



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 26 MAY 2021

The House meets this day at 9.30am

---

## CONTENTS

---

PROGRAM FOR WEDNESDAY SITTING .....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
GENERAL BUSINESS.....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
PARLIAMENTARY COMMITTEES.....	4
PANEL OF TEMPORARY SPEAKERS .....	6
QUESTIONS ON NOTICE .....	6

## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Wednesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [DEBT REDUCTION AND SAVINGS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [25 March 2021](#) (page 827)  
Committee report: Tabled [14 May 2021](#) (Economics and Governance Committee)  
Debated: 25 May 2021  
Status: Resumption of second reading debate.

### 2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
[22 April 2021](#) (page 1179)  
[13 May 2021](#) (page 1452)  
Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [DEFAMATION \(MODEL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [20 April 2021](#) (page 923)  
Status: Referred to Legal Affairs and Safety Committee (to report by 4 June 2021, as advised to the House on 22 April 2021).

### 2. [QUEENSLAND VETERANS' COUNCIL BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: [22 April 2021](#) (page 1122)  
Status: Referred to Community Support and Services Committee (to report by 11 June 2021, as advised to the House on 22 April 2021).

3. [VOLUNTARY ASSISTED DYING BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: 25 May 2021  
Status: Referred to Health and Environment Committee (to report by 25 November 2021, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [21 April 2021](#) (page 1038)  
Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

#### **BUSINESS COMMITTEE—**

##### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

#### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

##### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

#### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

##### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

##### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Queensland Veterans' Council Bill 2021 (referred 22 April 2021)

#### **ECONOMICS AND GOVERNANCE COMMITTEE—**

##### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

##### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (committee resolved 22 February 2021)

- Auditor-General Report 2: 2020-21 – Effectiveness of audit committees in state government entities (committee resolved 22 February 2021)

#### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

##### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **ETHICS COMMITTEE—**

##### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 13 August 2020 relating to the alleged behaviour of a visitor signed into the Parliamentary Precinct and alleged failure by the member for Mirani to adequately supervise that visitor

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

##### **Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)
- Voluntary Assisted Dying Bill 2021 (referred 25 May 2021)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

##### **Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Defamation (Model Provisions) and Other Legislation Amendment Bill 2021 (referred 20 April 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (committee resolved 19 April 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

**QUESTIONS ON NOTICE**


---

The following questions were asked on Tuesday, 25 May 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 24 June 2021.

---

621 **MRS L GERBER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Premier's comments in Question Time on 12 May 2021 that the government has 'identified sites'—

Will the Minister identify all of the site/s that have been considered or are under consideration for the Southern Gold Coast Satellite Hospital location?

622 **MR A POWELL** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to \$9.802m line item in the Budget 2020-21 Capital Statement titled Growing Tourism Infrastructure Fund—

Will the Minister provide (a) a full list of all projects funding this FY and (b) total amount spent to date this FY?

623 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise details of the design and the completion date of the memorial at Seventeen Seventy for those lost at sea in 2017 on the Trawler Dianne?

624 **MR M CRANDON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

With reference to the Queensland Training Ombudsman—

Will the Minister advise the longest time taken to resolve a complaint in the 2019-20 financial year?

625 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Southport Ambulance Station upgrades earmarked in the 2020-21 Queensland Budget—

Will the Minister provide an update on the status of these works?

626 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise the number of COVID-19 Vaccines administered as part of Queensland Health's rollout (broken down by vaccine type (Astra-Zeneca or Pfizer) and Hospital and Health Service and by calendar month) for March 2021, April 2021 and May 2021?

627 **DR M ROBINSON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise in which state schools does the Confucius Institute conduct or fund programs and in each school what is the nature of the activity undertaken?

- 628 **MR R STEVENS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to the Small Business COVID-19 Adaption Grant Program—  
 Will the Minister advise the number of businesses that have received a grant and the total amount of grant money provided (reported separately for both round 1 and round 2)?
- 629 **MR P WEIR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the migration to Queensland of interstate residents to rural and regional areas, including the township of Oakey and the anticipated pressure on existing health and medical facilities in the regions—  
 Will the Minister advise if the Oakey Hospital will receive any funding to upgrade the outdated facilities which created difficulties at the height of the COVID-19 pandemic in the next 2 years?
- 630 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the conclusion of the Queensland Ecotourism Plan 2016-2020—  
 Will the Minister outline any key metrics the government has collected to determine what its outcomes were and if/when a new strategy will be released?
- 631 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to the Rookwood Weir construction—  
 Will the Minister advise (a) how many land owners have received compensation for acquired land, (b) how many land owners are awaiting compensation for acquired land and (c) for those land owners that haven't yet received compensation, what is the timeframe for payment?
- 632 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister provide the average response time (the time between when the department becomes aware of an incident and the time that an incident response vehicle arrives on site) for incidents that have occurred on TMR managed motorways during quarter 1 of 2021 (reported separately for the Metropolitan, North Coast and South Coast regions and broken down by peak and off-peak periods)?
- 633 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise the number of social housing dwellings and land (reported separately) sold by the department for each of the following periods, broken down by state electoral district (a) 1 January 2015 - 31 December 2015, (b) 1 January 2016 - 31 December 2016, (c) 1 January 2017 - 31 December 2017, (d) 1 January 2018 - 31 December 2018, (e) 1 January 2019 - 31 December 2019 and (f) 1 January 2020 - 31 December 2020?
- 634 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise how the government is maximising the opportunity for local businesses to benefit from Stage 2 at the Southern Queensland Correctional Centre?
- 635 **MS A CAMM** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 Will the Minister advise what consultation was undertaken with industry stakeholders when the mudcrab historical quota allocation was changed from calendar year to financial year?
- 636 **MR L MILLAR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to vacancies for teaching staff in the Gregory electorate still advertised on the Smart Jobs website, and with first semester ending on 25 June 2021—  
 Will the Minister advise when the following positions are likely to be filled (a) Year 11 and 12 maths teacher and P-12 Maths and Science teacher for Winton State School, (b) Inclusion Teacher for Emerald State High School, (c) Primary Teacher for Urandangi State School, (d) Maths and Science Teacher for Blackwater State High School, (e) District Relieving Teacher for Blackwater cluster and (f) Deputy Principal for Denison State School and Principal for Isisford State School?
- 637 **MR J LANGBROEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise, between 2018-19 to 2020-21 to date (reported separately) (a) the total number of grants programs delivered to support community projects and initiatives, (b) detail of what the programs were and (c) the total cost (reported separately per grant program)?

638 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to the provision of election postal vote application forms and reply-paid envelopes to voters with a reply address that is not that of the Electoral Commission of Queensland—

Will the Attorney-General advise what will be implemented to ensure Queenslanders know who their information is going to, why, and how it is used?

639 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise if the Minister is aware that 1149 financial administration complaints were made to the Public Trustee from 2017 to 2019 and if so, what action is the Minister taking to ensure the interests of these clients are protected?

640 **MR C BOYCE** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

Will the Minister (a) advise what are the structural and/or engineering problems that have been identified by SunWater that require the removal of the Callide Dam gates, resulting in the reduction of the storage capability of water by over 80,000 ML and (b) give an undertaking that the gates will be repaired and reinstalled?

641 **MR D LAST** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise when the repairs to the areas of the Moranbah Hospital damaged by termites will be completed?

642 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the \$4.9m line item in the Budget 2020-21 Capital Statement titled Great Keppel Island recovery package—

Will the Minister provide (a) a list of the work undertaken as part of this allocation, (b) total project spend to date and (c) initial estimated cost of the project at project inception?

643 **MS F SIMPSON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Minister's statement on 30 April 2021 that the new construction code under consultation will 'add as little as one per cent of the building cost' to require all new built houses meet a silver standard of access—

Will the Minister advise (a) whether the Minister has undertaken an assessment of all cost impacts including impact on yield of lots, housing size, design of access on housing estates and potentially the cost of consultants when applying for exemptions, (b) will the Minister table this assessment and (c) has the Minister considered any other way of achieving an affordable, accessible housing market with more mobility accessible product?

644 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise how many people are employed in the Premiers office or DPC, with respect to media, public relations, and social media (reported separately by employment position, role and responsibilities, salary level and whether they are employed in the Premier's ministerial office or the department)?

645 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise since 2019 how many properties, facilities or assets has the Department of Agriculture and Fisheries identified for sale, listed by (a) location, (b) anticipated sale date and (c) if sold, the sale date and price?

646 **MS C LUI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise on the role that broad acre farming systems has in the future of agricultural development in Queensland?

647 **MR S KING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister provide an update on how Qld Fishing 2.0 is assisting Queensland fishers?

648 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Distance Education ICT Subsidy Scheme and for the 2020 school year—

Will the Minister advise how many students received subsidies under (a) hardware subsidy, (b) broadband internet subsidy and (c) in respect of both (a) and (b), what was the total cost of the scheme?

649 **MR M HART** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the announcement of \$10.6m for additional classrooms at Palm Beach State School made 9 October 2020 by Queensland Labor's candidate for Burleigh—

Will the Minister advise the time line for this project including start date and proposed finish date?

650 **MR T SMITH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister outline how the government is supporting the horticulture sector to thrive in the Wide Bay Burnett Region?

651 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the current number of state high schools with a VET program and the current number of participating students and (reported separately) for the last two financial years?

652 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to congestion experienced daily by commuters at the intersection of Woolcock street with Shaw Road and North Shore Boulevard and the results of a recent survey conducted by the RACQ which named it in the top 30 worst areas for congestion in Queensland—

Will the Minister direct his department to accelerate planning for this area in order to relieve congestion on this busy Townsville road?

653 **DR A MACMAHON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the 'Wellbeing' eligibility criteria for Queensland social housing—

Will the Minister advise (a) does the department use, or intend to use, these criteria to reassess and remove people from the Social Housing Register and (b) how many people have been removed from the Social Housing Register because they do not meet this criteria?

654 **MR S KNUTH** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to a number of issues having arisen in my electorate regarding Material Change of Use Approvals (MCU) and breaches of noise standards under the EPA 1994—

Will the Deputy Premier make changes to the State planning act 2016 to ensure that a noise table referenced under the EPA 1994 and EPP (Noise) 2019 is included as a mandatory condition when assessing MCU applications and then specified as a condition on all future MCU approvals that are impact assessable under the act?

655 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise (reported separately for 2018 to 2020 calendar years) (a) the number of accidents where 'Road Conditions' is a contributing factor or contributing circumstance (as defined in the TMR Data Analysis Road Crash Glossary- February 2014) and (b) in relation to those accidents, the number of fatalities, hospitalisations, medical treatments and minor injuries recorded for those people involved?

656 **MR S ANDREW** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

With reference to the Queensland TAFE system and the delivery of Electrical Theory to our Electrical apprentices—

Will the Minister advise (a) whether block release has been cut by 25 percent, from 4 Weeks to 3, with students left critically short in the area of Electrical Theory and principles, (b) if so, why the government has slashed such a vital component of the critical Electrical Trade learning sector and (b) what other similar cuts has the government made, across the whole of Queensland's education/training system?

657 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Palaszczuk State Government's election commitment of a further \$171m to be invested over six years for palliative care in Queensland—

Will the Minister confirm where and when the following allocations will be delivered (a) \$102.5m to employ more front-line palliative care staff, (b) \$54.8m immediately for community-based service providers to deliver home-based care for adults and children and after-hours services delivered through our public hospital system, (c) \$500,000 to develop a new Palliative and End-of-Life Care Strategy, (d) \$7.2m to improve palliative care digital services and telehealth, (e) \$4.3m to provide 24/7 secondary consultation for palliative care practitioners and (f) \$1.6m for additional palliative care public education and advocacy?

658 **MR D PURDIE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Minister's announcement in July last year committing an additional 18 Child Protection Offender Register officers—

Will the Minister advise (a) how many of these officers have been appointed, (b) where are the officers located, (c) how many offenders have been caught and charged with CPOR related offences such as failing to comply with their reporting obligations, since the appointment of the additional officers and (d) how do these figures compare with previous years 2018, 2019 and 2020?

659 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to children aged 10-17 years old detained in police watch houses in Queensland—

Will the Minister advise from December 2020 to present (reported separately by month and by facility/location) (a) how many 10-17 year old children were detained in police watch houses in this period, (b) how many of these children were Indigenous, (c) how many were remanded for indictable-only offences, (d) how many were under 14 years old, (e) how many were or are currently subject to child protection orders, (f) how many were detained in a watch house for (i) 1 night (ii) 2-6 nights (iii) 7+ nights (iv) a weekend and (g) what was the longest period of time a child was detained in a police watch house?

660 **MS A LEAHY** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise if the State Government is planning to re-locate the Charleville Magistrates position to another location in this term?