



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 25 FEBRUARY 2021

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
PARLIAMENTARY COMMITTEES.....	4
PANEL OF TEMPORARY SPEAKERS	5
QUESTIONS ON NOTICE	5

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Thursday

9.30am — 10.15am—*Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)

Debated: [26 November 2020](#) (page 68)

[1 December 2020](#) (page 178)

Status: Resumption of debate.

2. [WASTE REDUCTION AND RECYCLING \(PLASTIC ITEMS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)

Date introduced: [3 December 2020](#) (page 322)

Committee report: Tabled [12 February 2021](#) (Health and Environment Committee)

Status: Second reading to be moved.

3. [CRIMINAL CODE \(CONSENT AND MISTAKE OF FACT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)

Date introduced: [26 November 2020](#) (page 90)

Committee report: Tabled [12 February 2021](#) (Legal Affairs and Safety Committee)

Status: Second reading to be moved.

4. [LIQUOR \(ARTISAN LIQUOR\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)

Date introduced: [26 November 2020](#) (page 92)

Committee report: Tabled [12 February 2021](#) (Legal Affairs and Safety Committee)

Status: Second reading to be moved.

5. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)

Date introduced: [26 November 2020](#) (page 89)

Committee report: Tabled [12 February 2021](#) (Education, Employment and Training Committee)

Status: Second reading to be moved.

6. [CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)
Date introduced: [3 December 2020](#) (page 323)
Committee report: Tabled [12 February 2021](#) (Community Support and Services Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [NATURE CONSERVATION AND OTHER LEGISLATION \(INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [3 December 2020](#) (page 321)
Status: Referred to State Development and Regional Industries Committee (to report by 8 March 2021, as advised to the House on 12 February 2020).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—**Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Nature Conservation and Other Legislation (Indigenous Joint Management – Moreton Island) Amendment Bill 2020 (referred 3 December 2020)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (committee resolved 22 February 2021)
- Inquiry into vehicle safety, standards and technology, including engine immobiliser technology (referred 24 February 2021)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 24 February 2021. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 26 March 2021.

46 **MR D CRISAFULLI ASKED MINISTER FOR RESOURCES (HON S STEWART)—**

With reference to the prosecution of Linc Energy—

Will the Minister advise how much the government has spent so far in the prosecution of (a) Linc Energy Limited and (b) individual former executives?

- 47 **MS F SIMPSON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise for January 2019 to January 2021 how many public housing tenants in the Maroochydore Electorate have been (a) the subject of complaints, (b) issued with breach notices and/or warnings and (c) evicted?
- 48 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 With reference to the Government's water discount election commitment—
 Will the Minister outline (a) the overall number of identified 'horticulture' growers broken down into individual schemes that will be eligible for the 50 percent discount on 1 July 2021 based on historical production in 2019-20, (b) the overall total amount of water reported in megalitres (ML) that was used for 'horticulture' production from the government owned schemes in 2019-20 that would be eligible for the 50 percent discount on 1 July 2021 and (c) based off the flat 15 percent discount on water from 1 July 2021 what will be the Part B water price percentage increase/decrease reported separately for each government scheme be from 1 July 2021?
- 49 **MR D LAST** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—
 Will the Treasurer advise when the Resources Community Infrastructure Fund Advisory Committee is due to make recommendations on the infrastructure projects to be funded under this program and when construction activities will commence?
- 50 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise (a) the inmate capacity of each of the state's adult correction centres and (b) the actual number of prisoners in each facility as at the latest date for which data is available?
- 51 **MR J MCDONALD** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 With reference to the ongoing drought and no water being available through the Lockyer's underperforming irrigation schemes—
 Will the Palaszczuk Labor Government waive the Part A water charges as SunWater did in 2004-05 or fund emergency relief to cover these costs?
- 52 **MR R STEVENS** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to Queensland's power generation capacity—
 Will the Minister advise as of 1 January 2021 (a) the total power generation capacity in Queensland, (b) how much power can be generated from (i) coal fired power stations, (ii) gas fired power stations, (iii) solar plants, (iv) wind plants, (v) hydro plants, and (vi) other sources and what those other sources are?
- 53 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—
 Will the Treasurer break down the approximate \$1.32b State Penalties Enforcement Registry debt based on the age (per year) that the debt was incurred and the recovery rate for each year's debt breakdown during the 2019-20 financial year?
- 54 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise what road works will be required to deliver Labor's promised inland freight highway and what the construction timeline is for each?
- 55 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the rise in annual student numbers being experienced currently at Gold Coast schools—
 Will the Minister advise what capital contributions, contained in the 2020-21 Capital Statements, have, or will be made to state schools in the Southport Electorate, including at the following schools (a) Ashmore State School, (b) Bellevue Park State School, (c) Benowa State School, (d) Benowa State High School, (e) Keebra Park State High School and (f) Southport State School?
- 56 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 With reference to total Queensland Greenhouse Gas (GHG) emissions—
 Will the Minister advise the total Queensland GHG emissions (in millions of tonnes) in (a) 2017, (b) 2018, (c) 2019 and (d) 2020?

- 57 **MR A PERRETT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise the official enrolment for Gympie state schools in the Gympie Electorate from 2015 to 2021 inclusive (reported separately by school and year) and the enrolment capacity for each school?
- 58 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise on how many occasions since 1 March 2020 has the Queensland Police Service declined or been unable to retrieve alleged offenders held by interstate police or corrections personnel as a consequence of the closure of borders and are there any such retrievals outstanding?
- 59 **MS A CAMM** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—
 Will the Treasurer advise how many exemptions have been formally provided to Strata Title Properties to ensure less than 100 percent of property value, for properties above the Tropic of Capricorn?
- 60 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 With reference to the New Hope Group's application for a mining lease at New Acland mine—
 Will the Minister advise (a) has the government conducted an analysis on the impact on rail and port jobs should the application be rejected and (b) the result of the analysis?
- 61 **MRS L GERBER** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
 With reference to the 148 hectare eco-tourism election promise to acquire the site known to locals as 'Martha's Vineyard' in Currumbin Valley and turn it into eco-parkland—
 Will the Deputy Premier advise (a) the amount of money set aside for the acquisition of the property, (b) if negotiations have commenced with the current owner, (c) if the State Government intends to acquire the land through compulsory acquisition if negotiations break down and (d) has the Gold Coast City Council agreed to partner with the State Government on the project?
- 62 **MR A POWELL** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 With reference to the Premier's Deputy Chief of Staff Jon Persley—
 Will the Premier advise (a) did Taxpayers pay for his travel to Canberra to perform his role as Federal Assistant Secretary of the Labor Party and (b) how many days of paid or unpaid leave did he take to undertake these duties?
- 63 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to three agencies responsible for policing our waterways—
 Will the Minister advise when Maritime Safety Queensland and Queensland Boating and Fisheries Patrol will also have access to Queensland Police Records and Information Management Exchange to obtain full history of maritime related interactions that currently only Water Police have access to?
- 64 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 Will the Minister advise how many requests for exemptions to Chief Health Officer directions in relation to funerals have been (a) sought and (b) granted, since restrictions were first established?
- 65 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise the start date of public consultation for the next stage of light rail south and outline the intended calendar for each consultation item the government committed to in October 2020 including when the Palm Beach shop front will commence?
- 66 **DR M ROBINSON** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
 Will the Deputy Premier advise in relation to ambulance ramping at the Redland Hospital (a) the number of incidents over the past six months by month and the reasons for ramping and (b) how many patient transports have been bypassed from Redland Hospital to other locations over this timeframe?
- 67 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the recent announcement of federal funding for two important road safety initiatives in Coolum and Peregian, namely the pedestrian refuge on Yandina Coolum Road and the safety barriers on the Peregian Springs overpass—
 Will the Minister confirm that the State Government will allocate the required funding under the 'use it or lose it' provision to ensure these vital projects proceed?

68 **MR J BLEIJIE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister provide crime statistics for each suburb contained in the Kawana Electorate (reported separately by suburb, year and for the previous five years)?

69 **MR C BOYCE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister explain how the International not-for-profit organisation World Wide Fund for Nature Australia can purchase three commercial fishing licences on the Queensland East Coast with publicly donated money on the proviso that those commercial fishing licences were to be 'retired' to Fisheries Queensland and how, nearly three years later, why those commercial fishing licences are still in active status with renewal fees being paid every six months?

70 **MR J KRAUSE** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise how the Premier has satisfied herself about the adequacy and efficacy of measures in place to manage conflicts between Acting Director-General John Lee and his pecuniary interests?

71 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister list all claims received from the Pulse Consortium, Unity or Hitachi Rail for delays or scope changes relating to the Cross River Rail project together with the claimed costs and any time delay for each claim?

72 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 1200 asked on 18 September 2018—

Will the Attorney-General advise the number of convictions in 2020-21 to date, in relation to choking suffocation or strangulation in a domestic setting (reported separately by each court)?

73 **MR T MANDER** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to foreshadowed changes to Queensland's rental laws—

Will the Minister advise of the likely impact on tenants and property owners, as well as the proposed timeframe for the changes?

74 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to the State Budget 2020-21 Capital Statement page 14—

Will the Deputy Premier provide a breakdown by type, location, cost, expected timeframe and co funding of the projects funded under the Queensland Resilience and Risk Reduction Fund to date and advice of why each project was considered for this program?

75 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

With reference to the Skills Assure supplier system—

Will the Minister provide a breakdown of the amount of funding provided by the Department of Employment, Small Business and Training to registered training organisations (RTO) for subsidised training and assessment services for the current financial year and previous two financial years (actuals and budgeted) (reported separately by TAFE and non-TAFE RTOs for each of the three financial years)?

76 **MR S BENNETT** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to Queensland's economic recovery following the COVID-19 pandemic and barriers to productivity such as the disparity between farmland values and local government rates—

Will the Deputy Premier mandate Local Governments' compliance with the principles set out in the State Government's 'Guideline on Equity and Fairness in Rating for Queensland Local Governments'?

77 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise (a) if the project manager for the installation of air-conditioning at Nerang State High School was replaced before completion of the work and what steps were taken to engage a new project manager, (b) for what reason was this change made and (c) when is it now expected the air-conditioning will be installed?

78 **MR T WATTS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—

With reference to the unemployment rate of 6.2 percent and the youth unemployment rate of 21.9 percent in Toowoomba—

Will the Minister provide access to both the 'Back to Work' program and Regional Payroll tax exemption for eligible business owners in the Toowoomba Regional Council catchment?

79 **MR J MADDEN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to queries by residents of Karalee and surrounding areas as to whether the Education Department has plans to build a High School at Karalee, and to my Question on Notice No. 1030 asked on 13 June 2019—

Will the Minister advise if there is an update on the Education Department's planning for a new High School at Karalee?

80 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the use of intense pulse light (IPL) machines which has come under intense scrutiny from the media due to severe burns, creating a significant health risk from the use of these machines in untrained hands—

Will the Minister outline plans to address this issue and commit to introducing legislation to regulate the use of IPL machines to ensure training is undertaken before staff are able to use and deliver IPL treatment?

81 **MR S ANDREW** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

With reference to investments by State entities –

Will the Treasurer (a) provide a copy of the Queensland Investment Corporations (QIC) recently updated Guidelines on environmental, social and governance (ESG) that is used by them for making investment decisions, (b) provide a detailed list of all investments made by QIC as part of the Government's Business Development Fund (BDF) in 2020 and (c) advise if climate risk ratings on investments are assigned in accordance with the region and areas (i.e. bushfire zone, coastal management zone) that the asset or business is located in?

82 **MR M BOOTHMAN** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

Will the Minister advise (a) how many hard rock quarry extraction sites in Queensland are extracting material within 1,000 metres of residential homes and (b) how many of these hard rock quarry extraction sites, when originally approved, did not have residential properties within 1,000 metres?

83 **MR J LISTER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to Queensland's total land use, land use change and forestry emissions—

Will the Minister advise Queensland's total land use, land use change and forestry emissions (in millions of tonnes) in (a) 2017, (b) 2018, (c) 2019 and (d) 2020?

84 **MR D PEGG** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise of the nature of the 3 offences at PARC Sunnybank Hills reported to the Queensland Police Service between 1 January 2020 and 25 July 2020 and also whether any charges were laid by the Queensland Police Service in relation to these offences?

85 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the many children who are home-schooled across the state—

Will the Minister advise if there is an opportunity for children registered with the Queensland Home Education Unit to be provided with an .edu email address to ensure they have equitable access to educational resources that children who attend mainstream educational facilities have?

86 **DR A MACMAHON** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the Multicultural Connect Line that provides in-language referral and health advice to people from multicultural backgrounds by the World Wellness Group—

Will the Minister describe what kind of evaluation has been undertaken by the government to ensure that this state-wide service is funded to cover the vaccine roll-out period and beyond?

87 **MR M BERKMAN** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to the government's announcement of \$5m for a pre-feasibility study for a gas pipeline from the North Bowen Basin to Gladstone—

Will the Minister advise (a) has the Queensland Government firmly allocated the \$5m subsidy to a gas pipeline prefeasibility study and from which funding stream has it been granted, (b) will the government conduct this study in-house or will it be outsourced, (c) if the latter, will the government commit to an open tender and to publish the study and (d) has the department assessed the risk that public funds spent on subsidies for gas pipelines will be wasted when those pipelines become stranded assets?

88 **MR R KATTER** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to claims made earlier this month that the Palaszczuk Labor Government's five-point action plan has since March resulted in a 23 per cent decrease in the numbers of youth offenders—

Will the Minister confirm that the reporting period to which the government is referring was in the middle of a global pandemic that resulted in total community shutdowns, which naturally had a dramatic downward effect on the ability of offenders to be out on the streets committing crime?

89 **MR T SMITH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister outline how the government has assisted industry through the Queensland Rural and Industry Development Authority to improve agricultural profitability and job creation?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT