



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR FRIDAY, 4 DECEMBER 2020

The House meets this day at 9.30am

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## PROGRAM FOR FRIDAY SITTING

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The following is the program for Friday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

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### **Friday**

*From 9.30am — 10.00am—*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

*10.00am — 10.30am—*

Question Time

*10.30am — 1.00pm—*

Government Business

*1.00pm — 2.00pm —*

Lunch break

*2.00pm — 6.30pm—*

Government Business

*6.30pm — 7.30pm—*

Dinner break

*7.30pm — until adjournment moved (no adjournment debate)—*

Government Business

Proposed sitting days (indicative dates only, subject to change)—

November – 24, 25, 26

December – 1, 2, 3, 4

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) \(2020-2021\) BILL](#) [\(Explanatory Notes\)](#)  
[APPROPRIATION \(2020-2021\) BILL](#) [\(Statement of Compatibility\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)  
 Date introduced: [1 December 2020](#) (page 196)  
 Debated: 3 December 2020  
 Status: Resumption of second reading debate (cognate debate).

2. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Seniors and Disability Services and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon C Crawford)  
 Date introduced: [26 November 2020](#) (page 100)  
 Debated: [2 December 2020](#) (page 285)  
 3 December 2020  
 Status: Resumption of second reading debate.

3. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)  
 Debated: [26 November 2020](#) (page 68)  
[1 December 2020](#) (page 179)  
 Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
 Date introduced: [26 November 2020](#) (page 89)  
 Status: Referred to Education, Employment and Training Committee (to report by 12 February 2021, as agreed to by the House on 26 November 2020).

2. **CRIMINAL CODE (CONSENT AND MISTAKE OF FACT) AND OTHER LEGISLATION AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [26 November 2020](#) (page 90)  
Status: Referred to Legal Affairs and Safety Committee (to report by 12 February 2021, as agreed to by the House on 26 November 2020).

3. **LIQUOR (ARTISAN LIQUOR) AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [26 November 2020](#) (page 92)  
Status: Referred to Legal Affairs and Safety Committee (to report by 12 February 2021, as agreed to by the House on 26 November 2020).

4. **PUBLIC HEALTH AND OTHER LEGISLATION (EXTENSION OF EXPIRING PROVISIONS) AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: 3 December 2020  
Status: Referred to Health and Environment Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

5. **NATURE CONSERVATION AND OTHER LEGISLATION (INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND) AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: 3 December 2020  
Status: Referred to State Development and Regional Industries Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

6. **WASTE REDUCTION AND RECYCLING (PLASTIC ITEMS) AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)  
Date introduced: 3 December 2020  
Status: Referred to Health and Environment Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

7. **CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)  
Date introduced: 3 December 2020  
Status: Referred to Community Support and Services Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

#### **Current Inquiries—**

- Child Protection and Other Legislation Amendment Bill 2020 (referred 3 December 2020)
- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2020 (referred 26 November 2020)

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

### **HEALTH AND ENVIRONMENT COMMITTEE—**

#### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

#### **Current Inquiries—**

- Public Health and Other Legislation (Extension of Expiring Provisions) Amendment Bill 2020 (referred 3 December 2020)
- Waste Reduction and Recycling (Plastic Items) Amendment Bill 2020 (referred 3 December 2020)
- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—**

**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

**Current Inquiries—**

- Criminal Code (Consent and Mistake of Fact) and Other Legislation Amendment Bill (referred 26 November 2020)
- Liquor (Artisan Liquor) Amendment Bill (referred 26 November 2020)
- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

**Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Nature Conservation and Other Legislation (Indigenous Joint Management – Moreton Island) Amendment Bill 2020 (referred 3 December 2020)

**TRANSPORT AND RESOURCES COMMITTEE—**

**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

**QUESTIONS ON NOTICE**

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The following questions were asked on Thursday, 3 December 2020. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 4 January 2021.

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1178 **MR S ANDREW** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the government's pledge to reduce water costs by 15 percent and 50 percent for agriculture—

Will the Minister advise if the 15 percent and 50 percent concerning water cost will be across the board, for example, from allocation cost as well as actual pumped water?

1179 **MR J MADDEN** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

Will the Deputy Premier advise (a) what support the Palaszczuk Labor Government has provided for a business case being progressed by the Ipswich City Council for the proposed upgrade of the North Ipswich Sport and Entertainment Precinct and (b) the current status of this business case?

1180 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier release (a) the itemised list of 2015 election commitments that haven't been completed yet and (b) the itemised list of 2017 election commitments that haven't been completed yet, with a detailed breakdown of why each commitment hasn't been achieved and whether it has been abandoned?

1181 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister provide a breakdown of additional frontline health staff to be employed in the 2020-21 to 2023-24 financial years (by individual year in table format) of (a) nurses, (b) doctors, (c) paramedics and (d) other health professionals?

- 1182 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister advise the capital budget underspend in 2017-18 to 2019-20 reported separately by year and department/agency under the Minister's control?
- 1183 **MR M CRANDON** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
With reference to the Palaszczuk Government announcing on 2 October 2020 \$3.3m to deliver an agtech and logistics hub for the Darling Downs—  
Will the Treasurer advise (a) the site for the project (b) a date the project will commence and (c) a date the project will be completed?
- 1184 **MS F SIMPSON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—  
Will the Minister advise the longest time currently eligible applicants for social housing have been waiting for placement in a house in the Maroochydore Electorate and how this compares with each of the state electorates in Queensland?
- 1185 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise in relation to the recent relocation of navigational aids (beacons) in the Raby Bay channel in the vicinity of the William Street boat ramp and any other similar changes in nearby waterways?
- 1186 **MR D PURDIE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
With reference to coronial recommendations that refer to the departments and agencies under the Minister's control—  
Will the Minister provide a list of all outstanding coronial recommendations that are yet to be implemented or responded to, including the date when each recommendation was made?
- 1187 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister advise the itemised list of consultancy expenditure in 2019-20 (reported separately by contract and by agency) and the total consultancy budget allocation for 2020-21 (reported separately by agency)?
- 1188 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—  
With reference to the \$19.9m commitment to improving the Great Barrier Reef—  
Will the Minister advise (a) a full breakdown of the specific commitment with itemised costs (b) a date the program will commence and (c) how the funding will be assessed in terms of benefitting the health of the Great Barrier Reef?
- 1189 **MR A POWELL** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
With reference to the department's capital program—  
Will the Deputy Premier provide an itemised list of all projects that includes (for each project) (a) a brief scope (b) the cost and (c) a date when the project will be completed?
- 1190 **MR R KATTER** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to taxpayer hand-outs given to embattled airlines navigating the COVID-19 pandemic, including \$60m given by the Federal Government to regional operator REX airlines and \$200m given by the Queensland Government to Virgin Airlines—  
Will the Premier outline what the State Government will do to ensure this public money will be used, at least in part, to ensure ongoing connectedness for rural and regional parts of Queensland which for many years have been failed by the commercial airlines?
- 1191 **MR C BOYCE** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
With reference to the government commitment this year to delay non-urgent IT programs—  
Will the Minister advise for the agencies under the Minister's responsibility (a) the number of projects that have been delayed (b) the cost to date of each delayed project, (c) the budget for each project and (d) the purpose of each project?

- 1192 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—  
 With reference to the election commitment regarding the Rockhampton Hospital mental health ward—  
 Will the Minister advise (a) the full details of the upgrade (b) a date the upgrade will commence and (c) a date the upgrade will be completed?
- 1193 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 With reference to 18 months having passed since the State Coroner recommended changes as a result of the coronial inquest into Daniel Morcombe's disappearance—  
 Will the Attorney-General advise why the government has not yet acted on these recommendations?
- 1194 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
 With reference to the government commitment this year to delay non-urgent IT programs—  
 Will the Treasurer advise for the agencies under the Minister's responsibility (a) the number of projects that have been delayed (b) the cost to date of each delayed project (c) the budget for each project and (d) the purpose of each project?
- 1195 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise (a) the nature of the disciplinary action that arose following the completion of a 92 page report about fraud and financial irregularities at Cavendish Road State School completed in 2017 and (b) was the disciplinary action discontinued and why?
- 1196 **MR T WATTS** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to departmental travel and hospitality under the Minister's responsibility—  
 Will the Minister advise (a) the cost of departmental travel in 2019-20 (reported separately by trip) (b) the cost of departmental hospitality in 2019-20 (reported separately by event) (c) the budget for departmental travel in 2020-21 and (d) the budget for departmental hospitality in 2020-21?
- 1197 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—  
 With reference to the Jobs Finder Queensland web portal—  
 Will the Minister advise (a) how many jobs have been listed (b) how many workers have found jobs through the portal (c) how much recruiters have been paid and (d) all costs associated with developing and operating the portal?
- 1198 **MRS D FRECKLINGTON** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—  
 Will the Treasurer advise how much did the Service Priority Review Office find in government savings before it was axed, with the specific amount of savings per financial year and including an itemised list of savings items?
- 1199 **MS A LEAHY** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—  
 Will the Attorney-General advise the number of rejected postal ballots in each state electorate at the 31 October election (reported separately by electorate)?
- 1200 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Palaszczuk Government announcing on 21 September 2020 a further \$5m in cluster fencing grants to drought-declared local government areas—  
 Will the Minister advise (a) how much cluster fencing funding has been distributed since 2017 (b) when this new funding will be made available (c) whether all \$5m will be distributed in the current funding round that closed on 11 November 2020 and (d) how many applications for this program have been received by the department?
- 1201 **MR A PERRETT** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to water security in the Gympie region—  
 Will the Minister advise what the plans are to raise the Borumba dam, including time frame?

1202 **MR S BENNETT** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the 2017 state election commitments—

Will the Premier advise which commitments have been abandoned (reported separately by commitment)?

1203 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to more than 1,000 State Emergency Service (SES) volunteers (more than 15 percent) having left under Labor's five years in government—

Will the Minister release the SES review?

1204 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Queensland Police Service Child Protection Investigation Units—

Will the Minister provide a breakdown (by individual year in table format) of the number of (a) sworn police officers employed as of 1 July 2020, and (b) additional sworn police officers to be employed in each of the 2020-21, 2021-22, 2022-23 and 2023-24 financial years?

1205 **MR P WEIR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Queensland Schools Planning Reference Committee assessment undertaken after a meeting in November 2019 with the Toowoomba Regional Council and local stakeholders to consider the future new schools demand in the local Toowoomba Regional Council area which included consideration of the Toowoomba-West Statistical Area Level 2, inclusive of the Westbrook area and where demand for land is at a premium—

Will the Minister advise when the department will take steps to plan and develop a business case to investigate the requirement for a secondary school, the availability of suitable land and the subsequent purchase of land to future proof the secondary educational requirements of the south-west corridor of the Toowoomba Regional Council locality?

1206 **MRS L GERBER** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

With reference to departmental travel and hospitality under the Minister's responsibility—

Will the Minister advise (a) the cost of departmental travel in 2019-20 (reported separately by trip), (b) the cost of departmental hospitality in 2019-20 (reported separately by event), (c) the budget for departmental travel in 2020-21 and (d) the budget for departmental hospitality in 2020-21?

1207 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister commit to releasing in full the findings of the multi-modal transport study between Burleigh and Tugun, to allow for a proper and thorough community consultation process on the Gold Coast Light Rail Stage 4, and if so, advise by what date this entire report will be made available?

1208 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to the \$25m in Townsville University Hospital upgrades—

Will the Minister advise (a) when each project will commence (reported separately), (b) when each project will be completed (reported separately) and (c) the specific scope of each project?

1209 **MR J LANGBROEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise the capital budget underspend in 2017-18 to 2019-20 reported separately by year and department/agency under the Minister's control?

1210 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to answer to Question on Notice No. 192 of 2020, regarding an Automated External Defibrillators Register for Queensland—

Will the Minister provide an update of the progress since February 2020, including a revised date we can expect this to become available?

- 1211 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to another major crash involving a heavy vehicle having occurred on the very narrow section of the Bruce Highway near the Seymour River just south of the Cardwell Range—  
Will the Minister acknowledge this is a high crash zone area and commit to revising the road design and in the interim reduce the speed limit down to 80kms/hr, and install double lines and appropriate signage to alert motorists and improve safety?
- 1212 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the proposed Coomera Connector and the proposed location of on and off ramps delivering traffic on to Helensvale Road - an already congested local government road network and home to a major public school—  
Will the Minister (a) direct the department to re-evaluate this location, (b) take into consideration how dumping this traffic into an already strained local government road network will affect the area, (c) give residents a platform to share their local knowledge and raise their concerns and (d) look for a more suitable location, other than Helensvale Road, to build an interchange?
- 1213 **MR J BLEIJIE** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
With reference to departmental travel and hospitality under the Minister's responsibility—  
Will the Minister advise (a) the cost of departmental travel in 2019-20 (reported separately by trip), (b) the cost of departmental hospitality in 2019-20 (reported separately by event), (c) the budget for departmental travel in 2020-21 and (d) the budget for departmental hospitality in 2020-21?
- 1214 **MR J KRAUSE** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—  
With reference to the Palaszczuk Government announcing on 22 September 2020 \$41.2m from three separate government grants to support Indigenous councils in Queensland—  
Will the Deputy Premier (a) provide a detailed breakdown of funding provided to each council including the specific purpose of each grant, (b) advise how the funding was determined for those councils that gave up general liquor licences, (c) advise how much funding was granted to each council per liquor licence that was returned to government and (d) provide a breakdown of each council's economic development grant, including the purpose of each of the 15 grants?
- 1215 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Innisfail-Japoon-Silkwood Road (a major regional connector used by heavy vehicles, refrigerated trucks, caravans and local and tourist traffic) having eroded edges, rough and uneven surfaces, narrow one lane sections and unsafe winding sections—  
Will the Minister commit to funding to fix and upgrade the many issues along this stretch of road?