



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 23 MARCH 2021

The House meets this day at 9.30am

---

## CONTENTS

---

|  |   |
|--|---|
| PROGRAM FOR TUESDAY SITTING.....                 | 2 |
| GOVERNMENT BUSINESS.....                         | 3 |
| ORDERS OF THE DAY.....                           | 3 |
| ORDERS REFERRED TO PARLIAMENTARY COMMITTEES..... | 4 |
| PARLIAMENTARY COMMITTEES.....                    | 4 |
| PANEL OF TEMPORARY SPEAKERS.....                 | 6 |
| QUESTIONS ON NOTICE.....                         | 6 |

## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
 Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 178)  
[25 February 2020](#) (page 240)  
[10 March 2021](#) (page 491)  
 11 March 2021  
 Status: Resumption of debate.

### 2. [CRIMINAL CODE \(CONSENT AND MISTAKE OF FACT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
 Date introduced: [26 November 2020](#) (page 90)  
 Committee report: Tabled [12 February 2021](#) (Legal Affairs and Safety Committee)  
 Status: Second reading to be moved.

### 3. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
 Date introduced: [26 November 2020](#) (page 89)  
 Committee report: Tabled [12 February 2021](#) (Education, Employment and Training Committee)  
 Status: Second reading to be moved.

### 4. [CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)  
 Date introduced: [3 December 2020](#) (page 323)  
 Committee report: Tabled [12 February 2021](#) (Community Support and Services Committee)  
 Status: Second reading to be moved.

5. **[NATURE CONSERVATION AND OTHER LEGISLATION \(INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND\) AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: [3 December 2020](#) (page 321)  
Committee report: Tabled [8 March 2021](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [25 February 2021](#) (page 237)  
Status: Referred to Legal Affairs and Safety Committee (to report by 16 April 2021, as advised to the House on 11 March 2021).

2. **[COVID-19 EMERGENCY RESPONSE AND OTHER LEGISLATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: 11 March 2021  
Status: Referred to Economics and Governance Committee (to report by 14 April 2021, as agreed to by the House on 11 March 2021).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

***Members—***

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

***Members—***

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

***Members—***

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

***Current Inquiries—***

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

***Members—***

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Auditor-General Report 13: 2020-21 – State entities 2020 (referred 25 February 2021)
- COVID-19 Emergency Response and Other Legislation Amendment Bill 2021 (referred 11 March 2021)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 13 August 2020 relating to the alleged behaviour of a visitor signed into the Parliamentary Precinct and alleged failure by the member for Mirani to adequately supervise that visitor
- Matter of privilege referred by the Registrar on 11 March 2021 relating to an alleged failure to register an interest in the Register of Members' Interests

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Auditor-General Report 12: 2020-21 – Health 2020 (referred 25 February 2021)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Youth Justice and Other Legislation Amendment Bill 2021 (referred 25 February 2021)
- Auditor-General Report 14: 2020-21 – Responding to complaints from people with impaired capacity – Part 2: The Office of the Public Guardian (referred 25 February 2021)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 9: 2020-21 – Water 2020 (referred 25 February 2021)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)
- Auditor-General Report 10: 2020-21 – Transport 2020 (referred 25 February 2021)
- Auditor-General Report 11: 2020-21 – Energy 2020 (referred 25 February 2021)

# PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 11 March 2021. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 12 April 2021.

- 213 **MR T WATTS** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
With reference to the new Toowoomba hospital on the Bailey Henderson site—  
Will the Minister advise (a) when the tender for construction will be published, (b) is a Public Private Partnership (PPP) being considered, (c) the modelled effect on local employment during the construction phase and how many jobs it will create and (d) will this be a University Hospital, similar to the recent health facilities delivered on the Sunshine Coast and Gold Coast, respectively?
- 214 **MR J MCDONALD** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
With reference to answer to Question on Notice No. 1189 asked on 3 December 2020—  
Will the Deputy Premier provide an update on the itemised list of all projects that includes (reported separately for each project) (a) a brief scope, (b) the cost and (c) a date when the project will be completed?
- 215 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
With reference to Wivenhoe Dam currently being at 36.3 percent full (as at 3 March 2021)—  
Will the Minister advise (a) what arrangement is there for access to stock and domestic water for the leaseholders and landholders around Wivenhoe Dam, (b) is there a current allocation available for Wivenhoe stock and domestic purposes into the future given the long-term grazing leases have 31 years before expiry and (c) how many long-term Wivenhoe Dam lessees hold a current stock and domestic licence?
- 216 **MS F SIMPSON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister advise (a) when was the former State Archivist Mike Summerell offered an extension of his contract, (b) what was the term of the extension and (c) what was the finish date of this extended contract the Minister advised was offered?
- 217 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the Blitz on Bail program—  
Will the Minister advise (a) if the program is still operating, and if so, since March 2020 (reported separately by individual month) (i) how many reviews of bail have been sought and (ii) how many have been successful and (b) if no longer operating, why was the program scrapped?
- 218 **MR S O'CONNOR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister provide more details and the timeframe for the delivery of the following projects announced in October 2020 as part of the 'Great Schools, Great Future' upgrades (a) \$700,000 security fence for Coombabah State High School, (b) \$150,000 for Labrador State School to install shade sails and new fans, (c) \$1,000,000 for Southport Special School's long-awaited set down zone upgrades and (d) \$300,000 in amenities upgrades at Arundel State School?
- 219 **MRS L GERBER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
With reference to the report 'Keeping Queensland's children more than safe: Review of the blue card system'—  
Will the Attorney-General advise which of the 81 recommendations have (a) been completed, (b) are in progress and (c) are yet to be commenced and (d) for each instance in (c) what is the reason for the delay in commencing?

- 220 **MR J LANGBROEK** ASKED MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
 Will the Minister outline what initiatives the department is undertaking to address youth offending in those who have a disability?
- 221 **MR R MOLHOEK** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise the total capital expenditure into state-owned public housing in Queensland for 2011-12 to 2020-21 (reported separately by financial year)?
- 222 **MR M CRANDON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to Pre-Hearing Question on Notice No. 15, for the Health and Environment Committee 2020 Estimates—  
 Will the Minister provide for 2017-18 to 2019-20 (reported separately by year and hospital and health service) the number of (a) negative interactions toward staff and (b) acts of aggression toward staff?
- 223 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to the Fire Safety Compliance associated with the Gympie Hospital development—  
 Will the Minister advise (a) what academic qualifications are required to be considered an appropriately Qualified Person AS 1668 Engineer and be recognised as competent under the Queensland Building Assessment Provisions Code AS 1668 Kitchen Hood Local Exhaust Ventilation and (b) what qualifications are required in order to carry out AS 1851 routine service work?
- 224 **MR L MILLAR** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to the Bedford Weir overflowing three times last year—  
 Will the Minister outline any plans to restore the height of the weir and the 5,000 mega litres of water which was fully sold prior to the lowering of the weir in 2008?
- 225 **MR C BOYCE** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to the recent Courier Mail article (5 March 2021)—  
 Will the Minister advise what incentives are in place to encourage more school leavers to assist with harvesting crops in Queensland?
- 226 **MR R STEVENS** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
 Will the Minister advise the portion of Queensland's total transport emissions by category as a percentage in 2017 to 2020 (reported separately by year)?
- 227 **MR P WEIR** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to the \$3m committed in the Queensland budget to undertake in-depth water assessment to identify long-term water supplies for the Darling Downs, Southern Downs and surrounding areas—  
 Will the Minister advise (a) the date the assessment will commence, (b) the timeframe for the assessment to take place and (c) the reporting date for the findings of the assessment?
- 228 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 Will the Minister advise when the government will introduce a needs-based funding model for specialist palliative care, including packages of care instead of time limited funding models, as per recommendations the Committee Inquiry into Palliative Care?
- 229 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister advise, between 2015 and 2021 to date, the total number of permanent care orders granting long-term guardianship of a child to a suitable person in accordance with s 61(g) of the Child Protection Act 1999 (reported separately by year, district and age)?

230 **MR A POWELL** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise the total number of personnel (both permanent and volunteer) in the (i) Fire and Rescue Service, (ii) Rural Fire Service and (iii) State Emergency Service for each financial year from 2013-14?

231 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the full original Eastern Busway project (with substantial tunnelling) from the city to Capalaba, and the Cleveland Line Rail Duplication; and with the likelihood of Queensland hosting the 2032 Olympic Games and the high probability that Chandler and Redlands will assist with host venues—

Will the Minister (a) agree to restart the process of actioning business cases for these projects and (b) provide the projected time-frames for start and finish dates of the business cases?

232 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to Pullenvale State School's Infrastructure Master Plan—

Will the Minister outline what recommendations the Department of Education is implementing to complement Pullenvale State School's Traffic Management Plan?

233 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise how many fatalities involving stolen vehicles have occurred in the past three years (reported separately by year)?

234 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

Will the Treasurer provide a breakdown of actual insurance duty revenue by region (of the insured item) for 2015-16 to 2019-20 (reported separately by financial year) and the budgeted amount by region for 2020-21?

235 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the effect of Schedule 3, Part 2 of the Right to Information Act 2009—

Will the Premier advise a list of all Cabinet submissions considered by Cabinet between 1 July 2009 and 31 December 2009 (providing the following information in a table format: Reference Number, Date, Responsible Minister, Subject)?

236 **MR M HART** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to Queensland's public protected area estate—

Will the Minister (a) provide a list of all land identified for acquisition to become part of the public protected area estate and (b) advise the current land use of each parcel if identified?

237 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to funds provided this year for additional coronial registry staff—

Will the Attorney-General advise why are funds not available for the appointment of extra coroners to assist in relieving the current heavy workload?

238 **MR S BENNETT** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—

With reference to the State Government's construction of the \$41.4m Wangetti Trail in Far North Queensland—

Will the Minister outline (a) how much of the co-funded \$41.1m has been spent to date, (b) which sections of the trail have been completed to date specifically referring to how many of the 94km have been completed and (c) the planned date that the entire track will be opened for public use?

239 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to all funding programs administered by the Department of Local Government for the 2019-20 and 2020-21 financial years—

Will the Deputy Premier provide (reported separately for each funding program) (a) the allocations approved, (b) total project cost, (c) the recipient and (d) project description?

- 240 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
Will the Minister advise (a) how many payroll support staff are attached to Health Support Queensland, (b) how does this number benchmark against other jurisdictions and (c) the number of Health payroll staff over the past decade (reported separately in table format)?
- 241 **MR S ANDREW** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
Will the Minister advise the government's current position on providing a long-term water strategy for the residents of (a) Mt Morgan and (b) Bouldercombe, Bajool, Port Alma, Marmoor, Raglan, Baree, Kabra, Stanwell, Ridgeland, Alton Downs, Yaamba, South Yaamba, Gorgango and Westwood?
- 242 **MR J MADDEN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
Will the Minister advise how the government intends to work with local governments in Queensland to help reduce the amount of waste, including household waste, disposed of in landfills and increase the amount of waste that is recovered and recycled?
- 243 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the Pacific Labour Scheme and Seasonal Worker Program in 2020-21 providing labour on Queensland farms—  
Will the Minister advise (a) how many workers have been (i) applied for, (ii) approved and (iii) processed and (b) what financial assistance has the Queensland Government provided farm businesses with the associated processing and quarantining costs of these workers?
- 244 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to Australian Building and Construction Commissioner v Construction, Forestry, Maritime, Mining and Energy Union (The Bruce Highway Caloundra to Sunshine Upgrade Case) (No 2) [2019] FCA 1737 court case, in which the State Government intervened in legal proceedings—  
Will the Minister advise (a) the total cost associated with the intervention (including engaging Crown Law and counsel), (b) the outcome of the decision and (c) whether costs were awarded against the State, and if so, the total amount?
- 245 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the answer to Question on Notice No. 1754 asked on 23 August 2019, and noting the State Government is selling State land (described as Lot 2 on SP278406 and Lot 3 on SP278406) set aside for a Queensland Fire and Emergency Services (QFES) facility—  
Will the Minister advise the location where the Sippy Downs Fire and Rescue Station, identified in the QFES Forward Capital Works Program, is planned to be built?
- 246 **MR M BOOTHMAN** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—  
With reference to many local community sporting groups within the Theodore Electorate seeking assistance with funding for large infrastructure projects, such as field lighting at the Coomera Cubs Baseball Club, building upgrades for Coomera Hope Island and Helensvale Cricket Clubs and facilities upgrades at Coomera Magpies Junior AFL Club—  
Will the Minister inform residents when applications for large infrastructure grants will be available for community sporting groups in the Theodore Electorate?
- 247 **MR S KNUTH** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the government allocating \$75m in the 2017 budget to resolve Land Holding Act (LHA) lessees (known as Katter leases) with the then Minister committing to resolving past injustices and continuing barriers to economic participation, especially in the Cape and the Far North of the state—  
Will the Minister confirm, since the announcement four years ago, how many families holding historical LHA Leases have been supported to become land owners and/or home owners through this program?

248 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the almost non-existent community transfers of Covid-19 in North Queensland and the seeming double standards of the 1:2 square meter Covid-safe rule with venues like football stadiums at near-full capacity where social distancing seems to be policed at a minimum, yet small businesses like cafes and restaurants are required to operate at a heavily reduced capacity—

Will the Minister advise when a decision will be made to enable these small businesses to run at full capacity and once again become profitable businesses?

249 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to advice from the Minister for Agricultural Industry Development and Fisheries (ref: CTS 30011/18) to The Millmerran Rail Group, that 'The Honourable Mark Baily MP, Minister for Transport and Main Roads will not sign the Gazette for land resumptions for the Inland Rail Route until the EIS has been fully completed and until the Palaszczuk Government is satisfied that genuine consultation with affected communities has taken place'—

Will the minister (a) confirm that the above statement continues to reflect his intentions with respect to land resumptions for the Border-to-Gowrie sector of Inland Rail and (b) advise the mechanism(s) and standards by which he intends to ascertain whether or not genuine consultation with affected communities has taken place?

250 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Schooling Resource Standard, the Bilateral Agreement between Queensland and the Commonwealth on Implementation of School Education Reform, showing funding to government schools in Queensland will remain flat at 69.26 percent until 2023 with a 'transition pathway' to achieve 75 percent funding by 2032—

Will the Minister confirm (a) that there will be no improvement in Queensland's funding against that benchmark until 2023 and (b) when the state government intends to reach the 80 percent benchmark?

251 **MR R KATTER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister (a) confirm if Queensland Government representatives are encouraging current Land Holding Act (LHA) lessees (known as Katter leases) in Kowanyama to surrender their property rights and not to sell them to the Queensland Government, with the promise that the Queensland Government will build them a social housing property to live in and (b) if so, advise why those holding LHA lessees are being encouraged to surrender their rights in return for a promise of living in social housing ghettos with no rights to ownership to their own properties?

252 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to continuing growth (and future planned growth) at RAAF Amberley, strong residential development at Rosewood and Walloon, the State's plan for the Ebenezer Industrial precinct on land owned by Economic Development Queensland, three dumps proposed around Willowbank, an agricultural-industrial precinct and new quarry at Kalbar and various other forms of development along the Cunningham Highway—

Will the Minister advise when the department will finally produce and release its latest plans for an upgrade to the Cunningham Highway at Yamanto and Willowbank, especially at the Amberley interchange, in order to utilise the nearly \$150m in Federal Government funding committed to the highway?

253 **MR D PURDIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Coolum State School P&C and school community raising over \$400,000 to upgrade the school's electrical system more than 18 months ago, and the school still waiting for the installation of air-conditioning—

Will the Minister advise at what stage of the process Coolum State School is at, and whether they will be forced to swelter through another summer before the air-conditioning will be installed?

254 **MR M BERKMAN ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—**

With reference to the approval of the Pembroke Resources Olive Downs Coking Coal Project (ODCCP) and Departmental concerns (outlined in correspondence of 10 October 2018 and 3 May 2019) around the proposal to construct permanent waste rock emplacements and leaving final voids in the Isaac River flood plain—

Will the Minister advise (a) what, and how, further information Pembroke Resources or the CG provided addressed the Department's concerns and (b) how the Minister satisfied herself that the (i) conditions proposed in the CG's recommendation report on the ODCCP addressed the Department's concerns and (ii) proposed final landform and rehabilitation strategy, as required by conditions in the CG's recommendation report on the ODCCP, met the Department's expectations and best practice environmental management?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT