



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR FRIDAY, 18 JUNE 2021

The House meets this day at 9.30am

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PROGRAM FOR FRIDAY SITTING

The following is the program for Friday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Friday

From 9.30am — 10.00am—

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.00am — 10.30am—

Question Time

10.30am — 1.00pm—

Government Business

1.00pm — 2.00pm —

Lunch break

2.00pm — 6.30pm—

Government Business

6.30pm — 7.30pm—

Dinner break

7.30pm – until adjournment moved (no adjournment debate)—

Government Business

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[APPROPRIATION BILL](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
 Date introduced: [15 June 2021](#) (page 1814)
 Debated: 17 June 2021
 Status: Resumption of second reading debate (cognate debate).

2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)
 Debated: [26 November 2020](#) (page 68)
[1 December 2020](#) (page 178)
[25 February 2020](#) (page 240)
[10 March 2021](#) (page 490)
[11 March 2021](#) (page 530)
[23 March 2021](#) (page 674)
[24 March 2021](#) (page 725)
[25 March 2021](#) (page 887)
[22 April 2021](#) (page 1179)
[13 May 2021](#) (page 1452)
[16 June 2021](#) (page 1850)
 Status: Resumption of debate.

3. [QUEENSLAND VETERANS' COUNCIL BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
 Date introduced: [22 April 2021](#) (page 1122)
 Committee report: Tabled [11 June 2021](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [VOLUNTARY ASSISTED DYING BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
 Date introduced: [25 May 2021](#) (page 1510)
 Status: Referred to Health and Environment Committee (to report by 20 August 2021, as advised to the House on 27 May 2021).

2. **PUBLIC HEALTH AND OTHER LEGISLATION (FURTHER EXTENSION OF EXPIRING PROVISIONS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [16 June 2021](#) (page 1868)
Status: Referred to Health and Environment Committee (to report by 16 December 2021, in accordance with Standing Order 136(1)).

3. **RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [16 June 2021](#) (page 1871)
Status: Referred to Transport and Resources Committee (to report by 16 December 2021, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

1. That this House requests the Governor in Council to:
 - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of a State forest; and
 - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned State forest as a new conservation park and additions to an existing national park;

as set out in the Proposal tabled by me in the House today, vis –

Description of areas to be revoked

| | |
|------------------------|---|
| Glen Rock State Forest | An area of about 6299.409 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 84 on plan CC935, lot 9 on plan CC2304, lot 97 on plan CC836182, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898, lot 96 on plan CH312503 and lot 105 on plan CH312522 (to be dedicated as the new Main Range Conservation Park and additions to Main Range National Park), as illustrated on the attached sketch. |
|------------------------|---|

Description of areas to be dedicated

| | |
|------------------------------|--|
| Main Range Conservation Park | An area of about 2891.226 hectares described as lot 123 on plan CC390, lot 149 on plan CC496, lot 9 on plan CC2304, lot 10 on plan CH31292, lot 23 on plan CH311139, lot 30 on plan CH311898 and lot 96 on plan CH312503, as illustrated on the attached sketch. |
| Main Range National Park | An area of about 3408.183 hectares described as lot 84 on plan CC935, lot 97 on plan CC836182, and lot 105 on plan CH312522, as illustrated on the attached sketch. |

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date: 16 June 2021
Status: To be moved [not before 15 July 2021]

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [21 April 2021](#) (page 1038)
Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(TENANTS' RIGHTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [26 May 2021](#) (page 1619)
Status: Referred to Community Support and Services Committee (to report by 26 November 2021, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Residential Tenancies and Rooming Accommodation (Tenants' Rights) and Other Legislation Amendment Bill 2021 (referred 26 May 2021)
- Inquiry into social isolation and loneliness in Queensland (referred 27 May 2021)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)

- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 18: 2020-21 – Education 2020 (referred 27 May 2021)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the State Development and Regional Industries Committee on 27 May 2021 relating to an alleged unauthorised disclosure of committee proceedings

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)
- Voluntary Assisted Dying Bill 2021 (referred 25 May 2021)
- Public Health and Other Legislation (Further Extension of Expiring Provisions) Amendment Bill 2021 (referred 16 June 2021)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Dr Mark Robinson, Mr Jimmy Sullivan, Mr Adrian Tantari

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's investigation of former councillors of Logan City Council and related matters (committee resolved 28 May 2021)
- Review of the Crime and Corruption Commission's activities

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (committee resolved 19 April 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)

- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)
- Resources and Other Legislation Amendment Bill 2021 (referred 16 June 2021)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 17 June 2021. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 19 July 2021.

829 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise if there is sufficient capacity for mental health services in Queensland to meet increasing demand, as a result of COVID-19, and what initiatives or programs are in place to ensure that supply of publicly funded mental health services in Queensland continue to meet the demand?

830 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise if there will be any funding provided for the upgrading of the Clifton-Leyburn Road in the section between the township of Clifton and the Toowoomba-Leyburn Road which is in disrepair?

831 **MR S O'CONNOR** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to the Resource Recovery Industry development program which is due to expire in September 2021—

Will the Deputy Premier detail (a) how many applicants have applied to each stream (broken down by the stream and the amount of funding requested) and (b) what plans the government has for the over \$60m they have failed to allocate?

832 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to advice that current Queensland Health requirements for Nurse Practitioners necessitate that a provider number be used when referring patients between health services or health teams, placing Nurse Practitioners in a position which defies current Commonwealth Legislation—

Will the Minister advise what, if any, plans are in place to alleviate these restrictions on the ability for Nurse Practitioners to issue patient referrals?

- 833 **MR J MCDONALD** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to Question on Notice No. 954 asked on 12 June 2019 regarding the ceasing of QCAT services in Gatton and with increasing delays for Lockyer applicants of up to 12 weeks to see urgent applications for warrants of possession heard in Ipswich—

Will the Attorney-General consider options to fix this problem by implementing some or all of the following: (a) restore QCAT services to Gatton to enable these local applications to be processed, (b) increase services at Ipswich to meet the demand and (c) allow Lockyer applications to be heard in Toowoomba where delays are reported to be 4 weeks?

- 834 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the increase in the number of first time users of caravans due to COVID-19 travel restrictions—

Will the Minister advise how much money has been spent on caravan focused road safety initiatives in the 2020-21 financial year?

- 835 **MR T WATTS** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the 'Check in Queensland App'—

Will the Premier advise (a) in each contract tracing case was the app data used successfully or were other methods used, and if not, please provide a reason why, (b) how many times the app has crashed and (c) how many issues have been recorded in relation to the app exceeding its capacity?

- 836 **MRS D FRECKLINGTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the Reef Regulations and the commencement on 1 June 2021 of the new or expanding cropping and horticulture standard in the Burnett Mary region and given the lack of water and paddock monitoring being undertaken in the southern section of the catchment—

Will the Minister outline (a) why, in the South Burnett area, there are no (i) water quality monitoring or (ii) paddock monitoring programs and (b) advise what baseline data is available to determine whether the implementation of the cropping and horticulture standard in the South Burnett is of value to the improvement of water quality for the Great Barrier Reef?

- 837 **MR R STEVENS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister provide a list of all former TAFE sites currently owned or leased by the Department of Employment, Small Business and Training together with the maintenance and security costs for each site for the 2018-19 to 2020-21 financial years and the dates that each site became vacant?

- 838 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Walkers Point Boat Ramp near Woodgate which is subject to dangerous currents—

Will the Minister arrange the installation of a 3 metre wide concrete strip on the west of the ramp for safety and arrange for the removal of rocks that prevent the use of the safe sand access provided by the Department of Environment?

- 839 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise as at 1 June 2021 (broken down by state electorate) (a) how many dwellings managed by the department have been uninhabited for 30 days or more, (b) the length of time the dwelling has been uninhabited and (c) how many bedrooms the dwelling has?

- 840 **MR L MILLAR** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the \$1.003m line item in the Budget 2020-21 Capital Statement titled 'Outback Tourism Infrastructure Fund'—

Will the Minister provide a full list of all projects being undertaken as part of this program outlining (a) project cost, (b) project description, (c) project spend to date and (d) projected underspend for this FY?

- 841 **MR D LAST** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise when the teaching vacancies at the Dysart State High School and the Moranbah State High School will be filled?

842 **MR A POWELL** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the recent decision by the Minister's department that has seen D'Aguilar Wildlife have to relocate its Category C2 animals to other zoos and carers at considerable stress to the animals—

Will the Minister explain why the department does not try and sensibly resolve matters of this nature rather than imposing conditions that result in poor animal welfare outcomes?

843 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide for 2018-19 to 2020-21 (reported separately by financial years and offence type) the number of (a) Camera Detected Offence Program and tolling fines issued and (b) fines where the recipient has elected to have the matter heard by a court and (i) the court upheld the fine, (ii) the court dismissed the fine, (iii) the government has not taken the matter to court and (iv) the matter is still before the court?

844 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

Will the Minister advise for 2019-20 to 2020-21 to date (a) the total number of adults with an intellectual disability or cognitive impairment who have been detained in the Forensic Disability Service (FDS) on forensic orders (reported separately per year) and (b) of those, the number of detainees who have been held in secluded cells and for what period of time?

845 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the 2 year delay to finalise the Sunshine Coast Hospital and Health Service's 10-year service delivery model - the Master Clinical Service Plan and Question on Notice No. 1477 of 2019 seeking a current and future health needs analysis—

Will the Minister commit to complete this Plan as a matter of priority, and that the recommendations be expedited including the expansion of Noosa's Emergency Department from the \$648m allocated to address pressures from emergency patient flow and the \$2b Hospital Building Fund?

846 **MS A LEAHY** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to accommodation provided to government employees in the Warrego Electorate—

Will the Minister provide (reported separately by location and department) (a) how many dwellings are sourced from private rental accommodation, (b) if these private rentals are subsidised by the government and (c) the number of employees who are housed in dwellings that are government owned?

847 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise the current number and type (e.g. ute, bump truck etc) of motorway incident response vehicles on duty to service TMR managed motorways in the following periods (reported separately for the each of the following regions - Metropolitan, South Coast and North Coast) (a) weekday morning peak, (b) inter-peak, (c) weekday afternoon peak, (d) weekday nights, (e) Saturday and (f) Sunday?

848 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the proposed Brisbane inner west primary school—

Will the Minister advise which sites were considered and on what basis each site was rejected as a suitable location for the school?

849 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to guidelines by the Weapons Licensing Branch for firearm licences and answer to Question on Notice No. 478 of 2021—

Will the Minister (a) release the medical advice identifying medical conditions which should be reportable, (b) advise when cancer was removed as a reportable medical condition and (c) list by year from 2015 to 2020 the number of (i) notifications to change of status due to a reportable medical condition and (ii) reports made within the prescribed 14-day period?

850 **MR C BOYCE** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the new reef discharge standards for industrial activities commencing 1 June 2021, for industrial activities such as mining, quarrying, sewage treatment and aquaculture, and the exemption to the standards for diffuse runoff such as stormwater—

Will the Minister advise why agriculture is not included in this exemption?

851 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise all Queensland Government communication and marketing expenditure since 2015 to date broken by (a) expenditure value (AU\$), (b) year, (c) department and (d) description of communication expense?

852 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise how many magistrates positions remain unfilled as at today's date and at which locations permanent appointments have not been made?

853 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the recommendations made by Deputy Coroner Jane Bentley in the Inquest into the death of Mason Jet Lee—

Will the Minister provide an update on (a) the recommendations made, (b) of those, the ones which were (i) agreed to, (ii) agreed in principle or (iii) rejected and (c) of those agreed to or agreed in principle, a list of those that have been (i) implemented, (ii) are currently being implemented and (iii) have not yet commenced?

854 **MR J LISTER** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

Will the Minister provide a cost and description breakdown of what incentives were provided to the National Rugby League, or any other entity to secure the State of Origin Game 1 match in Townsville?

855 **MR J KRAUSE** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister provide details on the advertising campaign undertaken in Far North Queensland that relates to the contract listed on the department's contract disclosure log with Mediacom for \$29,455 dated 12 Oct 2020?

856 **MS F SIMPSON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the installation of Fish Aggregating Devices (FADs)—

Will the Minister (a) detail how the department (i) ensures FADs support sound fishery management and are installed in an ecologically and environmentally sustainable manner (ii) determines each location, including which fish species each FAD location is projected to attract, (b) support research to assess the impact of FADs on fish stocks and stakeholders and (c) publish the monitoring data and research from FAD locations pre and post FAD implementation, and if so, when?

857 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

Will the Treasurer provide the details of the valuation of the Land Titles Office including (a) any external or internal assessments, (b) information and assumptions provided to external bodies, (c) all revenue and expense assumptions made by the Queensland Government and (d) a full line by line reconciliation between the valuation of the preliminary valuation of \$4.2b to the final valuation of \$7.8b and separate out all items?

858 **MR J MADDEN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to work having begun on the new synthetic soccer (football) pitch at the Ipswich State High School—

Will the Minister outline the cost, the name of the contractor and estimated completion date for these works as well as detailing any concurrent ancillary works that will be undertaken, such as construction of any additional grass soccer pitches and other sporting facilities?

859 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister (a) list any projects where noise attenuation fences have commenced construction, utilising Queensland Government funding, during the period 14 Feb 2015 to 16 Jun 2021 and (b) advise the noise category determined for each project in accordance with the Department's Transport Noise Management Code of Practice Volume 1: Road Traffic Noise?

860 **MRS L GERBER** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to the election promise to acquire the site known as 'Martha's Vineyard' in Currumbin Valley and turn it into an eco-park—

Will the Deputy Premier advise (a) who is leading the discussions with the landowner and what government department/agency or other organisation they represent, (b) considering the land was purchased by the landowner for \$15.25m in 2019 and Labor only allocated \$500,000 to acquiring the land in last year's budget, and no funding has been allocated to this project in the 2021-2022 budget, how does the government propose to acquire the land and (c) what is the government's plan should the landowner start the housing development on the site under the current development application?

861 **MR M BOOTHMAN** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister provide a timeline for the appointment of new members to the Queensland Small Business Advisory Council and the selection criteria that will be used?

862 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Princess Alexandra Hospital—

Will the Minister advise the number of patient surgeries by category that have been postponed or cancelled by the hospital over the past twelve months and the reasons why?

863 **MR J BLEIJIE** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

Will the Treasurer provide the revenue and expenses of the Titles Registry for 2017-18 to 2019-20 (reported separately by financial year)?

864 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to roadworks at Smiths Gap on the El Arish Range, Bruce Highway, having been underway for nearly 12 months and which now appear to have stopped, causing confusion, red light delays, anger and frustration and dangerous conditions for road users—

Will the Minister take action, before an accident occurs, to (a) investigate why works are taking so long, (b) outline if there is an issue with the completion of road works and (c) provide an anticipated completion date?

865 **MR S ANDREW** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

With reference to ESG and climate risk assessments now dictating the decision-making of almost all international banks and investors—

Will the Treasurer advise how much foreign/domestic investment was lost to Queensland last year as a result of these groups introducing policies of divestment from Queensland's coal, oil, gas and agriculture sectors?

866 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Palaszczuk Government's record investment in roads and transport infrastructure—

Will the Minister provide details of funding in this year's budget for public transport infrastructure in Kurwongbah, including for continued planning on the Narangba Station Park n Ride?

867 **DR A MACMAHON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the government's Community Titles Legislation Working Group (CTLWG), established in 2021 in conjunction with minor updates to body corporate law in Queensland—

Will the Attorney-General advise (a) the CTLWG's terms of reference, (b) who are its members and (c) how frequently it meets?

868 **MR D PURDIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise what funding has been allocated in the budget to improve education facilities at Coolum State School, where students are being taught in hot, asbestos-lined classrooms and classrooms which can't be accessed due to flooding issues in the wet season?

869 **MR R KATTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise how the proceeds of the \$32.5m sale of the iconic Emerald Agricultural College property 'Berrigurra' will be used to recruit and retain staff to fill significant worker shortages in the agricultural industry?

870 **MR A TANTARI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister outline how the government is investing in research to tackle bacterial disease in Mung Beans?

871 **MR M BERKMAN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the 2019-20 CleanCo Annual Report which details the \$35m write down to \$0 of CleanCo's Swan bank gas power station, the Kogan North gas field project (KN project), which formed the basis of the write down, and the \$77.624m rehabilitation cost for the Swan bank coal ash dam and coal fired power station sites—

Will the Minister advise (a) if rehabilitation (i) costs will exceed that detailed in the Annual Report (ii) require further capitalisation, (b) the total operating and capital expenditure in 2020-21 to 2024-25 for the KN project, (d) the total value of Swan bank overhauls (i) committed and predicted between 2020-21 and 2024-25 and (ii) predicted to be required from 2025-26 until the end of its lifespan?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT