



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 1 SEPTEMBER 2021

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Wednesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 16, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

[APPROPRIATION BILL](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [15 June 2021](#) (page 1813)  
Debated: [17 June 2021](#) (page 1937)  
[18 June 2021](#) (page 2122)  
31 August 2021  
Committee report: Tabled 20 August 2021 (Portfolio Committees)  
Status: Consideration in detail (Cognate debate): Appropriation Bill – consideration of Transport and Resources Committee report – resumption of debate.

2. [PUBLIC HEALTH AND OTHER LEGISLATION \(FURTHER EXTENSION OF EXPIRING PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [16 June 2021](#) (page 1868)  
Committee report: Tabled [6 August 2021](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

3. [RESOURCES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [16 June 2021](#) (page 1871)  
Committee report: Tabled [6 August 2021](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

4. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)

Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
[16 June 2021](#) (page 1850)

Status: Resumption of debate.

5. **VOLUNTARY ASSISTED DYING BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)

Date introduced: [25 May 2021](#) (page 1510)

Committee report: Tabled [20 August 2021](#) (Health and Environment Committee)

Status: Second reading to be moved.

6. **QUEENSLAND VETERANS' COUNCIL BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)

Date introduced: [22 April 2021](#) (page 1122)

Committee report: Tabled [11 June 2021](#) (Community Support and Services Committee)

Status: Second reading to be moved.

7. **HOUSING LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Housing, Minister for Digital Economy and Minister for the Arts (Hon L Enoch)

Date introduced: [18 June 2021](#) (page 2118)

Committee report: Tabled [16 August 2021](#) (Community Support and Services Committee)

Status: Second reading to be moved.

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

1. That this House requests the Governor in Council to:
  - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of a State forest; and
  - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as a new conservation park and additions to an existing national park;

as set out in the Proposal tabled by me in the House today, vis –

#### Description of areas to be revoked

Glen Rock State Forest	An area of about 6299.409 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 84 on plan CC935, lot 9 on plan CC2304, lot 97 on plan CC836182, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898, lot 96 on plan CH312503 and lot 105 on plan CH312522 (to be dedicated as the new Main Range Conservation Park and additions to Main Range National Park), as illustrated on the attached sketch.
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#### Description of areas to be dedicated

Main Range Conservation Park	An area of about 2891.226 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 9 on plan CC2304, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898 and lot 96 on plan CH312503, as illustrated on the attached sketch.
Main Range National Park	An area of about 3408.183 hectares described as lot 84 on plan CC935, lot 97 on plan CC836182, and lot 105 on plan CH312522, as illustrated on the attached sketch.

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date: 16 June 2021

Status: To be moved

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(TENANTS' RIGHTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)

Date introduced: [26 May 2021](#) (page 1619)

Committee report: [16 August 2021](#) (Community Support and Services Committee)

Status: Second reading to be moved (not before 16 November 2021, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [21 April 2021](#) (page 1038)  
Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the Transport and Resources Committee Report No. 6, 57th Parliament – Examination of Auditor-General Report 11: 2020-21 – Energy 2020 tabled 21 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 June 2021  
Status: To be moved.

#### 2. [That the House take note of the State Development and Regional Industries Committee Report No. 10, 57th Parliament – Examination of Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects tabled 21 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 June 2021  
Status: To be moved.

#### 3. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 106, 57th Parliament – Review of the Crime and Corruption Commission's activities tabled 30 June 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 30 June 2021  
Status: To be moved.

#### 4. [That the House take note of the Transport and Resources Committee Report No. 8, 57th Parliament – Examination of Auditor-General Report 16: 2019-20 – Licensing builders and building trades tabled 28 July 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 28 July 2021  
Status: To be moved.

#### 5. [That the House take note of the Transport and Resources Committee Report No. 11, 57th Parliament – Inquiry into vehicle safety, standards and technology, including engine immobiliser technology – Interim report tabled 24 August 2021](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 August 2021  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

**COMMITTEE OF THE LEGISLATIVE ASSEMBLY—****Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the State Development and Regional Industries Committee on 27 May 2021 relating to an alleged unauthorised disclosure of committee proceedings

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)

- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Ms Jonty Bush, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Mr Krause, Ms Lui and Mr Martin

## **QUESTIONS ON NOTICE**

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The following questions were asked on Tuesday, 31 August 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 30 September 2021.

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908 **MR C BOYCE** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise (a) if the government has identified how much fresh water will be required to produce industrial quantities of green hydrogen and (b) where will this water come from?



- 909 **MR D LAST** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister advise the total rate of youth reoffending since 1 January 2015 (reported separately by year) to date?
- 910 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the answer provided at the 2021 Estimates Hearings by the Minister for the renewable target by the government of 22 percent by 2022 and 50 percent by 2050—  
Will the Minister provide the renewable target and the mix of renewables to coal and gas produced energy for the following years (a) 2024, (b) 2026 and (c) 2028?
- 911 **MS A CAMM** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
Will the Minister advise how many small businesses in the postcodes 4800 and 4740 were successful in the Business Basic grant program round that closed on 17 May 2021?
- 912 **MRS D FRECKLINGTON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the Nanango Electorate—  
Will the Minister provide the number of (a) public housing dwellings available broken down by regional council area (Gympie, South Burnett, Toowoomba and Somerset) and (b) applicants currently awaiting public housing accommodation by dwelling type?
- 913 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide a list of each train currently in QR's CityTrain fleet together with its (a) fleet ID (if yet assigned), (b) model name (e.g. SMU200), (c) date it entered service (or forecast date of service entry), (d) forecast retirement date and (e) the same information for any new trains ordered but yet to enter service (including the 20 trains currently in procurement)?
- 914 **MR R MOLHOEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
With reference to the report commissioned by the Minister's department in 2020 on the best use for the Ridgeway TAFE site—  
Will the Minister advise (a) when the report will be publicly available and (b) when the government's response to the recommendations will be published?
- 915 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister provide the percentage of Patient Off Stretcher Times achieved within 30 minutes for each hospital listed on the 'Queensland Reporting Hospitals' website (reported separately by calendar month) for March 2021, April 2021, May 2021, June 2021 and July 2021?
- 916 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister provide statistics for the Toowoomba and Highfields communities for the years 2015 to 2021 for (a) crimes committed by youth and (b) how many of these young offenders are recidivist?
- 917 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide the forecast public transport patronage for each of the next three financial years broken down by (a) SEQ Rail, (b) SEQ Bus, (c) SEQ Ferry and (d) SEQ Light Rail?
- 918 **MS F SIMPSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister confirm the number of full-time equivalent Paramedics employed on the Sunshine Coast each year for the last five years and how many are budgeted for this financial year?
- 919 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
Will the Minister provide (reported separately by year, for the last three years) (a) the number of rebates granted through the 'Farming in Reef Catchment Rebate Scheme' and (b) the total amount of funding given through the rebates?
- 920 **MR A POWELL** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
Will the Minister provide a list of Queensland Members of Parliament who were invited to attend the Small Business Cocktail event held at Parliament House on 12 May 2021?

- 921 **MR D JANETZKI** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to notification investigations not responded to within timeframes for the year ending 31 March 2021—  
 Will the Minister advise how many of the (a) 196 24-hour cases, (b) 5,439 5-day cases and (c) 6,504 10-day cases, were subsequently recorded as substantiated abuse (reported by child safety region) and (d) specify the recorded type of abuse?
- 922 **MS S BOLTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to the State Government yet to articulate the vaccination percentages and timelines that will see an end to lockdowns or border closures in Queensland—  
 Will the Minister advise what will be guaranteed in financial support or compensation for those businesses that are required to close, and to their staff who are reliant on opening to be paid, as a result of determinations by the Chief Health Officer?
- 923 **MR J KRAUSE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister advise how many children in Queensland aged between 10 and 13 years old inclusive for 2020-21 to 2021-22 to date have been (a) released from custody in connection with a charge of an offence (reported separately by age and financial year), (b) charged with an offence (reported separately by age and financial year) and (c) found guilty of committing an offence (reported separately by each offence)?
- 924 **MR D CRISAFULLI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise what actions the Minister is currently undertaking to introduce realtime public data for emergency departments?
- 925 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the extension of light rail from Burleigh Heads to Coolangatta via the Gold Coast Airport—  
 Will the Minister (a) provide a list of current government planning documents that include this project and (b) advise how they will address community concerns about the loss of existing mature vegetation between Golden Four Drive and the Gold Coast Highway and disruption to pedestrian movements around Tugun Village?
- 926 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the installation of noise barriers on Gympie Road, between Ellison Road and Nevin Street (Investment ID 1244430)—  
 Will the Minister (a) advise the date that the last road traffic noise assessment (conducted as per the Department of Transport's Transport Noise Management Code of Practice) was undertaken at this location and (b) provide the results of the assessment including the measured noise level (including the LA10 (18h) figure) together with any predicted noise levels for the 10-year horizon?
- 927 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the offence of 'Failure to report belief of child sexual offence committed in relation to child' under s 229BC of the Criminal Code—  
 Will the Attorney-General (a) advise how this new offence has been communicated to (i) the general public and (ii) professions more likely to receive information about allegations of child sexual abuse and (b) provide a list of stakeholders, industry bodies and professions the Attorney-General has engaged with since its enactment to inform them of their reporting obligations?
- 928 **MR J MADDEN** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to the current capacity of Wivenhoe Dam, South East Queensland's largest water storage and the main supply for Brisbane and Ipswich, at 41.8 percent—  
 Will the Minister (a) outline the status of the recommissioning of the Bundamba Advanced Water Treatment plant and the Western Corridor Recycled Water Pipeline and (b) advise how the recommissioning of these facilities will improve water security for South East Queensland but allows for the possibility of providing irrigation water from the Brisbane River at Lowood for the farmers of the Lockyer Valley?

- 929 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
 With reference to the 2020-21 period, when each of the five Remote Area Boards had access to \$300,000 of funding for approved projects—  
 Will the Deputy Premier advise if this level of funding will continue in FY 2021-22 at this level?
- 930 **MR M HART** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the former Linc Energy UCG site at Hopeland—  
 Will the Minister advise what, if any, adverse environmental issues the government has identified from the installed groundwater monitoring bores since their installation?
- 931 **DR M ROBINSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister advise the Future Skills Fund expected 2021-22 expenditure broken down by each of the separate initiatives?
- 932 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to Bond Loans provided to assist Queenslanders with rental costs—  
 Will the Minister advise (a) the total value of bond loans held by the department, (b) what percentage of bond loans are paid in full, (c) how many bond loans provided by the government are defaulted on, or are behind in payment and (d) in the past five financial years, what was the total value of losses, impairments and write-downs relating to bond loans (reported separately by financial year)?
- 933 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the Nature Refuge Program—  
 Will the Minister advise how the government will make participation easier in the program through reducing assessment procedures and utilising local ecologists in the application process?
- 934 **MS B LAUGA** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 Will the Minister provide an update on how the Palaszczuk Government is supporting our livestock industry through extension programs?
- 935 **DR A MACMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to Max McDowall, who died when hit by a BCC bus at the intersection of O'Keefe and Gillingham Streets in Woolloongabba in May 2021, Brisbane City Council (BCC) introduced customised signal phasing at this intersection in 2014 and, in addition to internal consultation, consulted with the Department of Transport and Main Roads in relation to this signal phasing decision—  
 Will the Minister advise what advice did the department give to the council at this time?
- 936 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise the current planned construction start date and completion date for the Centenary Motorway bridge duplication and explain why construction is now not expected to start in 2021, as promised prior to the election?
- 937 **MR D PURDIE** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—  
 With reference to the Work in Paradise Incentive—  
 Will the Minister advise the (a) number of applications received, (b) number of applications approved, (c) locations where the successful applicants have moved from and (d) locations where the successful applicants have moved to?
- 938 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the Northern Beaches State High School in the Hinchinbrook Electorate which recently suffered a major security breach resulting in students being threatened by an adult with a weapon, Queensland Police were called and attended. The school has previously missed out on funding to install a boundary fence that would help reduce ongoing security breaches—  
 Will the Minister outline what steps the school can take to expedite vital funding necessary to erect this piece of basic infrastructure that is vitally needed to keep our students and school staff safe?

- 939 **MR J KELLY** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister provide an update on any new social housing initiatives in the electorate of Greenslopes?
- 940 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to the Queensland Government's strategic purchasing of cattle stations in Cape York over the last 10-15 years, with most recently the Department of Environment and Science spending \$11.5m to buy the 131,900ha Bramwell Station—  
Will the Minister advise (a) how much land the Department of Environment and Science has acquired in the Cape since 2000, (b) how much taxpayer money it has spent as a result and (c) what purposes the acquired land is being used for now?
- 941 **MR S ANDREW** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
Will the Premier advise (a) if there are any plans for more Quarantine Camps to be built in Brisbane other than the two already advised and (b) will these camps be used only for 'unvaccinated' people, or will 'fully vaccinated' people also be detained in them for two weeks?
- 942 **MR J BLEIJIE** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
With reference to the 13 saving measures outlined in the Treasurer's media release of 9 May 2020 'New savings measures for Queensland'—  
Will the Treasurer provide the amount of savings for each measure for each of the years 2020-21, 2021-22, 2022-23 and 2023-24?
- 943 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise in all state schools (a) how many teachers have taken sick leave in 2019-20 and 2020-21 and (b) how many days of sick leave have been taken in total in each year?
- 944 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to juveniles detained in police watch houses in Queensland—  
Will the Minister advise (a) how many distinct young persons aged 10-17 were detained in police watch houses from June 2019 to present (reported separately by month), (b) what is the total number of distinct young persons aged 10-17 detained in all watch houses across the state from November 2020 to date, (c) how many of these children referred to in (a) and (b) above were subject to child protection orders, (d) what was the average daily number of children held in watch houses from June 2020 to June 2021 (reported separately by age) and (e) how many cells are there in each watch house facility in Queensland?
- 945 **MR J LISTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the successful '#pickqld bonus' scheme, the most recent round of which I am advised may already be oversubscribed—  
Will the Minister advise whether this scheme will be extended again - in both funding and time - to meet demand from eligible workers, and to ensure that horticultural production areas such as the Granite Belt and Bowen, whose peak picking seasons are approaching, can attract essential staff to bring in their crops?
- 946 **MR M BOOTHMAN** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister advise, between 2015 and 2021 to date, the maximum number of offences committed by one child (reported separately by year)?