



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 25 MARCH 2021

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
NOTICES OF MOTION	4
PARLIAMENTARY COMMITTEES.....	4
PANEL OF TEMPORARY SPEAKERS	6
QUESTIONS ON NOTICE	6

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Thursday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. CRIMINAL CODE (CONSENT AND MISTAKE OF FACT) AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [26 November 2020](#) (page 90)
Committee report: Tabled [12 February 2021](#) (Legal Affairs and Safety Committee)
Debated: 24 March 2021
Status: Resumption of second reading debate.

2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)
Debated: [26 November 2020](#) (page 68)
[1 December 2020](#) (page 178)
[25 February 2020](#) (page 240)
[10 March 2021](#) (page 490)
[11 March 2021](#) (page 530)
[23 March 2021](#) (page 674)
24 March 2021
Status: Resumption of debate.

3. WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [26 November 2020](#) (page 89)
Committee report: Tabled [12 February 2021](#) (Education, Employment and Training Committee)
Status: Second reading to be moved.

4. NATURE CONSERVATION AND OTHER LEGISLATION (INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [3 December 2020](#) (page 321)
Committee report: Tabled [8 March 2021](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [25 February 2021](#) (page 237)
Status: Referred to Legal Affairs and Safety Committee (to report by 16 April 2021, as advised to the House on 11 March 2021).

2. [COVID-19 EMERGENCY RESPONSE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [11 March 2021](#) (page 527)
Status: Referred to Economics and Governance Committee (to report by 14 April 2021, as agreed to by the House on 11 March 2021).

NOTICES OF MOTION

1. REVOCATION OF PROTECTED AREAS

1. That this House requests the Governor in Council to revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park and one conservation park as set out in the Proposal tabled by me in the House today, viz –

Description of areas to be revoked

Daintree National Park	An area of 0.2532 hectares described as part of lot 1 on AP19304 (to be described as lot 2 on SP304825), as illustrated on the attached sketch.
Warrina Conservation Park	An area of 0.9376 hectares described as part of lot 337 on plan NR7395 (to be described as lots 1 and 2 on SP318397), as illustrated on the attached sketch.

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs for submission to the Governor in Council.

Notice given: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date: 24 March 2021
Status: To be moved [not before 22 April 2021]

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- COVID-19 Emergency Response and Other Legislation Amendment Bill 2021 (referred 11 March 2021)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 13 August 2020 relating to the alleged behaviour of a visitor signed into the Parliamentary Precinct and alleged failure by the member for Mirani to adequately supervise that visitor
- Matter of privilege referred by the Registrar on 11 March 2021 relating to an alleged failure to register an interest in the Register of Members' Interests

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Youth Justice and Other Legislation Amendment Bill 2021 (referred 25 February 2021)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 24 March 2021. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 23 April 2021.

297 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Running Creek Bridge, a notoriously dangerous single-lane bridge located on the Brooweena-Woolooga Road (Main Road Number 487) and the subsequent building of a side track following the old wooden bridge burning down and collapsing in December 2019 following a car accident—

Will the Minister advise, given that planning has been conducted to upgrade and re-align the Running Creek Bridge, when funding will be provided to build a new bridge and improve safety on this road?

298 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to dedicated beds for residential drug and alcohol rehabilitation treatment in Queensland—

Will the Minister advise (a) the total number of beds/places available, (b) the location (reported separately by region or city of each bed) and (c) the service provider for each bed?

299 **MR R STEVENS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise (reported separately in table form and for each year since 2017-18) (a) in which schools has (i) the presence of asbestos been identified, (ii) remediation work commenced, (iii) remediation work been completed and (b) for each school, what has been the expenditure in each financial year for work related to asbestos identification and removal?

300 **MR M CRANDON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Queensland Ambulance Service (QAS) staff assaults and threats—

Will the Minister advise (reported separately by year for 2015-16 to 2019-20) (a) how many Safety Health and Environment reports have been lodged by QAS employees and (b) how many Riskman reports have been lodged by QAS employees?

301 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise Queensland Health's expenditure on the Patient Travel Subsidy Scheme (reported separately by year and hospital and health service for 2015-16 to 2019-20)?

302 **MR J LANGBROEK** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to Exclusive Transactions—

Will the Deputy Premier advise (a) the total number of applications made, (b) of those, the total number of successful applications, including detail of the projects delivered or being delivered and (c) the total length of time each project was in the (i) concept assessment stage, (ii) detailed assessment stage and (iii) transaction management stage?

303 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to regional trains currently operating at 50 percent passenger capacity due to COVID-safe distancing, which is decimating train travel to support tourism recovery, and despite no designated social distancing on suburban trains or domestic air flights in Queensland—

Will the Minister seek advice from the Chief Health Officer on COVID-safe practices that will enable long distance trains to operate at full passenger capacity?

304 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the granting of firearms licences—

Will the Minister advise how many appeals to QCAT (reported separately for each month since January 2020) (a) have been lodged, (b) have been concluded and (c) remain outstanding?

305 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise the net number of social housing dwellings operated by the community managed housing sector for each of the following periods (a) 1 January 2015 – 31 December 2015, (b) 1 January 2016 - 31 December 2016, (c) 1 January 2017 - 31 December 2017, (d) 1 January 2018 - 31 December 2018, (e) 1 January 2019 - 31 December 2019 and (f) 1 January 2020 - 31 December 2020?

306 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the Round 6 applications for cluster fencing subsidies under the Department of Agriculture and Fisheries' Queensland Feral Pest Initiative closing on 28 April 2021—

Will the Minister announce the decisions on applications made in Round 5, which closed on 11 November 2020, given that that the outcome of Round 5 directly impacts on landholders' need to apply for Round 6?

307 **MR J MCDONALD** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

Will the Minister implement the 50 percent reduction in Part A charges for irrigators as promised prior to the election and with effect on all irrigators?

308 **MS A CAMM** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister provide an update on whether there is State Government land identified to be made available for a primary school in Blacks Beach and a high school in Cannonvale in the Whitsunday region to meet the growing population demand?

309 **MR T WATTS** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise on the government's planned use of the current 11.3 hectare Toowoomba Hospital site is, once the new hospital is constructed at Bailey Henderson?

- 310 **MR C BOYCE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister advise (reported separately by year) the FTE count and combined remuneration package for each Hospital and Health Service Executive Team for 2015-16 to 2019-20?
- 311 **MS F SIMPSON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister (a) outline all the school hall and classroom projects promised by the State Government during the 2020 state election, (b) publish the criteria used to select these projects and (c) ensure equitable access for funds for older schools such as award-winning Maroochydore State High School to urgently replace derelict buildings with modern professional learning spaces?
- 312 **MR D CRISAFULLI** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to housing costs—
Will the Minister advise the current ratio of dwelling price to median income for each Queensland region?
- 313 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
With reference to Question on Notice No. 340 asked 18 March 2020—
Will the Premier advise the same data updated for the period 18 March 2020 to the date of this question?
- 314 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide the call for service data, separately for each Police Division in the Gold Coast District (reported separately by year for the last two years)?
- 315 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise whether a revised Benefit–Cost Ratio has been calculated for the Cross River Rail project in light of recent cost increases arising from the Southern Area modification?
- 316 **MR D PURDIE** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
With reference to the proposed wave park in Coolum Beach—
Will the Deputy Premier (a) provide an update on the ongoing discussions the government is having with the proponents of the proposed wave park, (b) advise if the Minister is aware of community and other concerns, specifically flooding issues on the site currently being proposed and (c) advise if any other locations on the Sunshine Coast are being considered due to the issues with the proposed site?
- 317 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the land for the new Gympie Fire and Rescue station that was purchased in 2014 and previous advice about construction timelines of a new station—
Will the Minister advise if construction will commence in 2022 with completion in 2023 and if not, provide the new timeframes for construction and completion?
- 318 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the state's abortion data for the period July 2019 to current—
Will the Minister provide all validated data, particularly but not limited to (a) how many terminations have been conducted (i) within 0-22 weeks gestation, (ii) past 22 weeks' gestation and (iii) 'Live-birth events/outcomes' and (b) the reason for termination (by category or equivalent e.g. congenital abnormality, maternal psycho-social factors, etc) (reported separately per reporting period (monthly, quarterly) and site category (public hospitals, private hospitals and Marie Stopes Clinics))?
- 319 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise if there are any plans to alleviate the flooding which occurs in Gowrie Street, the main thoroughfare in the township of Kingsthorpe, essentially cutting off one side of the town from the other following a significant rain event?

- 320 **MR B MICKELBERG** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
With reference to the Queensland Procurement Policy 2021—
Will the Minister advise if, when determining the 'usual place of residency' of a local supplier's worker, any requirements exist for minimum length of time spent at the nominated residency before or after the period of engagement by the local supplier?
- 321 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise when Queensland will introduce a boating licence for 12-16 year olds, as in New South Wales, as part of greater safety in our waterways and when officers will have the ability to confiscate or impound vessels of repeat offenders?
- 322 **MR M HART** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
Will the Attorney-General advise (reported separately for each of the financial years since 2014-15) the (a) total revenue, (b) total expenses and (c) operating result of the Public Trustee?
- 323 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
Will the Deputy Premier advise what disaster mitigation projects have been funded through the Minister's portfolio in 2019-20 and 2020-21 (reported separately by financial year)?
- 324 **MR J KRAUSE** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
Will the Deputy Premier advise the names of any advisors and financial controllers who have been appointed under the Local Government Act 2009 to support councils experiencing operational and financial difficulties (reported separately by council and by financial year) for 2015-16 to 2019-20?
- 325 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
With reference to the statement in the Annual Report 2019-20 of the Public Trustee at page 37 that '... a number of strategies are being developed to minimise the impact of the current environment on the Public Trustee's financial position'—
Will the Attorney-General advise what strategies have been developed and what progress is being made with their implementation?
- 326 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise the number of known or suspected cases of asbestos identified in Queensland schools (reported separately by school)?
- 327 **MR A POWELL** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
Will the Deputy Premier advise what steps the government is taking in working with councils to help reduce insurance premiums in North Queensland?
- 328 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—
Will the Treasurer provide the current weighted average maturity of all outstanding Queensland Government debt securities issued by Queensland Treasury Corporation?
- 329 **MR S ANDREW** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the more than 500 active cases in Queensland Civil and Administrative Tribunal involving appeals against the Weapons Licensing Branch of Queensland Police Service, which compares to less than a total of 120 cases for the whole of the preceding 11 years—
Will the Minister explain the sudden and truly massive increase in appeals against Weapons Licensing decisions that has occurred in the last few months?
- 330 **MR J MADDEN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
Will the Minister outline how the Department of Environment and Science is using new technologies to strengthen environmental compliance in communities like Ipswich?

331 **DR A MACMAHON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to bonds held and discharged by the Residential Tenancies Authority—

Will the Minister advise how many bonds were released 100 percent to the property owner in the following periods (a) January-June 2018, (b) July-December 2018, (c) January-June 2019, (d) July-December 2019, (e) January-June 2020 and (f) July-December 2020?

332 **MR S KNUTH** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to public housing properties being sold off in recent years, which has led to a severe shortage of public housing in Far North Queensland—

Will the Minister confirm how many (a) public housing properties in the Hill Electorate have been sold in the last 3 years, (b) new properties have been constructed in the same period and (c) properties are planned to be constructed?

333 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister explain why the Queensland Rural and Industry Development Authority (QRIDA) is forcing the Ingham Football Club to pay back a \$25,000 grant used to repair flood damage when the awarding of the grant was an admitted error by QRIDA in the first instance and through no fault on the part of the Club?

334 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Guanaba Rural Fire Brigade volunteers have served the Gold Coast Region and Queensland with distinction for over 2 decades and who, along with the local community, are disheartened at the regular inundation of the station during flood events—

Will the Minister commit funds to flood proof this important facility from future flood events so it can continue its vital work without the threat of inundation?

335 **MR R KATTER** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the existence of Lake Julius and Lake Moondarra, Mount Isa residents pay chronically high water access charges that prohibit many aspects of their day-to-day life—

Will the Minister advise what financial dividends the State Government (through its Mount Isa Water Board) has returned to the Mount Isa City Council and thus onto the residents over the last 10 years?

336 **MR D PEGG** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister outline what steps have been taken in relation to communications for the COVID-19 vaccine roll out to multicultural communities?

337 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the Meeting Brief to the Minister for Infrastructure and Planning, released under RTI ARU0001165, regarding a meeting with Walker Corporation on 14 September 2020 that addressed the potential revocation of part of the Moreton Bay Marine Park—

Will the Minister (a) advise if (i) a revocation of approximately 45 hectares of marine park is being considered for the Toondah Harbour and (ii) if the department has taken any steps in preparation for any such revocation and (b) rule out revoking any part of the Moreton Bay Marine Park to facilitate the Walker Corporation's Toondah Harbour development?

338 **MR J LISTER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to staffing levels in Energy Queensland—

Will the Minister advise in both head count and FTE terms (a) the number of staff on 1 October 2020 and (b) the expected number of staff on 31 December 2021?