



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 11 MAY 2021

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)

Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
 22 April 2021

Status: Resumption of debate.

### 2. WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)

Date introduced: [26 November 2020](#) (page 89)

Committee report: Tabled [12 February 2021](#) (Education, Employment and Training Committee)

Status: Second reading to be moved.

### 3. NATURE CONSERVATION AND OTHER LEGISLATION (INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND) AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date introduced: [3 December 2020](#) (page 321)

Committee report: Tabled [8 March 2021](#) (State Development and Regional Industries Committee)

Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. DEBT REDUCTION AND SAVINGS BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)

Date introduced: [25 March 2021](#) (page 827)

Status: Referred to Economics and Governance Committee (to report by 14 May 2021, as advised to the House on 25 March 2021).

2. [DEFAMATION \(MODEL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
 Date introduced: [20 April 2021](#) (page 923)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 4 June 2021, as advised to the House on 22 April 2021).

3. [QUEENSLAND VETERANS' COUNCIL BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: 22 April 2021  
 Status: Referred to Community Support and Services Committee (to report by 11 June 2021, as advised to the House on 22 April 2021).

**NOTICES OF MOTION****REVOCAION OF PROTECTED AREAS**

1. That this House requests the Governor in Council to revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park and one conservation park as set out in the Proposal tabled by me in the House today, viz –

**Description of areas to be revoked**

|                           |  |
|---------------------------|--|
| Daintree National Park    | An area of 0.2532 hectares described as part of lot 1 on AP19304 (to be described as lot 2 on SP304825), as illustrated on the attached sketch.              |
| Warrina Conservation Park | An area of 0.9376 hectares described as part of lot 337 on plan NR7395 (to be described as lots 1 and 2 on SP318397), as illustrated on the attached sketch. |

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
 Date: 24 March 2021  
 Status: To be moved

**GENERAL BUSINESS****ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [21 April 2021](#) (page 1038)  
 Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Queensland Veterans' Council Bill 2021 (referred 22 April 2021)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Debt Reduction and Savings Bill 2021 (referred 25 March 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 13 August 2020 relating to the alleged behaviour of a visitor signed into the Parliamentary Precinct and alleged failure by the member for Mirani to adequately supervise that visitor
- Matter of privilege referred by the Registrar on 11 March 2021 relating to an alleged failure to register an interest in the Register of Members' Interests

### **HEALTH AND ENVIRONMENT COMMITTEE—**

#### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

#### **Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)

- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—**

**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Defamation (Model Provisions) and Other Legislation Amendment Bill 2021 (referred 20 April 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

**Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (committee resolved 19 April 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 17: 2020-21 – Local government 2020 (referred 22 April 2021)

**TRANSPORT AND RESOURCES COMMITTEE—**

**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

## QUESTIONS ON NOTICE

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The following questions were asked on Thursday, 22 April 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 24 May 2021.

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459 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise for each of the financial years since 2016-17 to date how many (a) police stations and (b) police beats have been (i) opened or (ii) closed and (iii) in what locations did this occur?

460 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to section 53BI of the South-East Queensland Water (Distribution and Retail Restructuring) Act 2009 (the Act)—

Will the Minister advise, between 2018 and 2021 to date (reported separately) (a) the total number of (i) consent arrangements entered into between the department and a distributor-retailer, (ii) applications made by distributor-retailers for a consent arrangement for water infrastructure work under s 53BJ of the Act and (b) the shortest, longest and median time taken for the department to enter into a consent arrangement with a distributor-retailer from the time the distributor-retailer (i) made an application or (ii) where no application was made, communication was made to the department about a carrying out work?

461 **MS A CAMM** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise for 2018-19 to 2020-21 to date (reported separately) (a) the total number of domestic violence-related calls made to 000, (b) of those, the total number of calls requiring police attendance and (c) the shortest, longest and median time taken for police to attend an incident?

462 **MR C BOYCE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise how many (a) overweight/oversized permits have been issued in the past three months to cross the Banana Creek Bridge on the Leichhardt Highway at Banana in the Callide Electorate and (b) non-compliance fines have been issued?

463 **MR R STEVENS** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the Puluma to Wallaman Falls Trail project—

Will the Minister provide (a) an updated timeline and schedule of work for project completion and (b) the month the business case will be released?

464 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise the rate of homelessness in Queensland (reported separately by financial year) for 2015-16 to 2019-20?

465 **MR D LAST** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the expansion of the Medical Imaging department at the Bowen Hospital that was due to commence in August 2020—

Will the Minister provide an update on the project and advise when this long awaited facility will finally open?

466 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise what properties and assets of the Emerald Agricultural College and the Longreach Pastoral College will be put up for sale?

467 **MS A LEAHY** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the Director of Public Prosecutions withdrawal of charges against the sacked Logan City Councillors and the Parliamentary Crime and Corruption Committee (PCCC) rejection of a motion calling for the PCCC to inquire into the sackings—

Will the Premier advise if the government will now hold an independent inquiry so ratepayers can be assured future disruption to Local Government is not repeated?

468 **MRS L GERBER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the Minister's comments to the media on 29 March 2021 that a Queensland trial to include Spinal Muscular Atrophy (SMA) screening was under 'active consideration'—

Will the Minister advise (a) when a trial will commence, (b) what is being actively considered in assessing whether the test is suitable for inclusion in Queensland's newborn screening program and (c) a timeline for delivery, because time is of the essence for babies born with SMA?

469 **MR J LANGBROEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise the number of Health Practitioners (HP 1-8) employed by Queensland Health for 2015-16 to 2019-20 (reported separately by financial year and hospital and health service)?

470 **MR D CRISAFULLI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to hospitals declaring 'Code Yellow'—

Will the Minister provide the number of 'Code Yellow' instances from 2015 to date (reported separately by year, hospital, and duration of each 'Code Yellow' instance)?

471 **MR M CRANDON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to fire break maintenance on Fraser Island—

Will the Minister advise what percentage of the island's fire breaks, in kilometres, were kept cleared and graded in (a) financial year (FY) 2021, (b) FY 2020, (c) FY 2019, (d) FY 2018, (e) FY2017 and (f) FY 2016?

472 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

With reference to the Queensland Audit Office report into the State entities released on 11 February 2021 which highlights weaknesses in supplier payment processes where financial delegation has been overridden—

Will the Treasurer provide the details (vendor and dollar amount) where the financial delegation was overridden?

473 **MR M HART** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

Will the Deputy Premier advise if the Deputy Premier has issued any directions to decision makers or referral agencies to notify the Deputy Premier of any future or existing development applications impacting the proposed light rail route through Palm Beach, as per section 94 and other sections of the Planning Act 2016?

474 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister publish Working for Queensland Survey reports for each branch within all divisions of the Department of Health from 2015 to 2020?

475 **MR A POWELL** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

Will the Treasurer advise the Weighted Average Cost of Capital that is applied across the State Government when assessing capital project investments?

476 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise, for each community legal centre and for each financial year since 2015-16, (a) the total value of grants received from the State Government and (b) which centres which requested assistance have not received State Government funding?

477 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the need to increase construction activity as a means to promoting employment opportunities—

Will the Minister advise which state school construction projects were considered as candidates to be brought forward and which projects are being or will be brought forward?

- 478 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to new guidelines by Weapons Licensing Branch for firearm licence application—  
Will the Minister release (a) the medical advice that diabetes, heart condition, sleep disorder, and cancer should be reportable and (b) the advice that skin cancer and cancer remission should a reportable condition?
- 479 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to the Queensland Government's 50 per cent renewables target by 2030—  
Will the Minister provide the detailed capital spend required to meet the renewables target by location across Queensland?
- 480 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide a list of project milestones for the roll out of digital drivers licences in Queensland and the current expected date of completion for each milestone?
- 481 **MR R MOLHOEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to Question on Notice No. 221 of 2021—  
Will the Minister advise the total capital expenditure into state-owned public housing in Queensland for 2011-12 to 2020-21 (reported separately by financial year and region), in the following separate categories (a) construction, (b) upgrades and (c) acquisitions?
- 482 **MR D PURDIE** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to interest free loans for residential and small business solar PV panel and/or battery storage installation—  
Will the Minister provide, as at 1 January 2021 (a) total value of outstanding loans, (b) total number of outstanding loans, (c) total amount in arrears, (d) number of loans in arrears, (e) number of loans in advance and (f) total number of loans written since 2017?
- 483 **MR S BENNETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to Base Line Data biomass used in decision-making—  
Will the Minister commit to undertaking a review into aged data to allow more accurate and realistic base biomass data across all Queensland fisheries?
- 484 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to our community being urgently and severely impacted from a historical Environmental Authority (EA) that is no longer fit for purpose—  
Will the Minister advise when there will be a review of the EA review process, as the current review process and criteria that triggers this process is totally inadequate, and must be addressed as a matter of priority for all Queenslanders?
- 485 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to Palliative Care Queensland and Australian Medical Association Queensland's advice that an extra \$275m is required each year to deliver quality, accessible palliative care services for all Queenslanders and the State Government's election promise to spend on average an extra \$28.5m per year or a total of an extra \$171m over six years on palliative care—  
Will the Premier (a) advise what the Premier will do to make up the annual funding shortfall identified by experts particularly for Queenslanders in rural, remote and Indigenous communities, (b) guarantee that (i) the new funding is spent mainly on frontline services, not bureaucracy and (ii) that any new funding is tied to palliative care, and is transparently reported against service delivery benchmarks?
- 486 **MR J BLEIJIE** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
Will the Treasurer provide an outline of any current projects to replace the legacy Oracle-based State Penalties Enforcement Registry IT systems (including budget and key project milestones) following the termination of the previous project contract in May 2019?

487 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister provide the current number of government subsidised students undertaking a Certificate III in Electrotechnology Electrician broken down by TAFE and non-TAFE Supervising Registered Training Organisation provider in each SA4 area (reported separately for this financial year)?

488 **MR J MADDEN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the construction of the new \$91m Acute Mental Health Unit (AMHU), currently under construction at the Ipswich Hospital—

Will the Minister outline how services, facilities and staffing for mental health patients at the Ipswich Hospital will be improved after the new AMHU is completed?

489 **MR S O'CONNOR** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to it being three years since the Commonwealth Games—

Will the Deputy Premier provide an update on the Health and Knowledge Precinct's 'Lumina' with reference to (a) the number of tenancies that have been secured in the last 12 months, (b) the start date of construction for the Proxima project and (c) what the government has done to attract international businesses to the area, such as what we have seen in Adelaide's comparable Lot Fourteen precinct?

490 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to residents continuing to express concern about the dangers of turning right out of Charlies Crossing Road on to Tamborine Oxenford Road at Upper Coomera, which are heightened when pedestrians cross in this location—

Will the Minister provide residents with (a) proposed concept designs, (b) timeframe for design delivery and (c) advise when funding will be allocated for a permanent solution?

491 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to construction activities for the Adani Combined Project, which was gazetted as a prescribed project and a critical infrastructure project on 7 October 2016, comprising of the Carmichael Coal Mine and Rail Project, North Galilee Basin Rail Project and North Galilee Water Scheme Project—

Will the Minister advise (a) is the Minister aware of any alleged non-compliance or breach of approval conditions in the last 12 months, (b) the nature of any such allegations, (c) if any such allegations relate to vegetation clearing or other activities in the area near borrow pit 7 and (d) what compliance investigation or enforcement action the department is currently undertaking in relation to any such allegations?

492 **DR A MACMAHON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the launch of the Queensland Housing Strategy in 2017—

Will the Minister advise how many public housing dwellings the department has sold in each financial year over this period (a) on the private market, (b) to community housing providers and (c) to current public housing tenants?

493 **DR M ROBINSON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the commercial ocean beach fisheries on North Stradbroke Island—

Will the Minister advise what measures have been put in place to keep the industry local, low key and sustainable for the upcoming season and into the future?

494 **MR S KNUTH** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Somerville inquiry in 2005, which found that Ergon and Energex had severely under-invested in their networks, and the recent electrocution of two young boys from a fallen 415 volt conductor, while fishing in a river south of Cairns—

Will the Minister (a) advise how many conductors in North Queensland need to be replaced and when they will be replaced, (b) advise if Ergon Energy's current staffing levels in North Queensland can undertake this maintenance work load, (c) provide the program of works and (d) advise if funding for maintenance work has been increased since the last election?

- 495 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to new standards, enforced by the Department of Transport and Main Roads, which mandate heavy haulage vehicles operating across Queensland over the Christmas holiday period be accompanied by two pilot/escort vehicles, and given how quiet most rural and remote roads are during this period—  
Will the Minister commit to exempting outback areas from this excessive bureaucratic burden that is limiting the ability of carriers to operate?
- 496 **MR C WHITING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
Will the Minister advise how often the work of Department of Agriculture and Fisheries researchers is cited compared to the global average?
- 497 **MR J KELLY** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—  
Will the Minister provide an update on the Palaszczuk Government's election commitment of \$1m towards the Langlands Park redevelopment, including the scope of the project and time line it is expected to be delivered?
- 498 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the Lower Herbert region, which is serviced by the Halifax Police Station, but lacks the required equipment to respond to incidents in the busy adjoining waterways and the nearest available Queensland Police Service (QPS) vessel being up to two hours away—  
Will the Minister acknowledge the absence and need for a police vessel in this area and work with the Lower Herbert community to find a viable solution that fulfils our seaside community's needs?
- 499 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise if the government has any plans to introduce a 'user pays' (per kilometre toll or by accessing user GPS or camera recognition systems) road system between now and 2030, that will be additional to normal registration to help pay for Queensland's road infrastructure bill?
- 500 **MR J KRAUSE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the National Fire Ant Eradication Scheme that is funded over a 10 year period through Commonwealth, Queensland and other States' funding—  
Will the Minister advise (a) how much of the approximately \$400m funding over 10 years has been spent to date, (b) when is it expected that present committed funding from all sources for the scheme will be entirely exhausted and (c) how many square kilometres of Queensland which have had fire ant infestations are now removed from fire ant mapping and how many square kilometres now are included on mapping as having fire ants that did not at the commencement of the 10 year program?