



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 15 SEPTEMBER 2021

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Wednesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [VOLUNTARY ASSISTED DYING BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: [25 May 2021](#) (page 1510)  
Committee report: Tabled [20 August 2021](#) (Health and Environment Committee)  
Debated: 14 September 2021  
Status: Resumption of second reading debate.

### 2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
[16 June 2021](#) (page 1850)  
[2 September 2021](#) (page 2511)  
Status: Resumption of debate.

### 3. [RESOURCES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [16 June 2021](#) (page 1871)  
Committee report: Tabled [6 August 2021](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 4. [QUEENSLAND VETERANS' COUNCIL BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: [22 April 2021](#) (page 1122)  
Committee report: Tabled [11 June 2021](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

5. [HOUSING LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)  
Date introduced: [18 June 2021](#) (page 2118)  
Committee report: Tabled [16 August 2021](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [SUPERANNUATION \(STATE PUBLIC SECTOR\) \(SCHEME ADMINISTRATION\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [1 September 2021](#) (page 2341)  
Status: Referred to Economics and Governance Committee (to report by 15 October 2021, as advised to the House on 2 September 2021).

2. [QUEENSLAND UNIVERSITY OF TECHNOLOGY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [1 September 2021](#) (page 2343)  
Status: Referred to Education, Employment and Training Committee (to report by 15 October 2021, as advised to the House on 2 September 2021).

## NOTICES OF MOTION

### REVOCAION AND DEDICATION OF PROTECTED AREAS

1. That this House requests the Governor in Council to:
  - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of a State forest; and
  - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as a new conservation park and additions to an existing national park;

as set out in the Proposal tabled by me in the House today, vis –

#### Description of areas to be revoked

Glen Rock State Forest	An area of about 6299.409 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 84 on plan CC935, lot 9 on plan CC2304, lot 97 on plan CC836182, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898, lot 96 on plan CH312503 and lot 105 on plan CH312522 (to be dedicated as the new Main Range Conservation Park and additions to Main Range National Park), as illustrated on the attached sketch.
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#### Description of areas to be dedicated

Main Range Conservation Park	An area of about 2891.226 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 9 on plan CC2304, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898 and lot 96 on plan CH312503, as illustrated on the attached sketch.
Main Range National Park	An area of about 3408.183 hectares described as lot 84 on plan CC935, lot 97 on plan CC836182, and lot 105 on plan CH312522, as illustrated on the attached sketch.

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given:	Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date:	16 June 2021
Status:	To be moved

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(TENANTS' RIGHTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by:	Member for South Brisbane (Dr A MacMahon)
Date introduced:	<a href="#"><u>26 May 2021</u></a> (page 1619)
Committee report:	<a href="#"><u>16 August 2021</u></a> (Community Support and Services Committee)
Status:	Second reading to be moved (not before 16 November 2021, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [21 April 2021](#) (page 1038)  
Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

2. [WORKING WITH CHILDREN \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 September 2021](#) (page 2356)  
Status: Referred to Legal Affairs and Safety Committee (to report by 1 March 2022, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 6, 57th Parliament – Examination of Auditor-General Report 11: 2020-21 – Energy 2020 tabled 21 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 June 2021  
Status: To be moved.

2. [That the House take note of the State Development and Regional Industries Committee Report No. 10, 57th Parliament – Examination of Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects tabled 21 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 June 2021  
Status: To be moved.

3. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 106, 57th Parliament – Review of the Crime and Corruption Commission's activities tabled 30 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 30 June 2021  
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled 28 July 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 28 July 2021  
Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled 24 August 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 August 2021  
Status: To be moved.

6. [That the House take note of the Committee of the Legislative Assembly Report No. 29, 57th Parliament – Report on the 2021 budget estimates process tabled 8 September 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 8 September 2021  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)
- Superannuation (State Public Sector) (Scheme Administration) Amendment Bill 2021 (referred 1 September 2021)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)
- Queensland University of Technology Amendment Bill 2021 (referred 1 September 2021)
- Auditor-General Report 1: 2021-22 – Enabling digital learning (referred 2 September 2021)
- Inquiry into the operation of the Trading (Allowable Hours) Act 1990 (referred 14 September 2021)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 27 May 2021 relating to an alleged unauthorised disclosure of committee proceedings

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)
- Working with Children (Indigenous Communities) Amendment Bill 2021 (referred 1 September 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)



## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

### QUESTIONS ON NOTICE

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The following questions were asked on Tuesday, 14 September 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 14 October 2021.

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1025 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise what specialised equipment necessary for police operations has been installed in the AW139 helicopters used in Townsville and Cairns?

1026 **MR C BOYCE** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

Will the Minister provide details of (a) how much water allocation from Rookwood Weir has been purchased by the Gladstone Area Water Board and (b) the \$/L cost of this water?

1027 **MRS D FRECKLINGTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

With reference to the non-employing sole trader COVID-19 Business Support Grant—

Will the Minister clarify why sole traders who are not registered for GST and who have an annual turnover of less than \$75,000, are being excluded from applying for this grant?

1028 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the answer to Question on Notice No. 319 of 2021 regarding flood mitigation for the Kingsthorpe township—

Will the Minister advise when funding will be allocated to develop a design proposal inclusive of the adjacent railway line which Toowoomba Regional Council indicate is the principal cause of the flooding occurring on Gowrie Street?

1029 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise how much 1080 bait remains in the State Government reserves to assist in wild dog control programs across Queensland?

1030 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise the description used by each hospital and health service to notify the Department of Health of an internal emergency relating to bed capacity (typically referred to as a Code Yellow Emergency)?

1031 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the item on the Cross River Rail Delivery Authority Contract Disclosure Log 2020-21 referred to as 'CRRDA-231-18 V005 Commercial Services and Market Research' worth \$278,826 from supplier KPMG—

Will the Minister advise what market research was undertaken and provide the full findings?

1032 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to heavy rain in early July causing significant damage to the newly completed road surface on the Isis Highway—

Will the Minister advise the cost of repairing these works, and the impact on the \$42m funding allocation for Isis Highway safety upgrades?

1033 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to answer to Question on Notice No. 1101 asked on 5 September 2018—

Will the Minister give an update on how many incidents occurred in 2019-20, 2020-21 and 2021-22 to date (reported separately) and what disciplinary actions or prosecution actions were taken as a result?

- 1034 **MR S O'CONNOR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the 2021-22 Capital Statement the Southport Special School Bus and taxi set down has a total estimated cost of \$550,000, with \$539,000 to be spent in the 2021-22 financial year, and in the Gold Coast Regional Action Plan it is listed as \$980,000 in 2021-22 of a \$1m spend—  
 Will the Minister clarify what the total spend of the project is, how much will be spent in the 2021-22 financial year and when the works will commence?
- 1035 **MR D CRISAFULLI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Queensland Health exemption unit—  
 Will the Minister advise the number of staff (FTE) employed by the unit for each calendar month from January 2021 to September 2021?
- 1036 **MS F SIMPSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise (a) how many Intensive Care Unit (ICU) beds were funded and staffed in Queensland Health Hospitals as at (i) 30 June 2019, (ii) 30 June 2020, (iii) 30 June 2021 and (b) what are the projected number of ICU beds the State Government has planned to have staffed and operational by 30 June 2022?
- 1037 **MRS L GERBER** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister commit to providing targeted funding for businesses in the electorate of Currumbin who are impacted by ongoing Queensland border restrictions and are ineligible for the limited state grants currently available?
- 1038 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
 With reference to the Queensland Future Fund—  
 Will the Treasurer provide a breakdown of funds invested (reported separately by dollar amount) by type of investment (a) equity (split by international and domestic), (b) hedge funds, (c) bank loans, (d) cash, (e) debt and (f) other?
- 1039 **MS A LEAHY** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to accommodation provided to government employees in the Warrego Electorate—  
 Will the Minister advise (reported separately by location and department) (a) how many dwellings are sourced from private rental accommodation, (b) how many of these private rentals are subsidised by the government and (c) how many dwellings are government owned housing?
- 1040 **MS S BOLTON** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister outline what has been introduced in Queensland to better protect children in response to the Royal Commission into Institutionalised Responses to Child Sexual Abuse, as well what is in the planning/development stages and the timeline for implementation?
- 1041 **MR A POWELL** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—  
 Will the Minister advise when the Tourism Industry Reference Panel's Interim Action Plan for Tourism Recovery (due to be released in mid-2021) will be released?
- 1042 **MR M HART** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
 With reference to the Gold Coast City Plan Version 8 and amendment package—  
 Will the Deputy Premier advise (a) if the City of Gold Coast have submitted the city plan and amendments for final approval, (b) does the government support the proposed city plan and amendments and (c) when will this be signed off?
- 1043 **MR M CRANDON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 With reference to the taskforce that has been established within your department to lead discussions around the Best Practice Industry Conditions (BPICs) and the 2032 Olympic and Paralympic Games—  
 Will the Premier advise (a) the date the taskforce was established, (b) the total number of employees within this taskforce, (c) the total costs incurred to date and (d) who the taskforce has consulted with?

1044 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise (a) what is the current average processing time and longest outstanding application for weapons licences, licence renewals and weapons licencing reviews, (b) how does this compare to the previous 5 years and (c) what is the solution to the backlog?

1045 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the Office of the Commissioner for Body Corporate and Community Management—

Will the Attorney-General advise (a) what was the total number of cases outstanding for 60 days or more at 30 June in 2019-20 and 2020-21 and (b) what specific progress has the Commissioner's office taken to reduce any backlogs and improve efficiencies in handling disputes?

1046 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise how many hospitals (where and when) in the Darling Downs hospital and health service has the Minister visited?

1047 **MR J BLEIJIE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to a possible breakout of young criminals from the proposed youth detention centre in Caloundra in Gregson Avenue (a one-way street)—

Will the Minister (a) advise how the Minister will guarantee the safety of the (i) school students next door, (ii) retirees across road and (iii) patients in the hospital behind the facility and (b) provide a copy of the emergency management plan for such occurrence?

1048 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the Coolooloa Recreation Area (CRA)—

Will the Minister advise the number of campfire related injuries in the CRA from 2012 to 2021 (reported separately by year, and if available the age group and location)?

1049 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Queensland health exemption unit for the period 25 August 2021 to 8 September 2021—

Will the Minister advise (a) the total number of exemption requests received, (b) the total number of exemption approvals granted, (c) the total number of exemption requests denied, (d) the total number of exemption requests still outstanding and (e) will the Minister commit to publishing this data on an ongoing, weekly basis?

1050 **MR J MADDEN** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the Department of Tourism, Innovation and Sport (DTIS) having been provided with a copy of the North Ipswich Stadium Concept Design Report by Ipswich City Council in May 2019—

Will the Minister advise (a) whether the Ipswich City Council has subsequently made a request for State Government funding for construction of the proposed North Ipswich Stadium to be located at the North Ipswich Reserve and (b) if so, what State Government funding is being sought by the Council and what would be the contribution by the Council to the project?

1051 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the school maintenance expenditure for each state school (reported separately) for the financial year 2020-21?

1052 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Cross River Rail Delivery Authority's Compliance Unit—

Will the Minister advise how many non-compliances the unit has identified and provide details of each, including the rectification actions required?

1053 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

Will the Minister advise whether the State Government will support amendments to the Nature Refuge program to ensure the perpetuity of a declared Nature Refuge, so that extraction rights cannot override the protective status of Nature Refuges regardless of where the property is located?

1054 **MR J KRAUSE** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier provide Queensland Government modelling on when the vaccination rates in Queensland are expected to reach (a) 60 percent, (b) 70 percent and (c) 80 percent?

1055 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Queensland Ambulance Service meal penalties—

Will the Minister provide the following information (reported separately by financial year from 2015-16 to 2020-21 and Local Ambulance Service Network) (a) total meal penalty hours and (b) the total dollar value of meal penalty hours?

1056 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Commonwealth and Queensland Governments' joint appointment in June 2020 of the Independent International Panel of Experts for Flood Studies to 'review the flood modelling undertaken for the Inland Rail project and Inland Rail reference designs against national and state engineering requirements as well as industry best practice guidelines'—

Will the Minister advise (a) has the panel made a final report on the flood modelling for the Border to Gowrie section of inland rail and (b) if the panel has not returned its final report, is the Minister aware when the panel is expected to return its final report?

1057 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to current policy in Queensland regarding consent by children to vaccines—

Will the Minister advise (a) what is the current the policy for determining whether a child (rather than parent or guardian) can consent to a vaccination, (b) does the policy set an age at which a child is presumed to be expected to have sufficient maturity, intelligence and understanding to be able to provide consent (c) what guidelines are in place to ensure a 'medical provider' can determine that a child over 12 is 'capable' of providing 'informed consent' for a medical treatment that is provisionally approved and (d) does the government under policy accept liability for any injuries or deaths that may result from the administration of a vaccine to a child between the ages of 12 and 17, where parental consent was not obtained?

1058 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to each of the following qconnect/TransLink service areas—

Will the Minister provide a breakdown of the number of wheelchair accessible and non wheelchair accessible buses that are used to deliver qconnect/TransLink services (a) South East Queensland, (b) Cairns, (c) Mackay, (d) Toowoomba, (e) Townsville, (f) Bundaberg, (g) Gladstone, (h) Gympie, (i) Hervey Bay, (j) Rockhampton, (k) Sunshine Coast Hinterland and (l) Warwick?

1059 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to corrective action taken by the Queensland Building and Construction Commission (QBCC)—

Will the Minister advise (reported separately by financial year since 1 July 2015) (a) how many prosecutions under the QBCC Act has the QBCC taken in court and (b) how many disciplinary actions under the QBCC Act has the QBCC taken?

1060 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the identified discrepancies between the National Construction Code and the Queensland Development Code for Class 7 or 8 buildings which affects farm vehicle storage sheds with a floor area more than 500m<sup>2</sup>—

Will the Minister provide an update on the status of the review and when these discrepancies will be resolved?

1061 **MR D PURDIE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the department's 'QLD Fishing 2.0' since its launch in October 2020—

Will the Minister provide the following (broken down by month since the app's launch to date) (a) total monthly downloads, (b) monthly costs of operating the app, (c) number of FTE staff involved with operating the app, (d) number of crash reports reported by users (per app platform), and (e) total initial cost leading to the launch of the app?

1062 **MR M BERKMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the Queensland Government's commitments in its response to the Productivity Commission's Inquiry into imprisonment and recidivism—

Will the Attorney-General advise what the outcome of the government's consideration of the QPC's proposal is for the establishment of a new statutory Justice Reform Office?

1063 **DR A MACMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to public maternity care in Queensland—

Will the Minister advise what percentage of birthing parents access the following per year (a) midwifery group practice, (b) other models of midwifery-led continuity of care, (c) GP shared care and (d) other models?

1064 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to reports three Queensland Emergency Helicopter Network (QEHN) helicopters that are vital to transporting critically unwell patients from rural towns to the Townsville University Hospital have been re directed to assist police in tracking down juvenile offenders—

Will the Minister outline on how many occasions these choppers have been used in the Townsville region to assist police in the last 12 months?