



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 27 MAY 2021

The House meets this day at 9.30am

---

## CONTENTS

---

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
GENERAL BUSINESS.....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
PARLIAMENTARY COMMITTEES.....	4
PANEL OF TEMPORARY SPEAKERS .....	6
QUESTIONS ON NOTICE.....	6

## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Thursday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [DEBT REDUCTION AND SAVINGS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [25 March 2021](#) (page 827)  
Committee report: Tabled [14 May 2021](#) (Economics and Governance Committee)  
Debated: [25 May 2021](#) (page 1502)  
26 May 2021  
Status: Resumption of second reading debate.

### 2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [DEFAMATION \(MODEL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [20 April 2021](#) (page 923)  
Status: Referred to Legal Affairs and Safety Committee (to report by 4 June 2021, as advised to the House on 22 April 2021).

### 2. [QUEENSLAND VETERANS' COUNCIL BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: [22 April 2021](#) (page 1122)  
Status: Referred to Community Support and Services Committee (to report by 11 June 2021, as advised to the House on 22 April 2021).

3. [VOLUNTARY ASSISTED DYING BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: [25 May 2021](#) (page 1510)  
 Status: Referred to Health and Environment Committee (to report by 25 November 2021, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [21 April 2021](#) (page 1038)  
 Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION \(TENANTS' RIGHTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: 26 May 2021  
 Status: Referred to Community Support and Services Committee (to report by 26 November 2021, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Queensland Veterans' Council Bill 2021 (referred 22 April 2021)
- Residential Tenancies and Rooming Accommodation (Tenants' Rights) and Other Legislation Amendment Bill 2021 (referred 26 May 2021)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)
- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 13 August 2020 relating to the alleged behaviour of a visitor signed into the Parliamentary Precinct and alleged failure by the member for Mirani to adequately supervise that visitor

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)
- Voluntary Assisted Dying Bill 2021 (referred 25 May 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Defamation (Model Provisions) and Other Legislation Amendment Bill 2021 (referred 20 April 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)

- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (committee resolved 19 April 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

## **QUESTIONS ON NOTICE**

---

The following questions were asked on Wednesday, 26 May 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 25 June 2021.

---

- 661 **MRS L GERBER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to the \$7.28m line item in the Budget 2020-21 Capital Statement titled Protect Area Land Acquisition and Management—  
Will the Minister provide details of (a) how much of the allocated monies have been spent to date, (b) the amount of land acquired so far, (c) a break up of allocated monies between acquisitions and management and (d) if all monies are not to be spent this Financial Year how much the underspend will be and reason for it?
- 662 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide a list of IT projects to be undertaken by the Department of Transport and Main Roads this financial year together with their total budgeted cost and a breakdown of expenditure per financial year for projects with longer delivery timeframes?
- 663 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise details of any reviews planned or being currently undertaken on the use of puberty blockers and cross-sex hormones for minors with gender dysphoria under 16 years, especially the capacity of minors to give competent consent?
- 664 **MR M CRANDON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
With reference to the Queensland Training Ombudsman—  
Will the Minister advise the number of complaints received about TAFE Queensland for each of the past 3 financial years?

- 665 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the government's recent announcement of \$100m funding for 65 news beds in Queensland public hospitals—  
 Will the Minister advise how many of those news beds will be located on the Gold Coast and at which hospitals they will be located?
- 666 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the Premier's plan that 1800 new beds will be available over the next two-four years—  
 Will the Minister advise how many beds (reported by hospital) will be available in each of the satellite hospitals which the government has committed to build within the next two years?
- 667 **MR R STEVENS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister provide a list of round 1 and round 2 recipients of the Business Growth Fund Program including (a) the business name, (b) the date of the grant, (c) the amount of the grant and (d) the purpose of the grant?
- 668 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to the 50 percent renewables target by 2030 set by the State Government—  
 Will the Minister advise what work has commenced on providing a transition plan for industry?
- 669 **MR S O'CONNOR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to Coombabah State High School, Southport State High School, Musgrave Hill State School, Labrador State School, Arundel State School, Biggera Waters State School and Southport Special School—  
 Will the Minister provide for each school (a) an infrastructure briefing including such metrics as the current built capacity, the number of classrooms, and the years these key pieces of infrastructure were built and (b) any plans, and details of such plans, to upgrade their facilities?
- 670 **MRS D FRECKLINGTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the On-farm Emergency Water Infrastructure Rebate—  
 Will the Minister confirm (a) how many applications from primary producers in the Nanango Electorate did not receive the 25 percent federal government portion, (b) will these applicants be prioritised to receive the remaining portion and (c) the expected timeframe for payment?
- 671 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister provide the current KPIs for each of its Traffic Management Centres together with the performance against those KPI for the most recently available period?
- 672 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise how many applications were ruled ineligible to be placed on the Queensland Social Housing Register for the following calendar years, as determined by the department's register of need (a) 1 January 2015 - 31 December 2015, (b) 1 January 2016 - 31 December 2016, (c) 1 January 2017 - 31 December 2017, (d) 1 January 2018 - 31 December 2018, (e) 1 January 2019 - 31 December 2019, (f) 1 January 2020 - 31 December 2020 and (g) 1 January 2021 - present?
- 673 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to an Ernst & Young report (2020) predicting a shortfall of farm workers in Queensland for the 2021 season due to COVID—  
 Will the Minister explain why applications made in December 2020 for pacific island workers to fill that shortfall, were not treated as a priority?
- 674 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the \$100m Care4Qld package—  
 Will the Minister outline how this initiative will assist in alleviating the present demands being experienced at Redland Hospital?

675 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the fatal crash between a school bus and a vehicle on the Warrego Highway on 14 May 2021 and the key role played by seat belts in the school bus in minimising injury and possible further fatalities—

Will the Minister advise whether he is considering mandating seat belts for all school buses travelling through 100 kilometre per hour zones as part of their normal school routes?

676 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the new National Partnership on COVID-19 Domestic and Family Violence Response, which the Commonwealth delivered up to \$130m to the states and territories to boost domestic and family violence assistance—

Will the Attorney-General outline (a) the total amount of funding allocated to Queensland, (b) of that, the total amount of funding received, (c) the total amount yet to be received and (d) the total amount contributed by the State Government?

677 **MR J LANGBROEK** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the Celebrating Multicultural Queensland Program—

Will the Minister outline in 2019-20 and 2020-21 to date (reported separately) (a) the total number of applications lodged, (b) the total number of applications approved, (c) the total number of applications declined and (d) details of the successful events and projects delivered?

678 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise to what extent has the total interest from solicitors' trust accounts changed, in dollar and percentage terms, in each financial year or part financial year since 2017-18?

679 **MR C BOYCE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Moura Multi-Purpose Health Service Aged Care Project and the approved Federal funding since January 2019 for 8 aged care beds—

Will the Minister advise if the business plan submitted in May 2020 has now been approved by the Department of Health, following the release of the Royal Commission into Aged Care Quality and Safety, to allow this funding to be accessed and the 8 aged care beds to proceed?

680 **MR D LAST** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to Glencore having advised their mine at Glenden will close in 2023—

Will the Deputy Premier advise what steps have been taken to ensure the future of the Glenden township?

681 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the \$1.003m line item in the Budget 2020-21 Capital Statement titled Outback Tourism Infrastructure Fund—

Will the Minister provide a full list of all projects being undertaken as part of this program outlining (a) project cost, (b) project description, (c) project spend to date and (d) projected underspend for this Financial Year?

682 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to affordability and availability of rental homes, particularly where vacancy rates are less than 1 percent—

Will the Premier (a) advise the government has done to identify and address red tape which is adding time delays and additional costs to the release of more housing in the private rental market; and (b) put a moratorium in place on any new regulation or law which adds to the cost of a new home while the housing shortage in Queensland is so dire?

683 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise what preparatory work the Department of Agriculture and Fisheries has done in anticipation of the rodent plague escalating in Queensland?

684 **MR M HART** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the announcement of \$10m for a new indoor sports centre at Palm Beach Currumbin State High School made on 9 October 2020 by Queensland Labor's candidate for Burleigh—

Will the Minister advise the time line for this project including start date and proposed finish date?

685 **MS S BOLTON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to Question on Notice No. 145 of 2020 on the department's investigation of an Economic Upgrade Agreement (EUA) framework for Queensland which would provide a financing mechanism for commercial businesses to upgrade and improve the energy efficiency of existing buildings—

Will the Minister provide an update on the progress and implementation timeframe of an EUA framework for Queensland?

686 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister advise the number of employers currently participating in the Back to Work program as well as the number of supported employees (broken down by SA4 region)?

687 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide an outline of the maintenance work currently being undertaken on the Captain Cook Bridge including, scope, cost, and how this work relates to the rehabilitation works completed in 2017-18?

688 **MR D PURDIE** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the \$10.939m line item in the Budget 2020-21 Capital Statement titled Revitalising National Parks—

Will the Minister provide a full list of all projects being undertaken as part of this program outlining (a) project cost, (b) project description, (c) project spend to date and (d) projected underspend for this Financial Year?

689 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to the Maturing Infrastructure Pipeline Program (MIPP) 1 and 2—

Will the Deputy Premier advise of allocations have been approved, the financial year the projects were commenced and completed, total project cost, the recipient and project description (reported separately) and if there are any funds remaining in MIPP program?

690 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

With reference to Contract reference number QT20211542—

Will the Treasurer advise as to the details, scope and timeframe of the project that the project management fees relate to?

691 **MR S ANDREW** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to recent advice from the AEMO that our power grid is rapidly approaching capacity, with nearly 100 percent renewable penetration and that this level of capacity has been known to cause massive instability problems with Germany's power grid—

Will the Minister advise if there is any indication that a 'ramping up' in the frequency of renewables feed in rates at the time, may have exceeded Callide's transmission capacity and triggered a systems overload?

692 **MR J MADDEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the recent Federal Budget allocation of \$4m (with a contribution of \$1m by the State Government) for the scoping phase, between late 2021 and late 2022, of the proposed Mt Crosby Road Warrego Highway Interchange upgrade project, via the Federal Government's Infrastructure Investment Program—

Will the Minister outline (a) the purpose of and work to be undertaken by the Department of Transport of Main Roads during the 12-month scoping phase, (b) if the State Government can seek further funding from the Federal Government after the scoping phase to complete the upgrade of the interchange and (c) when will construction of the upgrade of the interchange commence?

- 693 **MR J BLEIJIE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Government immediately provide more police officers for the Kawana Electorate to assist current police officers with the youth crime spree?
- 694 **MR N DAMETTO** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the fire protection licensing changes that became effective on 1 May—  
Will the Minister detail which relevant industry bodies/groups were consulted prior to the introduction of the changes?
- 695 **MR M BERKMAN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to charging stations for electric vehicles—  
Will the Minister advise of any government (a) annual targets, or any specific target, for numbers of official electric vehicle charging stations across the state and (b) plans to install electric vehicle charging stations: (i) in South-East Queensland and (ii) in the Maiwar Electorate?
- 696 **MR J KELLY** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister provide an update on the election commitment to roll out mobile police beat vans?
- 697 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the riverbank upstream of the John Muntz Bridge and the additional erosion suffered in the last wet season and the Department of Main Roads liaising with Gold Coast City Council regarding this issue—  
Will the Minister (a) provide the 2017 cost of fixing the riverbank upstream from the John Muntz Bridge across the Oxenford Pony Club field where the problem first arose, (b) cost of fixing the riverbank as at May 2021 and (c) allocate additional necessary funds to cover the additional costs?
- 698 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to (i) primary schools (ii) secondary schools and (iii) special schools—  
Will the Minister advise which schools are currently without a permanent principal or have an acting principal in place?
- 699 **MR R KATTER** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
With reference to the Member for Mackay's comments, on 24 March 2021, that investment of more than \$500m will be provided to Glencore to continue operation of its copper smelter and refinery—  
Will the Treasurer confirm (a) if the government will provide this \$500m assistance, (b) how this assistance will be delivered and any conditions, (c) the amount of government support (in dollars, or equivalent) to Glencore over the past 10 years, either through direct financial support or through a reduction in prices for electricity, rail charges or other service and infrastructure charges and (d) any directions of relevant shareholding Ministers to Government-owned corporations about providing services to Glencore?
- 700 **DR A MACMAHON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the 'wellbeing' eligibility criteria for Queensland social housing—  
Will the Minister advise how many people have been prevented from being included on the Social Housing Register for not meeting 'wellbeing' criteria?