



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 22 APRIL 2021

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Thursday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [25 February 2021](#) (page 237)  
Committee report: Tabled [16 April 2021](#) (Legal Affairs and Safety Committee)  
Debated: [20 April 2021](#) (page 986)  
21 April 2021  
Status: Resumption of second reading debate.

### 2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
Status: Resumption of debate.

### 3. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [26 November 2020](#) (page 89)  
Committee report: Tabled [12 February 2021](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.

### 4. [NATURE CONSERVATION AND OTHER LEGISLATION \(INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [3 December 2020](#) (page 321)  
Committee report: Tabled [8 March 2021](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [DEBT REDUCTION AND SAVINGS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [25 March 2021](#) (page 827)  
Status: Referred to Economics and Governance Committee (to report by 14 May 2021, as advised to the House on 25 March 2021).

### 2. [DEFAMATION \(MODEL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [20 April 2021](#) (page 923)  
Status: Referred to Legal Affairs and Safety Committee (to report by 20 October 2021, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### REVOCAION OF PROTECTED AREAS

1. That this House requests the Governor in Council to revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park and one conservation park as set out in the Proposal tabled by me in the House today, viz –

#### Description of areas to be revoked

Daintree National Park	An area of 0.2532 hectares described as part of lot 1 on AP19304 (to be described as lot 2 on SP304825), as illustrated on the attached sketch.
Warrina Conservation Park	An area of 0.9376 hectares described as part of lot 337 on plan NR7395 (to be described as lots 1 and 2 on SP318397), as illustrated on the attached sketch.

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date: 24 March 2021  
Status: To be moved

## GENERAL BUSINESS

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [ENVIRONMENTAL AND OTHER LEGISLATION \(REVERSAL OF GREAT BARRIER REEF PROTECTION MEASURES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: 21 April 2021  
Status: Referred to Health and Environment Committee (to report by 21 October 2021, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Debt Reduction and Savings Bill 2021 (referred 25 March 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 13 August 2020 relating to the alleged behaviour of a visitor signed into the Parliamentary Precinct and alleged failure by the member for Mirani to adequately supervise that visitor
- Matter of privilege referred by the Registrar on 11 March 2021 relating to an alleged failure to register an interest in the Register of Members' Interests

### **HEALTH AND ENVIRONMENT COMMITTEE—**

#### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

#### **Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)
- Environmental and Other Legislation (Reversal of Great Barrier Reef Protection Measures) Amendment Bill 2021 (referred 21 April 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Defamation (Model Provisions) and Other Legislation Amendment Bill 2021 (referred 20 April 2021)
- Inquiry into serious vilification and hate crimes (referred 21 April 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (committee resolved 19 April 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

**QUESTIONS ON NOTICE**


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The following questions were asked on Wednesday, 21 April 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 21 May 2021.

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418 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Questions on Notice No. 1104 for 2020 and Nos. 6 and 170 for 2021—

Will the Minister commit to consultation by the department with the Lockyer Valley Regional Council, the community and me on the priorities to be delivered over the next four years?

419 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the new Kingaroy Hospital and concerns raised by patients about showers not draining down the centrally placed drains, but instead draining out into the bed area and there being no mirrors in the bathrooms—

Will the Minister advise (a) why water from the showers is not draining properly, (b) how and when this is being rectified and (c) whether mirrors will be installed in each bathroom?

420 **MS A CANN** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the Ngaro Walking Track on Whitsunday Island—

Will the Minister provide (a) an updated timeline and schedule of work for project completion and (b) a list of agreements still outstanding?

421 **MR C BOYCE** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

Will the Minister advise if approval has been given to the proposal by Carbon Transport and Storage Company to pump liquid carbon dioxide into the Great Artesian Basin or any similar proposals that may have unknown impacts on the water quality and pressure?

422 **MR R STEVENS** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

Will the Treasurer provide the number of businesses that are eligible for the 1 percent discount on payroll tax for regional businesses in Queensland?

423 **MR T MANDER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the quantum of funds spent on track improvements at the Eagle Farm Racecourse outside of regular maintenance practices, by financial year for the following years (a) 2015-16, (b) 2016-17, (c) 2017-18, (d) 2018-19 and (e) 2019-20?

424 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Chief Superintendent Craig Hanlon's statement in November 2020 that assaults in correctional centres in the Townsville region had increased by 70 percent in 3 years and at least two staff at Brisbane Women's Correctional Centre injured on 12 April 2021—

Will the Minister advise what steps are being taken to reduce the number of assaults and ensure the safety of staff in correctional centres throughout the State?

425 **MR J KRAUSE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise since its re-establishment in 2016, the costs of the Sentencing Advisory Council and how many staff have been employed (reported by each financial year)?

426 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise where Queenslanders can identify which offences under Queensland laws and regulations will result in the withdrawal of an occupational weapons license?

427 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

Will the Deputy Premier provide the acquittal requirements and guidelines for all local government grant and subsidy programs managed by the department and all other government agencies?

428 **MRS L GERBER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the commencement of the Cooler Cleaner Schools Program—

Will the Minister advise how much money (a) was estimated to be needed to be spent on electrical upgrades, (b) has been spent on upgrades thus far and (c) is estimated still to be spent?

- 429 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
 With reference to the Inclusion and Diversity Strategy 2021-2025 which highlights that employment of people with a disability in the Queensland public sector comprised 2.87 percent at September 2020, below the target of 8 percent—  
 Will the Minister provide an updated figure outlining the current percentage of people within the public sector with a disability?
- 430 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—  
 With reference to the government's \$30m Great Keppel Island revitalisation project—  
 Will the Minister advise (reported separately by year for 2017 to 2021) (a) what is the final breakdown of yearly expenditure to date and (b) how much of this total expenditure has been spent (i) on Queensland Government staff travel, accommodation and hospitality, (ii) infrastructure on the Island and (iii) with businesses in the Rockhampton and Capricorn Coast region?
- 431 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to the Queensland Fire and Emergency Services appliances fleet—  
 Will the Minister advise how many appliances the Queensland Fire and Emergency Services had in their fleet in (a) 2015, (b) 2016, (c) 2017, (d) 2018, (e) 2019 and (f) 2020?
- 432 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
 With reference to the six significant deficiencies of security of information systems in the Queensland Audit Office report into State entities released on 11 February 2021—  
 Will the Treasurer provide the itemised list of these deficiencies and which entities they relate to?
- 433 **MR M HART** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—  
 With reference to the Gold Coast Recreation Centre—  
 Will the Minister advise (a) if the planned expansion will include new or upgraded squash court facilities and (b) if there have been any changes to existing squash facilities at the centre in the last five years?
- 434 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise the number of Clinical Assistants (Classifications CA1-CA8) employed by Queensland Health for 2015-16, 2016-17, 2017-18, 2018-19 and 2019-20 (reported separately by financial year and hospital and health service)?
- 435 **MR A POWELL** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister advise, between 2018 and 2021 to date (reported separately by year), the total number of offences committed by children known to child safety?
- 436 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the people of Bundaberg and Burnett calling for a Level 5 hospital and that half of our population will be over the age of 65 by 2032—  
 Will the Minister commit to a Level 5 Hospital for Bundaberg to cater for our future growth and aging population, as promised by the Member for Bundaberg in August last year?
- 437 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to the commitment to establish a Community Titles Working Group—  
 Will the Attorney-General advise (a) who comprises the group, (b) when is it expected that the group will meet and (c) when is it expected that the group will provide advice on the future of the community titles sector?

438 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the discovery of asbestos in buildings at Sunnybank State High School—

Will the Minister advise (a) did the principal write to parents on 27 November 2020, about seven weeks after asbestos was first disturbed, advising of the circumstances, (b) was this action inspired by the intervention of WorkCover and (c) has the Minister satisfied herself that students, staff, parents and other school visitors were alerted to the presence of asbestos in a timely manner?

439 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the Timber Advisory Panel responsible for overseeing the timber action plan announced by the Premier in November 2019 and the Minister's advice in August that scoping studies had commenced and would inform budget costs—

Will the Minister advise (a) when will the advisory panel be appointed, (b) when is the panel scheduled to meet, (c) the names and backgrounds of the panel members and (d) the budgeted costs to date for the study?

440 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to Tariff 62, 37 and 20L being made obsolete from 1 July 2021—

Will the Minister advise what measures will be put in place to offset the up to 47 percent increase in electricity costs facing some irrigators and foundry operators if these tariffs are not replaced with alternative electricity pricing to mitigate this increase and operate their business affordably?

441 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to a constituent whose Category 2 waitlist for Orthopaedics has already exceeded 90 days with no likelihood of an appointment for another 5 months—

Will the Minister advise what is being done to urgently address these long delays at Sunshine Coast University Hospital?

442 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide a breakdown of Cross River Rail Development Authority staff by role (reported by number and not percentage)?

443 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Gold Coast Waterways Authority—

Will the Minister advise the estimated yearly budget of expenditure for the Authority for 2019-20 and 2020-21 (reported separately by financial year) for (a) dredging, (b) marine infrastructure maintenance, (c) new marine infrastructure, (d) staff costs, (e) administration costs, (f) travel and remuneration of board members and (g) shoreline rejuvenation?

444 **MR D PURDIE** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the regional power subsidy—

Will the Minister provide a breakdown of the amounts received by each retailer in (a) FY 2021 so far, (b) FY 2020, (c) FY 2019, (d) FY 2018 and (e) FY 2017?

445 **MR J BLEIJIE** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

With reference to money owed to State Penalties Enforcement Registry (SPER) as of 30 June 2020—

Will the Treasurer provide a breakdown (reported separately in dollar value and by year) (a) that the debt was referred to SPER and (b) the amount that was paid by debtors during the 2019-20 financial year?

446 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise what transport, community and sporting infrastructure will the Premier guarantee for the Maroochydore Electorate and the Maroochydore CBD as part of an Olympics bid and planning for the Olympics to ensure this major regional city has first-class services and infrastructure to serve this bid and this fast-growing community?

447 **MR S ANDREW** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

Will the Treasurer explain what, if any, the financial consequences are for Queensland receiving an environmental, social and governance (ESG) rating of AA last year and whether a high or low ESG rating affects the amount of interest Queensland pays each month on its debt?

448 **MR J MADDEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister outline how the recent rain in south east Queensland has impacted sorghum crop productions?

449 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to animal welfare and the review of the Animal Care and Protection Act 2001—

Will the Minister advise (a) if the review will consider shade and shelter requirements for farm animals, (b) if the review will consider specific impacts of climate change, particularly extreme heat, on animals (c) if the review does not include the above in its scope, when does the government plan to conduct consultation and review those matters and additional animal welfare regulations including the Australian Animal Welfare Standards and Guidelines?

450 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the \$10,939m line item in the Budget 2020-21 Capital Statements titled Revitalising National Parks—

Will the Minister provide a list of projects to be completed under this item, including an itemised cost for each project and when each is expected to be completed?

451 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

Will the Minister provide the current number of government subsidised students undertaking a Certificate III in Plumbing broken down by TAFE and non-TAFE Supervising Registered Training Organisation provider in each SA4 area (reported separately for this financial year)?

452 **MR M BOOTHMAN** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to Question on Notice No. 246 asked on 11 March 2021—

Will the Minister provide the total funds allocated to sporting groups since 2015 (reported separately by year and electorate in table format)?

453 **MR S KNUTH** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the Department of Agriculture and Fisheries' long standing program to attract international workers as seasonal fruit pickers in regional Queensland, the Australian Government's Pacific Labour Scheme and Seasonal Worker Program and the severe impact of COVID-19 on the tourism industry—

Will the Minister investigate implementing a similar program to attract workers to tourism related businesses in Queensland?

454 **DR A MACMAHON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to applications to the Queensland Civil and Administrative Tribunal—

Will the Attorney-General advise for the period of 29 March 2018 to 29 March 2021 (a) how many applications have been submitted for termination of lease for objectionable behaviour in public or community housing and (b) how many of these applications have been successful?

455 **MR D PEGG** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

Will the Minister advise as to the benefits for cricket and Queensland's many cricket fans of the proposed brand new Gabba?

456 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Mornington Island's limited health services requiring residents to relocate to the nearest base hospital in Cairns or Mount Isa resulting in exorbitant funeral costs to repatriate those who have died away from country—

Will the Minister commit to providing financial assistance for funerals of those people being tragically displaced?

- 457 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the publicly announced 15 minute time saving for rail travel from the Redlands to the City due to Cross River Rail—  
Will the Minister confirm (a) if this projected timeframe stands as correct and (b) the commencement date for construction of the duplication of the line from Manly to Cleveland to facilitate the projected time savings?
- 458 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to recent changes to the weapons licensing website and the online assessment questions used by weapons licensing branch officers to assess a fit and proper person that have been deemed intrusive and unnecessary—  
Will the Minister commit to working with firearm industry representatives so that a more appropriate methodology can be applied to the current online screening process?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT