



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 21 APRIL 2021

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Wednesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [25 February 2021](#) (page 237)  
Committee report: Tabled [16 April 2021](#) (Legal Affairs and Safety Committee)  
Debated: 20 April 2021  
Status: Resumption of second reading debate.

### 2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 490)  
[11 March 2021](#) (page 530)  
[23 March 2021](#) (page 674)  
[24 March 2021](#) (page 725)  
[25 March 2021](#) (page 887)  
Status: Resumption of debate.

### 3. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [26 November 2020](#) (page 89)  
Committee report: Tabled [12 February 2021](#) (Education, Employment and Training Committee)  
Status: Second reading to be moved.

### 4. [NATURE CONSERVATION AND OTHER LEGISLATION \(INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [3 December 2020](#) (page 321)  
Committee report: Tabled [8 March 2021](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [DEBT REDUCTION AND SAVINGS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
Date introduced: [25 March 2021](#) (page 827)  
Status: Referred to Economics and Governance Committee (to report by 14 May 2021, as advised to the House on 25 March 2021).

### 2. [DEFAMATION \(MODEL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: 20 April 2021  
Status: Referred to Legal Affairs and Safety Committee (to report by 20 October 2021, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### REVOCATION OF PROTECTED AREAS

- That this House requests the Governor in Council to revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park and one conservation park as set out in the Proposal tabled by me in the House today, viz –

#### Description of areas to be revoked

Daintree National Park	An area of 0.2532 hectares described as part of lot 1 on AP19304 (to be described as lot 2 on SP304825), as illustrated on the attached sketch.
Warrina Conservation Park	An area of 0.9376 hectares described as part of lot 337 on plan NR7395 (to be described as lots 1 and 2 on SP318397), as illustrated on the attached sketch.

- That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date: 24 March 2021  
Status: To be moved [not before 22 April 2021]

### GENERAL NOTICES OF MOTION

That this House desires to place on record its deep sadness on the death of His Royal Highness The Prince Philip, Duke of Edinburgh.

On behalf of the people of Queensland, we give thanks to His Royal Highness for his years of service to Queensland and to the Commonwealth and express our deepest sympathy to Her Majesty the Queen and other members of the royal family.

Notice given: Premier and Minister for Trade (Ms A Palaszczuk)  
Date: 20 April 2021  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- Debt Reduction and Savings Bill 2021 (referred 25 March 2021)
- Auditor-General Report 15: 2020-21 – State finances 2020 (referred 25 March 2021)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 13 August 2020 relating to the alleged behaviour of a visitor signed into the Parliamentary Precinct and alleged failure by the member for Mirani to adequately supervise that visitor
- Matter of privilege referred by the Registrar on 11 March 2021 relating to an alleged failure to register an interest in the Register of Members' Interests

### **HEALTH AND ENVIRONMENT COMMITTEE—**

#### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

#### **Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)
- Auditor-General Report 16: 2020-21 – Planning for sustainable health services (referred 25 March 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)
- Defamation (Model Provisions) and Other Legislation Amendment Bill 2021 (referred 20 April 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (committee resolved 19 April 2021)
- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (committee resolved 19 April 2021)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (committee resolved 19 April 2021)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19 results of financial audits (committee resolved 19 April 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

**QUESTION ON NOTICE NO. 66 OF 2021**


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The following question was asked on Wednesday, 24 February 2021. In accordance with the Speaker's ruling of 20 April 2021, the answer is required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 20 May 2021.

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66 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise in relation to ambulance ramping at the Redland Hospital (a) the number of incidents over the past six months by month and the reasons for ramping and (b) how many patient transports have been bypassed from Redland Hospital to other locations over this timeframe?

## QUESTIONS ON NOTICE

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The following questions were asked on Tuesday, 20 April 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 20 May 2021.

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- 380 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to Question on Notice No. 1103 asked on 20 August 2019—  
Will the Minister (a) confirm whether the program of fire ant control in the Lockyer Valley has reached the clearance phase of the program, (b) outline the number of fire ant detections outside the containment line since commencement of the program and (c) outline the minimum, maximum and average time to elapse between identification of nests and the treatment by departmental employees to eradicate these nests?
- 381 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
With reference to the lowering of the Paradise Dam wall and capacity—  
Will the Minister advise (a) what assessment the State Government has undertaken of the direct and indirect economic impact on the agricultural sector and local community each year, with calculations for average annual impacts and accumulatively over a 30 year period, (b) whether this analysis includes scenarios for different levels of lost water capacity depending on the height of the wall; and (c) when the State Government will release this analysis?
- 382 **MS A CAMM** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister advise the total funding allocation and expenditure for youth homelessness in the Whitsunday Electorate for the following periods (a) 1 January 2015 - 31 December 2015, (b) 1 January 2016 - 31 December 2016, (c) 1 January 2017 - 31 December 2017, (d) 1 January 2018 - 31 December 2018, (e) 1 January 2019 - 31 December 2019 and (f) 1 January 2020 - 31 December 2020?
- 383 **MR C BOYCE** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
With reference to the format for the printed Land Valuation notices—  
Will the Minister (a) explain why the format for the printed Land Valuation notices has been changed and (b) why the information showing the previous valuation has been removed and making it more difficult for land owners to check the change in their property valuation?
- 384 **MR R STEVENS** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
Will the Treasurer advise what valuation methodology is used to calculate the recognised Long Service Liabilities across all state bodies as at 30 June 2020?
- 385 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister advise the quantum of funding given to external entities (e.g. non-government organisations and church groups) to provide housing services and infrastructure on behalf of the government, reported annually for the following periods (a) 2015-16, (b) 2016-17, (c) 2017-18, (d) 2018-19 and (e) 2019-20?
- 386 **MR D LAST** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
With reference to Question on Notice No. 4 asked on 23 February 2021 and the Minister's response advising that a total of 305 young people aged between 11 and 17 were regarded as recidivist offenders—  
Will the Minister advise the postcodes that these young people reside in or, if no current address is known, the postcode of their last known address?
- 387 **MR J KRAUSE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
Will the Attorney-General advise since its inception in July 2017 what the cost has been each financial year of the Parole Board Queensland and how many staff have been employed each financial year?

- 388 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise whether the business case for the Mooloolah River Interchange has been completed and, if so, on what date it was completed and why the government has not released it to the public?
- 389 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister point to the Queensland legislation supporting the use of previous convictions for traffic regulatory offences, such as loss of demerit points or driving under the influence, as grounds for the withdrawal of an occupational weapons license?
- 390 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
 With reference to the Department of Local Government, Racing and Multicultural Affairs website remaining active as of 14 April 2021—  
 Will the Deputy Premier provide an update on when the Department of Local Government, Racing and Multicultural Affairs website (<https://www.dlgrma.qld.gov.au/>) will be removed?
- 391 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister release the timeline for the delivery of the Multi-modal Corridor Study for the Tugun to Coolangatta segment of the Gold Coast Light Rail Stage 4, including when exactly the community can expect to be consulted on this segment of the study?
- 392 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
 With reference to page 16 of the Department of Aboriginal and Torres Strait Islander Partnerships Final Report (1 July 2020 - 12 November 2020) under Key Achievements—  
 Will the Minister (a) provide all location and budget details of the 12 houses in 2020-2021 made available for ownership by Aboriginal and Torres Strait Islander people in targeted communities and (b) confirm whether the department is on track to deliver the target of 30 houses by 30 June 2021?
- 393 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to a recent Amnesty International report which highlighted injustices suffered by elderly residents in UK aged care facilities, including the 'imposition of Do Not Resuscitate orders on care home residents without due process'—  
 Will the Minister advise whether such 'Do Not Resuscitate' orders exist for elderly residents at aged care facilities in Queensland?
- 394 **MS S BOLTON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to all supports continuing to be oversubscribed and a severe shortage of emergency accommodation resulting in increases of Queenslanders sleeping in tents or cars, including young children—  
 Will the Minister advise what responses or extra resources are being introduced to address this as a matter of urgency, given that winter will increase this hardship for those impacted?
- 395 **MR M HART** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 With reference to the closure of the Oceanview Walking Track at Burleigh Head National Park—  
 Will the Minister provide (a) details of the remediation works needed, (b) a timeline of required remediation works, (c) projected costings and (d) an expected date for the re-opening of the track?
- 396 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
 Will the Treasurer advise what the current repayment schedule (reported separately by principal and interest for the 2020-21 financial year until the current borrowings with Queensland Treasury Corporation are repaid) is for (a) general government sector borrowings with Queensland Treasury Corporation across the life of all borrowings and (b) non-financial public sector borrowings with Queensland Treasury Corporation across the life of all borrowings?
- 397 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise how average police emergency response times have changed over the past 10 years?

- 398 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 With reference to the four-point small business action plan released by the Opposition on 31 March 2021—  
 Will the Premier support the plan, including (a) cash-flow support for businesses affected by the lockdown and encouraging consumers to support Queensland businesses, (b) providing further deferrals or waivers of Queensland government fees and taxes, (c) improve consistency and transparency of state government messaging and (d) providing mental health support services catering for the specific needs of small business owners and employees?
- 399 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister provide a list (organised by Hospital and Health Service) of which Queensland Health facilities are using the 'Check-In Qld' App, and if any directive has been issued for the App to be implemented at Queensland Health Facilities?
- 400 **MR A POWELL** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
 Will the Deputy Premier detail the timeframe for the pending review of the South East Queensland Regional Plan and, if that timeframe won't see the review completed within two years, will the Deputy Premier consider specific amendments sooner?
- 401 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise of any additional requirements or charges that have been instituted on heavy haulage using the Bruce Highway on an individual case basis?
- 402 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 Will the Attorney-General advise what steps are being taken to make a permanent appointment to the position of Public Trustee and when it is expected that appointment will be made?
- 403 **MR J MADDEN** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the \$1.8b Queensland Housing Strategy released by the Palaszczuk Government in 2017, the population of Ipswich expected to double in the next 10 to 15 years, and the State Government's commitment to increasing the amount of social and affordable housing in Ipswich—  
 Will the Minister outline for the electorate of Ipswich West (a) what social housing projects are currently under construction, (b) what are planned and (c) if there are projects specifically designed for people with a disability?
- 404 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 Will the Minister advise the number of licenses granted for breeding threatened species in captivity for the last 10 years (reported separately by year)?
- 405 **MS F SIMPSON** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
 With reference to the lowering of the Paradise Dam wall and capacity—  
 Will the Deputy Premier advise (a) what assessment has the State Government undertaken of the direct and indirect economic impact on the agricultural sector and local community each year, with calculations for average annual impacts and accumulatively over a 30 year period, (b) does this analysis include scenarios for different levels of lost water capacity depending on the height of the wall and (c) when will the State Government release this analysis?
- 406 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 Will the Minister provide the current number of government subsidised students undertaking a Certificate III in Carpentry broken down by TAFE and non-TAFE Supervising Registered Training Organisation provider in each SA4 area (reported separately for this financial year)?
- 407 **MR R MOLHOEK** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—  
 Will the Minister advise the total number and value of FairPlay Vouchers issued in 2019-20 and 2020-20 financial years, reported separately by (a) region, (b) sporting code, (c) age and (d) gender?

- 408 **MR M BERKMAN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to fire safety risk assessments for buildings in Queensland—

Will the Minister advise (a) what is the government's basis for requiring AS 1530.1 component only fire testing, rather than the more comprehensive and recent AS 5113 full scale testing of all components together as built to determine whether cladding is deemed combustible under the Building Regulation 2006, (b) in conducting fire safety risk assessments of cladding in government-owned assets, including but not limited to the Princess Alexandra Hospital and the Queensland Children's Hospital, has the AS 5113 testing standard been applied and (c) what the government's justification is for excluding bonded laminate materials (listed in the Federal BCA at Cl.9(e)(vii) as suitable for use where non-combustible cladding is required) from the list of material types not considered to be 'combustible cladding' in s16O of the Building Regulation 2006?

- 409 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the increased reliance in 2020 on remote working arrangements and the growth of internet use—

Will the Minister advise what additional funds have been expended to (a) upgrade state school software and (b) increase available internet bandwidth in state schools?

- 410 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Inspector General Emergency Management Review of the Fraser Island bushfires which was provided to the Minister on 31 March—

Will the Minister advise when the review will be released to the public?

- 411 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to Ergon Energy—

Will the Minister advise (a) the average time it takes from submitting an application for Ergon Energy to provide a connection offer (NCEC), (b) the average time taken for Ergon Energy to connect a project once it has been audited and accepted and (c) the level of transparency that Ergon Energy provide with respect to pricing?

- 412 **MR S KNUTH** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

With reference to the Queensland Government currently providing \$4.9m to non-government sector disability advocacy services—

Will the Minister (a) confirm funding will continue for this valuable service beyond 30 June 2021 (b) advise the funding commitment amount, (c) advise whether there are any changes proposed to the funding model for non-government disability advocacy services and (d) if funding will not continue advise the reasons why?

- 413 **MR M BOOTHMAN** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the Cooloola Great Walk—

Will the Minister provide (a) an updated timeline and schedule of work for project completion and (b) a list of outstanding approvals?

- 414 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to frequent road closures caused by minimal flooding at Gairloch Washaway on the Bruce Highway—

Will the Minister redirect the \$48m in planning for the Ingham bypass to urgently upgrade the washaway in order to improve traffic flow through this vital road artery?

- 415 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise by year for the last five years the numbers of patients that have been using beds at the Redland Hospital whilst awaiting aged care or disability placements?

- 416 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise what rectification, mediation or other works have been undertaken on the following structures (with ID number) in the past month (a) Woleebee Ck culvert (23080), (b) Goondiwindi-Talwood culvert (59661), (c) Forest Hill-Fernvale Road culvert (59897), (d) Marlborough-Sarina Road culvert (18735), (e) Hudson Street underpass (8473) x2, (f) Culvert, 70m north of Dixon St Northbound (27580) x2, (g) Richmond-Julia Creek culvert (15059), (h) Walkers Creek culvert (25978), (i) Cloncurry-Dajarra Road culvert (43023) and (j) Nerang-Murwillumbah Road culvert (68445)?
- 417 **MR D PURDIE** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to 4x4 access tracks on Fraser Island—  
Will the Minister advise how many times the Hook Point inland road was graded in (a) FY 2021, (b) FY 2020, (c) FY 2019, (d) FY 2018, (e) FY 2017 and FY 2016?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT