



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 3 DECEMBER 2020

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
PARLIAMENTARY COMMITTEES.....	4
PANEL OF TEMPORARY SPEAKERS	5
QUESTIONS ON NOTICE	5

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Thursday

*9.30am — 10.15am—Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 6.30pm—

Government Business

6.30pm — 7.30pm—

Dinner break

7.30pm – until adjournment moved (no adjournment debate)—

Government Business

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 24, 25, 26

December – 1, 2, 3, 4

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) \(2020-2021\) BILL](#) [\(Explanatory Notes\)](#)
[APPROPRIATION \(2020-2021\) BILL](#) [\(Statement of Compatibility\)](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
Date introduced: [1 December 2020](#) (page 196)
Status: Second readings to be moved (not before 3 December 2020, in accordance with Standing Order 177(1)) (cognate debate).

2. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Seniors and Disability Services and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon C Crawford)
Date introduced: [26 November 2020](#) (page 100)
Debated: 2 December 2020
Status: Resumption of second reading debate.

3. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)
Debated: [26 November 2020](#) (page 68)
[1 December 2020](#) (page 179)
Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [26 November 2020](#) (page 89)
Status: Referred to Education, Employment and Training Committee (to report by 12 February 2021, in accordance with Standing Order 136(2)).

2. **CRIMINAL CODE (CONSENT AND MISTAKE OF FACT) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [26 November 2020](#) (page 90)
Status: Referred to Legal Affairs and Safety Committee (to report by 12 February 2021, in accordance with Standing Order 136(2)).

3. **LIQUOR (ARTISAN LIQUOR) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [26 November 2020](#) (page 92)
Status: Referred to Legal Affairs and Safety Committee (to report by 12 February 2021, in accordance with Standing Order 136(2)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2020 (referred 26 November 2020)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Criminal Code (Consent and Mistake of Fact) and Other Legislation Amendment Bill (referred 26 November 2020)
- Liquor (Artisan Liquor) Amendment Bill (referred 26 November 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 2 December 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 4 January 2021.

1135 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Attorney-General advise whether the government will be investigating or reviewing the publicising of the sex offender register in Queensland, and if so, how and when this will be undertaken?

1136 **MR S ANDREW** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

With reference to the 2020-21 budget—

Will the Treasurer advise (a) what is the forecast debt of Queensland for each financial year ending 2020-21 to 2023-24, (b) what will the interest repayments be on that debt for each financial year ending 2020-21 to 2023-24 and (c) does the government have any plan or strategy for how it will be able to service this escalating debt burden, particularly given the overall collapse in government revenues across the economic spectrum?

1137 **MR J MADDEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise what actions are planned by the Palaszczuk Labor Government to improve transport connectivity in Ipswich to support the region's growth and productivity and will the Minister specifically advise what progress has been made on the commitment to provide in-kind support to a business case being progressed by Ipswich City Council for the proposed Norman Street Bridge?

1138 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise the number of temporary employees engaged by department or agency as at 1 July 2018, 1 July 2019 and 1 July 2020 (reported separately by department and year)?

1139 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

Will the Minister advise as of 1 July 2020 the number of employed (a) nurses, (b) doctors, (c) paramedics and (d) other health professionals?

- 1140 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide an itemised list of all projects within the Minister's portfolio that includes for each project (a) a brief scope, (b) the cost and (c) a date when the project will be completed?
- 1141 **MR M CRANDON** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—
With reference to the Palaszczuk Government announcing on 22 September 2020, \$1.1m in funding to support seasonal workers onto farms—
Will the Treasurer advise (a) when this funding will commence, (b) how much funding will be allocated for the #PickQld campaign, (c) the scope of the pilot scheme and when will workers be employed and (d) how many workers this scheme will employ?
- 1142 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to continuing violent incidents at the Maroochydore Bus Station—
Will the Minister advise what the department is proposing to do to keep bus passengers and drivers safe, including employing additional Senior Network Officers, Security and upgrades to CCTV as well as joint operations with police?
- 1143 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
Will the Minister provide a breakdown of the further \$171m committed to palliative care funding that will support Redland City residents (a) as inpatients at the Redland Hospital and (b) through community-based service providers delivering home-based hospice care?
- 1144 **MR D PURDIE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the government's commitment this year to delay non-urgent IT Programs—
Will the Minister advise for the agencies under the Minister's responsibility (a) the number of projects that have been delayed, (b) the cost to date of each delayed project, (c) the budget for each project and (d) the purpose of each project under the Minister's responsibility?
- 1145 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the \$7.2m commitment for the Mount Cotton Fire Station—
Will the Minister advise (a) the full scope of the election commitment, (b) a date when the project will commence and (c) a date when the project will be completed and operational?
- 1146 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
With reference to the Palaszczuk Government announcing on 3 October 2020, \$60m in new investment towards protected areas and sustainability of national parks as part of a 10 year Protected Area Strategy—
Will the Minister provide a full breakdown of (a) the specific funding allocations across the forward estimates, (b) the total cost of the 10 year protected area strategy and (c) the cost to develop the strategy?
- 1147 **MR A POWELL** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
With reference to the election commitment regarding Dakabin Family and Community Place—
Will the Minister advise (a) the full details of the upgrade, (b) a date when the upgrade will commence and (c) a date when the upgrade will be completed?
- 1148 **MR T MANDER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the Large Air Tanker (LAT)—
Will the Minister advise the operational capacity of the LAT and crew?
- 1149 **MR C BOYCE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide a breakdown of additional sworn officers deployed to frontline roles to be employed in the 2020-21 to 2023-24 financial years (by individual year in table format) in (a) the Far Northern Police Region, (b) the Northern Police Region, (c) the Central Police Region, (d) the North Coast Police Region, (e) the North Brisbane Police District, (f) the South Brisbane Police District, (g) the South Eastern Police Region and (h) the Southern Police Region?

- 1150 **MR J MCDONALD** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 Will the Minister advise when the minister and/or government will introduce policy to stop the requirement for irrigators to pay Part A charges for the underperforming irrigation schemes of Atkinson Dam, Lake Clarendon and Lake Dyer when water is not available?
- 1151 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
 With reference to coronial recommendations that refer to the departments and agencies under the Minister's control—
 Will the Attorney-General provide a list of all outstanding coronial recommendations that are yet to be implemented or responded to, including the date when each recommendation was made?
- 1152 **MR D JANETZKI** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—
 With reference to the government commitment this year to delay non-urgent IT programs—
 Will the Minister advise for the agencies under the Minister's responsibility (a) the number of projects that have been delayed, (b) the cost to date of each delayed project, (c) the budget for each project and (d) the purpose of each project?
- 1153 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister provide a breakdown of education staff to be employed in the 2020-21 to 2023-24 financial years (by individual year in table format) of (a) teachers and (b) teacher aides?
- 1154 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise what advice has been given by Queensland Rail about derogations from Rail Safety Standards in relation to the Cross River Rail Southern Area Modification and explain each issue raised?
- 1155 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON D FARMER)—
 With reference to the \$15m Regional Skills Adjustment Strategy—
 Will the Minister advise (a) how formal qualifications have been awarded under the program, (b) total program expenditure to date, (c) a geographic breakdown by SA4 region of workers supported through the program?
- 1156 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to Ergon Energy and new connections to residential properties—
 Will the Minister clarify (a) the current wait time for new power connections to new homes in both the Somerset and South Burnett regions, (b) if the current wait time is greater than three months, why this wait time is so lengthy, (c) what strategies are being put in place to improve the current wait times and (d) how do wait times in the Somerset and South Burnett compare to other Ergon districts around Queensland?
- 1157 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
 With reference to the Show Societies Grants Program funding of \$2.134m for 2020-21—
 Will the Deputy Premier advise how many show societies received their payment in August 2020?
- 1158 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the \$7m Third Avenue to Nicklin Way funding commitment—
 Will the Minister provide (a) the final scope of the project, (b) a date when construction will commence, (c) a date when construction will be completed, (d) the projected benefits of the project and (e) whether any property resumptions will be required?
- 1159 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to recent serious road accidents and fatalities in the Gympie Region—
 Will the Minister advise what the timeframes and plans are, including overtaking lanes, to upgrade the Mary Valley Highway (gazetted name Gympie-Brooloo Road), Tin Can Bay Road and Rainbow Beach Roads?

- 1160 **MR S BENNETT** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 With reference to the 2015 state election commitments—
 Will the Premier advise which commitments have been abandoned (reported separately by commitment)?
- 1161 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to coronial recommendations that refer to the departments and agencies under the Minister's control—
 Will the Minister provide a list of all outstanding coronial recommendations that are yet to be implemented or responded to, including the date when each recommendation was made?
- 1162 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise as of 1 July 2020 the number of sworn police officers deployed in frontline roles in (a) the Far Northern Police Region, (b) the Northern Police Region, (c) the Central Police Region, (d) the North Coast Police Region, (e) the North Brisbane Police District, (f) the South Brisbane Police District, (g) the South Eastern Police Region and (h) the Southern Police Region?
- 1163 **MR P WEIR** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 Will the Minister advise what funding will be allocated for infrastructure to provide water security for the communities of Cambooya and Clifton in the Condamine Electorate where currently their domestic water supply is being trucked in at a huge expense to ratepayers?
- 1164 **MRS L GERBER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the \$5m PET CT scanner announced for the Queensland Children's Hospital—
 Will the Minister advise (a) when the new service is expected to be operational and (b) the current need for these services in terms of demand or waiting lists?
- 1165 **MR M HART** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to Labor's election commitment of \$500,000 for Burleigh State School—
 Will the Minister advise (a) the process undertaken to identify the additional requirements for Burleigh State School, (b) if the Minister spoke to the school principal or a representative of the school before announcing this commitment, (c) if a representative from the Department of Education spoke to the school principal or a representative before the government made this commitment and (d) with reference to parts (b) & (c), give the date such conversations occurred?
- 1166 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the \$6m Mackay Community Mental Health Refurbishment election commitment—
 Will the Minister advise (a) the full scope of the refurbishment including specific details of what is being upgraded, (b) a date when the refurbishment will commence and (c) a date when the refurbishment will be completed?
- 1167 **MR J LANGBROEK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 Will the Minister advise the updated allocated expenditure and actual expenditure for every IT project (reported separately) being progressed by Queensland Health, with reference to the timeline for each project and whether there has been any variation since the project was initiated?
- 1168 **MR J KRAUSE** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
 With reference to the Palaszczuk Government announcing on 23 September 2020, \$2m as part of the 2020-21 Get Ready Program—
 Will the Deputy Premier advise how much individual funding was provided to each Council and separately the amount of funding contributed towards (a) disaster training exercises, (b) community education materials, (c) online disaster dashboards and (d) COVID care packages?

- 1169 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 Will the Minister provide an update on when construction for the planned \$6m ambulance station at Burdell will commence and when Townsville Northern beaches residents can expect this new station to be operational?
- 1170 **MR J KELLY** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister outline how the recently announced Mobile Police Beat Vans benefit the people of the electorate of Greenslopes?
- 1171 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier advise the number of media advisers employed by her department and the total annual wage budget for those advisers?
- 1172 **MR M BOOTHMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the government commitment this year to delay non-urgent IT programs—
 Will the Minister advise for the agencies under the Minister's responsibility (a) the number of projects that have been delayed, (b) the cost to date of each delayed project, (c) the budget for each project and (d) the purpose of each project?
- 1173 **MR R KATTER** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 With reference to the existence of Lake Julius and Lake Moondarra, Mount Isa residents pay chronically high water access charges that prohibit many aspects of their day-to-day life—
 Will the Minister advise what financial dividends the State Government (through its Mount Isa Water Board) has returned to the Mount Isa City Council and thus onto the residents over the last ten years?
- 1174 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the Australian Government as part of their Corona Virus Economic Response Package, having waived the Environmental Management Charge (EMC) for tourism businesses that operate in the Great Barrier Reef Marine Park for the remainder of 2020—
 Will the Minister confirm if the State Government will also waive fishing tour licence fees, including the Commercial Fishing Tour Operators permit fee, to assist in the recovery of tourism related fishing charter businesses in Queensland?
- 1175 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Palaszczuk Government committing on 20 September 2020, \$755m to build the 16-kilometre stage one of the Coomera Connector, also referred to as the Second M1—
 Will the Minister advise (a) the date when construction will commence, (b) the date when full construction will be complete, (c) how many resumptions will be required, (d) how many resumptions have been acquired to date and (e) how much funding will be committed by the Queensland Government for 2020-21 to 2023-24 financial years?
- 1176 **MR M BERKMAN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 With reference to the Federal Government's cashless debit card—
 Will the Premier advise (a) does the Queensland Government support compulsory income management including the cashless debit scheme, given that there is little evidence the card improves health, wellbeing, safety or employment outcomes in the communities where it has been deployed, (b) what steps, if any, will the government take to prevent ongoing use of the card in the Hervey Bay region and expansion into Cape York, (c) was the Queensland Government consulted on the decision to begin trials of the card in Bundaberg and Hervey Bay region and Cape York and (d) did the Queensland Government support the decision to select those trial sites?

1177 **DR A MACMAHON** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—

With reference to the proposed changes to the Brisbane City Plan 2014 ('the Plan') in the 'rooftop gardens and landscaped greenspace amendment' (Major amendment package G), under which rooftop gardens would be excluded from the calculation of maximum number of storeys—

Will the Deputy Premier rule out approving changes to the Brisbane City Plan that would allow developers to be exempted from Neighbourhood Plan maximum height limits?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT