters, advise the average time of the outages together with the location and outage duration for the longest outage incident?
- 1121 **MR M HART** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister advise how much government funding or grant support has been given to small business in the Burleigh and Currumbin Electorates which have been directly impacted by Queensland hard border closure and restrictions (reported separately by electorate and amount provided)?
- 1122 **MR M CRANDON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 Will the Premier advise the amount spent advertising the 2021-22 budget?
- 1123 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the announcement on 30 April 2021 for \$25,000 grants available for cyclone impacted primary producers in North Queensland following the devastation of Cyclone Niran—  
 Will the Minister advise (a) how many grants have been paid to date and (b) what is the total funding that has been paid to date?
- 1124 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the issuing of Blue Cards—  
 Will the Attorney-General advise as at 30 June 2021 and 30 June 2020 (a) how many cards were current and (b) how many applications were in progress?
- 1125 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise the total number of (a) paramedics in Toowoomba and (b) ambulances in Toowoomba?
- 1126 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the public transport system in Gympie last reviewed in 1987—  
 Will the Minister advise when a network review will be undertaken to update the current bus system?

- 1127 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
Will the Minister advise the number of meetings the department's Director-General has had with the Under Treasurer to date to discuss how the Minister's department will work with the Office of Productivity and Red Tape Reduction?
- 1128 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister outline the specific plan, progress and timeline for the reopening and use of the majority family funded buildings, including The Shed and The Outstation, at the Capricornia School of Distance Education Campus in Emerald?
- 1129 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide a quarterly breakdown on the number of warnings and fines issued for fare evasion for public transport bus services for the period of January 2018 to June 2021 for each of the following locations (a) Townsville, (b) Cairns, (c) Mackay, (d) Bundaberg and (e) Toowoomba?
- 1130 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to contested penalty infringement notices administered by the Queensland Building and Construction Commission (QBCC)—  
Will the Minister advise (reported separately by financial year since 1 July 2017) (a) how many penalty infringement notices (PINS) issued by the QBCC for offences under the QBCC Act were the subject of an election by the alleged offender to have the matter dealt by the court and (b) how many alleged offenders who elected to have their PIN offence dealt with by the courts were actually prosecuted by the QBCC?
- 1131 **DR M ROBINSON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to gender self-identification—  
Will the Attorney-General advise what measures will be taken to ensure the safety and privacy of women and girls with regard to (a) the provision of female-only public toilets and changerooms and (b) ensuring that Queensland schoolgirls will be able to play female-only sports, recognizing safety concerns that can accompany the inclusion of boys in girls' sporting teams?
- 1132 **MR J LISTER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the Queensland Building and Construction Commission's (QBCC) oversight of persons licensed under the QBCC Act—  
Will the Minister advise (reported separately by financial year from 1 July 2015) (a) how many licensees under the QBCC Act (after being granted their licence) are known by the QBCC to have been convicted of an indictable offence, (b) how many licensees have been subject to a disciplinary action under the ground stated in section 748(1)(b) of the QBCC Act and (c) how many licensees have had their licence cancelled on the ground stated in section 48(1)(c) of the QBCC Act?
- 1133 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to the office of the Queensland Integrity Commissioner—  
Will the Premier identify (reported separately as of 16 September 2021 and 30 June each year since 2016) (a) number of FTE staff employed, (b) number of FTE job vacancies and (c) number of staff seconded from the Department of Premier and Cabinet?
- 1134 **MS S BOLTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the Minister having agreed to consider the issue of 1080 baits in the review of the Animal Care & Protection Act 2001—  
Will the Minister advise whether any of the changes in the usage protocols for Sodium Fluoroacetate (1080) have increased safety for domestic animals and wildlife not targeted as part of pest control operations?
- 1135 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to the hosting of the 2021 NRL finals in Queensland—  
Will the Premier advise (a) how much the Queensland Government paid to the NRL to secure the event, (b) the benefit to the Queensland economy (in dollar amount) and (c) how the amount of benefit to the Queensland economy has been calculated, including details of any independent auditing of these calculations?

- 1136 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to an OPG X-ray machine (which is used to take panoramic images or wide view x-rays of the lower face) not being available at Atherton Hospital, and patients having to travel a fair distance for x-rays—  
 Will the Minister explain why a town the size of Atherton does not have this capability and if this is purely another cost saving decision to again weaken medical services to rural areas of Queensland?
- 1137 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to bail applications by young offenders—  
 Will the Minister advise from 30 April to date (reported separately by age, Local Government Area, and Indigenous status) (a) how many young people have been subject to the new show cause provision under s48AF introduced by the Youth Justice and Other Legislation Amendment Bill 2021 and (b) how many of these young people have had their bail applications rejected?
- 1138 **MR R MOLHOEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister advise total funding and support provided by the Queensland Government for adult literacy tutor programs in Queensland (reported separately) by (a) recipient organisation or government program and (b) region of Queensland the funds are allocated to?
- 1139 **MR D PURDIE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to available COVID-19 vaccines in Queensland—  
 Will the Minister provide details on the amount the government has spent on promoting the COVID-19 vaccines?
- 1140 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to QFES deeming it necessary that the owner of a commercial property at 178 Murry Upper Road, Murrigal QLD 4854 install a hydrant connection and an on-site water tank with a holding capacity of 72,000L to be compliant—  
 Will the Minister explain the methodology used to generate the response time from the nearest station to the above property that was used in this assessment?
- 1141 **MR D BROWN** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
 Will the Deputy Premier advise (a) the total number of complaints made to the Office of the Independent Assessor regarding Redland City Council councillors, (b) of the total number of complaints, how many have been made by councillors against other councillors and (c) the status of those complaints, including how many have been found to be unsubstantiated or vexatious?
- 1142 **DR A MACMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister (from 2014 to the present in the public health system) provide numbers for the following for each year in the time series (a) emergency department beds, (b) inpatient ward beds, (c) other hospital beds, (d) emergency department doctors, (e) emergency department nurses, (f) other doctors and (g) other nurses?
- 1143 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the continued fallout and human cost of the Queensland Government's deregulation of the taxi industry in favour of multi-national ride share operators—  
 Will the Minister personally attend the mediation directed by the Supreme Court of Queensland to negotiate in good faith a fair outcome for the hundreds of financially devastated Queensland taxi licence owners who have lost livelihoods, licence values and retirement investments?
- 1144 **MR M BOOTHMAN** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
 With reference to the 1,000-meter buffer zone for hard rock extraction mining and residents' concerns that this requirement is not being met by local government—  
 Will the Minister advise how councils' compliance with these zones is monitored?

1145 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Fire and Emergency Services Act 1990—

Will the Minister advise whether he has received any advice as to whether volunteer rural firefighters are considered Public Officers under the Act and are afforded the same protections as paid QFES staff, and if so, what was that advice?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT