



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 8 SEPTEMBER 2020

The House meets this day at 9.30am

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## CONTENTS

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PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
GENERAL BUSINESS.....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION .....	6
PARLIAMENTARY COMMITTEES.....	7
PANEL OF TEMPORARY SPEAKERS .....	9
QUESTIONS ON NOTICE.....	10

## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15 am—

Question Time

11.15 am — 11.35 am—

Business Program Motion (in accordance with Sessional Order 2B)

11.35 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

June – 16, 17, 18

July – 14, 15, 16

August – 11, 12, 13

September – 8, 9, 10

December – 1, 2, 3, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [27 November 2019](#) (page 3872)  
 Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)  
 Debated: 13 August 2020  
 Status: Resumption of second reading debate.

### 2. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Minister for Science and Minister for Disability Services and Seniors (Hon C O'Rourke)  
 Date introduced: [18 June 2020](#) (page 1390)  
 Committee report: Tabled [3 August 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [NATURE CONSERVATION AND OTHER LEGISLATION \(INDIGENOUS JOINT MANAGEMENT—MORETON ISLAND\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon S Fentiman)  
 Date introduced: [14 July 2020](#) (page 1529)  
 Status: Referred to State Development, Tourism, Innovation and Manufacturing Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

### 2. [CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Youth and Women and Minister for the Prevention of Domestic and Family Violence (Hon D Farmer)  
 Date introduced: [14 July 2020](#) (page 1554)  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

### 3. [CRIMINAL CODE AND OTHER LEGISLATION \(WAGE THEFT\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)  
 Date introduced: [15 July 2020](#) (page 1627)  
 Status: Referred to Education, Employment and Small Business Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

4. **WASTE REDUCTION AND RECYCLING (PLASTIC ITEMS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
Date introduced: [15 July 2020](#) (page 1630)  
Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).
5. **MERIBA OMASKER KAZIW KAZIPA (TORRES STRAIT ISLANDER TRADITIONAL CHILD REARING PRACTICE) BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Cook (Ms C Lui)  
Date introduced: [16 July 2020](#) (page 1739)  
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).
6. **PUBLIC SERVICE AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: [16 July 2020](#) (page 1742)  
Status: Referred to Education, Employment and Small Business Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).
7. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)  
Date introduced: [12 August 2020](#) (page 1955)  
Status: Referred to Education, Employment and Small Business Committee (to report by 12 February 2021, in accordance with Standing Order 136(1)).
8. **CRIMINAL CODE (CONSENT AND MISTAKE OF FACT) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 13 August 2020  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 15 February 2021, in accordance with Standing Order 136(1)).
9. **CRIME AND CORRUPTION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 13 August 2020  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 2 September 2020, as agreed by the House on 13 August 2020).

# GENERAL BUSINESS

## ORDERS OF THE DAY

### 1. [PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)  
 Date introduced: [19 September 2018](#) (page 2596)  
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

### 2. [MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [31 October 2018](#) (page 3198)  
 Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.

### 3. [CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)  
 Date introduced: [1 May 2019](#) (page 1335)  
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

### 4. [WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)  
 Date introduced: [1 May 2019](#) (page 1337)  
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

### 5. [ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)  
 Date introduced: [18 September 2019](#) (page 2926)  
 Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

### 6. [CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: [23 October 2019](#) (page 3547)  
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [CRIMINAL CODE \(CHOKING IN DOMESTIC SETTINGS\) AND ANOTHER ACT AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: [20 May 2020](#) (page 984)  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)  
Notice given: In accordance with Sessional Order 3(1)  
Date: 6 December 2019  
Debated: [16 July 2020](#) (page 1777)  
Status: Resumption of debate.
2. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)  
Notice given: In accordance with Sessional Order 3(1)  
Date: 17 December 2019  
Status: To be moved.
3. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)  
Notice given: In accordance with Sessional Order 3(1)  
Date: 23 March 2020  
Status: To be moved.
4. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)  
Notice given: In accordance with Sessional Order 3(1)  
Date: 24 March 2020  
Status: To be moved.
5. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)  
Notice given: In accordance with Sessional Order 3(1)  
Date: 30 March 2020  
Status: To be moved.
6. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)  
Notice given: In accordance with Sessional Order 3(1)  
Date: 30 March 2020  
Status: To be moved.
7. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)  
Notice given: In accordance with Sessional Order 3(1)  
Date: 31 March 2020  
Status: To be moved.

8. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 66, 56th Parliament – Inquiry into the Electoral Commission of Queensland’s online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 tabled on 2 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 2 June 2020  
 Status: To be moved.

9. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 1, 56th Parliament – Consideration of Auditor-General Report 9: 2019-20 Addressing mine dust lung disease tabled on 19 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 19 June 2020  
 Status: To be moved.

10. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 2, 56th Parliament – Consideration of Auditor-General Report 12: 2019-20 Managing coal seam gas activities tabled on 19 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 19 June 2020  
 Status: To be moved.

11. [That the House take note of the Transport and Public Works Committee Report No. 41, 56th Parliament – Inquiry into transport technology tabled on 20 July 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 20 July 2020  
 Status: To be moved.

## GENERAL NOTICES OF MOTION

1. The Legislative Assembly requests the Auditor-General to conduct an audit of the effectiveness and efficiency of that part of the National Red Imported Fire Ant Eradication Program administered by the Department of Agriculture and Fisheries and other Queensland entities.

Notice given: Member for Scenic Rim (Mr J Krause)  
 Date: 10 August 2020  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### BUSINESS COMMITTEE—

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

### ECONOMICS AND GOVERNANCE COMMITTEE—

#### **Members—**

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

#### **Current Inquiries—**

- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)

- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (referred 21 May 2020)

## **EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**

### **Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

### **Current Inquiries—**

- Auditor-General Report 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General Report 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General Report 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Auditor-General Report 15: 2019-20 – Education: 2018-19 results of financial audits (referred 21 May 2020)
- Criminal Code and Other Legislation (Wage Theft) Amendment Bill 2020 (referred 15 July 2020)
- Public Service and Other Legislation Amendment Bill 2020 (referred 16 July 2020)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2020 (referred 12 August 2020)

## **ETHICS COMMITTEE—**

### **Members—**

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)
- Matter of privilege referred by the Speaker on 15 April 2020 relating to an alleged failure to declare a conflict of interest in committee proceedings in accordance with Standing Order 261
- Matter of privilege referred by the Transport and Public Works Committee on 12 August 2020 relating to an alleged unauthorised disclosure of committee proceedings

## **HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**

### **Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

### **Current Inquiries—**

- Auditor-General Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)

- Auditor-General Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)
- Meriba Omasker Kaziw Kazipa (Torres Strait Islander Traditional Child Rearing Practice) Bill (referred 16 July 2020)
- Auditor-General Report 1: 2020-21 – Family support and child protection system (referred 13 August 2020)

#### **LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

##### **Current Inquiries—**

- Auditor-General Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)
- Child Protection and Other Legislation Amendment Bill (referred 14 July 2020)
- Criminal Code (Consent and Mistake of Fact) and Other Legislation Amendment Bill (referred 13 August 2020)
- Crime and Corruption Amendment Bill (referred 13 August 2020)

#### **NATURAL RESOURCES, AGRICULTURAL INDUSTRY DEVELOPMENT AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

##### **Current Inquiries—**

- Waste Reduction and Recycling (Plastic Items) Amendment Bill 2020 (referred 15 July 2020)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

##### **Current Inquiries—**

- Review of the Crime and Corruption Commission's activities (committee resolved 19 May 2020)

#### **STATE DEVELOPMENT, TOURISM, INNOVATION AND MANUFACTURING COMMITTEE—**

##### **Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

##### **Current Inquiries—**

- Nature Conservation and Other Legislation (Indigenous Joint Management-Moreton Island) Amendment Bill (referred 14 July 2020)

#### **TRANSPORT AND PUBLIC WORKS COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

##### **Current Inquiries—**

- Auditor-General Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (referred 16 July 2020)

## **PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

## QUESTIONS ON NOTICE

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The following questions were asked Thursday, 13 August 2020. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 14 September 2020.

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- 878 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—  
Will the Treasurer provide a breakdown of the itemised funding programs allocated under the \$1b industry support package and the \$500m workers and business assistance package (reported separately by package)?
- 879 **MRS D FRECKLINGTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to the government's procurement policy—  
Will the Minister outline (a) how many contracts have been tendered since 2017 under the new policy and (b) how many contracts have been tendered where the full 30 percent weighting for the local benefits test was applied?
- 880 **MR J LANGBROEK** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to answer Question on Notice No. 78 asked on 5 February 2020—  
Will the Minister advise the actual expenditure and the area purchased (in hectares) on protected area estate acquisitions in the 2019-20 financial year?
- 881 **MS R BATES** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister advise how many new domestic and family violence liaison officers have been employed or engaged by the Palaszczuk Government in the last five years (reported separately by police region)?
- 882 **MR M CRANDON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to the report by the Special Joint Taskforce established by the state government to investigate fraudulent behaviour in the construction sector—  
Will the Minister provide an update on the implementation of the report's recommendations, including the number of prosecutions/charges laid since 28 June 2019?
- 883 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to the efficient use of irrigation water by Queensland's horticulturalists, large amounts of allocated water not being used in any particular year and allocations for future years not being adjusted to take this into account—  
Will the Minister advise what steps are being taken to ensure that irrigation water is allocated correctly based on recent use, rather than the current system which is inefficient and restricting the growth of Queensland's horticultural sector?
- 884 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
With reference to the Minister's announcement this week of the government's \$220m building and maintenance program for Queensland schools—  
Will the Minister provide an itemised breakdown of each project funded by the program (reported separately by project and electorate)?
- 885 **MR D BATT** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
Will the Deputy Premier advise how many new FTE doctors, nurses and midwives have been employed in the Bundaberg electorate since 1 December 2017?

886 **MR M HART** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to a number of manufactured home parks reporting that the government's Household Utilities Relief Package \$200 electricity rebate is not being passed on to residents as their embedded network operators advise parks consuming more than 100mW hours are not eligible for the rebate—

Will the Minister advise whether it is the government's intention to exclude manufactured home park residents from electricity relief by denying them the rebate?

887 **MR M HUNT** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the abandoned 'Chief Economist' role within Treasury—

Will the Treasurer advise the full cost of (a) consultant or contractor advice about organisation planning which led to the creation of the planned Chief Economist role, (b) recruitment filling the role and (c) outsourced onboarding or training materials prepared for the planned appointee?

888 **MS F SIMPSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to the Renewable Energy Training Facility media announcement on 16 June 2020—

Will the Minister (a) advise whether there was a tender process prior to the announcement that the state-of-the-art facility will be constructed and operated by Electro Group Training, (b) provide details on what basis the contract to Electro Group Training of almost \$17m was awarded (eg. standing offer, open tender, etc) and (c) outline the impacts the decision to award this to one training organisation has on other private providers and also TAFE's ability to deliver this training?

889 **MRS S WILSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to answer to Question on Notice No. 815 asked on 14 June 2018—

Will the Minister provide the number of assaults against teachers or other staff recorded for 2017-18 to 2019-20 (reported separately by financial year and education region)?

890 **MR D JANETZKI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the Federal Court case, Australian Building and Construction Commissioner v Construction, Forestry, Maritime, Mining and Energy Union (The Bruce Highway Caloundra to Sunshine Upgrade Case) (No 2) [2019] FCA 1737 delivered on 23 October 2019—

Will the Minister advise (a) the reason for the state government intervening in the matter and (b) the total costs of all legal costs and any associated costs (reported separately)?

891 **MR E SORENSEN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the Department of Premier and Cabinet's engagement of KPMG and Newgate Communications in relation to accessing external advice—

Will the Premier advise (a) the total value of each of those contracts and (b) why the work could not have been done by public servants in line with the government's plan to cut down on external consulting?

892 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise for 2014-15 to 2019-20 (a) the number of prisoner assaults against Corrective Services staff and (b) the number of prisoner assaults against prisoners (reported separately by facility and financial year)?

893 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to Queensland Agricultural Training College's (QATC) 2019-2020 final report—

Will the Minister outline (a) why the total assets of QATC have decreased from \$79.652m on 30 June 2019 to \$53.788m on 30 June 2020, including a breakdown of sales of property, plant and equipment, (b) a breakdown of the \$9.1m in operating deficit in 2019-20, (c) to which entity or government department the QATC assets have been transferred and (d) what plans does the Department of Agriculture and Fisheries have, including sales, to deal with the remaining transferred QATC assets?

894 **MR T NICHOLLS** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—

With reference to the Cross River Rail Delivery Authority—

Will the Minister advise for 2019-20 and 2020-21 (reported separately by financial year) (a) marketing and communications expenditure and (b) expenditure on corporate wardrobe items?

895 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

With reference to the 2020-21 COVID Works for Queensland program—

Will the Minister provide the (a) description of each project and quantum of funds for each project (reported separately by Council), (b) number of FTEs for each project (reported separately by Council) and (c) unemployment rate of each Council (reported separately by Council area)?

896 **MR T WATTS** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the Deputy Premier's announcement of a 'strategic medical stockpile' of personal protective equipment (PPE)—

Will the Deputy Premier advise (a) the amount and value of PPE added to the stockpile since the announcement in June and (b) what proportion of the stockpiled material was manufactured in Queensland?

897 **MR C BOYCE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to Paradise Dam—

Will the Minister advise whether he was aware that SunWater was still trying to sell water from Paradise Dam right up to 19 September 2019 before it announced that 105,000 megalitres would be released and the dam wall lowered by 5.8 metres?

898 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the government's joint media statement of 19 May 2020 relating to more than \$400m of accelerated funding for Queensland roads—

Will the Minister advise the planned construction date for the 14 projects identified for new funding (reported separately by project)?

899 **MR S O'CONNOR** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

Will the Minister advise why the Gold Coast was not considered to have the Back to Work program restored, after it was removed in the 2018 Budget, to target this assistance to areas with high unemployment such as the electorate of Bonney?

900 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to the Auditor-General's report noting that the Department of Child Safety's reported 24-hour priority investigations to sight a child does not include the time taken (average 3 days) to screen the child harm report and the screening and approval period—

Will the Minister provide a percentage of the 3,572 24-hour priority investigations that commenced on time as reported on the Our Performance website ending 31 March 2020 actually sighted a child within (a) 24 hours, (b) 48 hours, (c) 72 hours and (d) 96 hours when the time taken to screen the child harm reports and the screening and approval period is taken into consideration?

901 **MR R STEVENS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to Certificate 3 Guarantee (C3G)—

Will the Minister provide a detailed list in table format for the last three financial years broken down by the (a) different qualifications eligible under the C3G scheme, (b) number of students enrolled in that qualification and (c) expenses accumulated for that particular qualification (reported separately by financial year)?

902 **DR C ROWAN** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to Minjerribah Camping—

Will the Minister advise (a) whether Minjerribah Camping has ever been audited, (b) if yes to (a) how frequently is Minjerribah Camping being audited, (c) what was the outcome of the audits, (d) who was the auditor and (e) the reasons for the recent ASIC strike-off action concerning Minjerribah Camping?

903 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

With reference to departmental expenditure—

Will the Minister provide the total budget and FTE (reported separately) for each Deputy Commissioner's responsibility for (a) volunteerism and community resilience, (b) readiness and response services and (c) strategy and corporate services as at 1 July 2018, 1 July 2019 and 1 July 2020 (reported separately by year)?

904 **MR P WEIR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the 32 dead and eight severely neglected horses found at Charlton in January 2020 and Biosecurity Queensland stating in July 2020 that 'a full brief of evidence on the investigation had been completed' and 'a briefing on the matter for Mr Weir can be provided on request', my request on 7 July and the response stating, 'As this matter is currently under investigation it is not appropriate for me to comment further'—

Will the Minister provide a detailed briefing on (a) the condition and location of the surviving eight horses, (b) any charges to be brought against the individual and (c) whether the individual has horses in their possession currently?

905 **MS S BOLTON** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise (a) the amount of funds currently held by government for the rehabilitation of mining land, (b) the progress of sites requiring rehabilitation and (c) whether any of these funds are available for the training and employment of land rangers to work on these sites?

906 **MR J LISTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the answer to Question on Notice No. 766 asked on 16 July 2020—

Will the Minister provide a breakdown of the number of teachers and teacher aides employed by education region as at 30 June 2020 (reported separately by occupation and by region)?

907 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister advise (a) the current full-time equivalent allocation of teacher aides and student support staff (such as counsellors, guidance officers, careers officers, etc) at each government school in the Currumbin Electorate, reported separately as teacher aides and student support staff and (b) whether the government has increased any of these allocations as a result of COVID-19?

908 **DR M ROBINSON** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier advise the dates of all exemptions given by the Chief Health Officer for purported or actual consular and diplomatic officials and staff and why an exemption was given to the person referred to in recent media whom purported to be a diplomat?

909 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to answer to Question on Notice No. 1103 of 2019 which outlined 17 detections outside of the operational boundary since the commencement of the fire ant eradication program in 2017—

Will the Minister advise since this time whether the operational boundary has been extended or reduced and how many detections have been made (a) within and (b) outside of the operation boundary?

- 910 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to parking and traffic issues at Coolum State Primary School contributing significantly to the congestion in Coolum, including the Coolum roundabout on Yandina Coolum Road and the Sunshine Motorway interchange—  
 Will the Minister advise (a) if there will be another round of School Transport Infrastructure Program (STIP) funding and if so, when and (b) if the Coolum State School parking and traffic upgrades will be given high priority for this funding?
- 911 **MR D CRISAFULLI** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—  
 Will the Minister advise whether as a result of full sectorisation of rail operations via the Cross River Rail (CRR) alignment, all Gold Coast/Beenleigh trains will terminate at Park Road or a nearby station during CRR construction?
- 912 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise when construction will commence on the \$128m Beams Road overpass, recently announced by the government?
- 913 **MR M BOOTHMAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise how many acres of land have been purchased by the state government specifically to protect koala habitat from 2010 to June 2020 reported separately by year in table format?
- 914 **MR S ANDREW** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 With reference to the Transition to Success Program and the voluntary work undertaken by Mr Torin O'Brien to deliver positive outcomes for the community especially for our troubled youth—  
 Will the Attorney-General advise why Mr O'Brien is no longer performing work in relation to the program?
- 915 **MR S KNUTH** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 With reference to travel arrangements for Queensland Government employees being managed by a German company and in the latest offer to hotels and motels, being told to accept the low rate offered, or they will not be accepted—  
 Will the Premier explain why the government is using a German and not an Australian company and why in the current difficult climate for businesses, hotels and motels are being forced to accept rates lower than those offered 3 years ago?
- 916 **MR J BLEIJIE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 Will the Minister advise the total number of public housing properties located on the Sunshine Coast, as of 1 July 2020 and of those (a) how many are used to house public housing tenants and (b) how many are rented to the private rental market?
- 917 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the current practice of suitably qualified police officers assessing applicants and issuing heavy vehicle licences in rural and remote areas where there are no local Department of Transport and Main Roads offices—  
 Will the Minister commit to supporting the members of the Queensland Police Service who are providing this service by either paying for them to move into such communities, or at the very least waiving the fees associated with their own heavy vehicle licence applications that are vital to them being able to fulfil this role?
- 918 **MR N DAMETTO** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
 With reference to five vehicles being stolen in Townsville within a 24 hours period—  
 Will the Minister clarify exactly when the State Government's On Country program will start and how many juvenile offenders will be part of the first group?
- 919 **MR M MCARDLE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise the number of complaints received from residents who reside in Bells Beach, Bellvista, Baringa and Nirimba, in the state seat of Caloundra, with respect to break and enter, robbery and vandalism offences for the period 1 July 2019 to the date of the answer to this question?

920 **MR M BERKMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

With reference to the matter of Attorney-General v Sri & Ors (Queensland Supreme Court Matter No. 8613/20) and the reported service of documents on Cr Jonathan Sri at around 1 am on Saturday 8 August 2020—

Will the Minister advise (a) at what time the originating application was made on behalf of the Attorney-General, (b), on what basis was Cr Sri included as a respondent in the matter, (c) at what time the Attorney-General, her legal representatives, or officers of the Department of Justice and Attorney-General was aware that service on Cr Sri would be necessary and (d) whether any effort was made to contact Cr Sri before service of the documents and (e) if not, why not?

921 **MR J COSTIGAN** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier commit to re-introducing birthing facilities at various hospitals in North, Far North and Central Queensland, including but not limited to Mossman, Bowen and Moranbah?

922 **MR J KRAUSE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the Scenic Rim Electorate and instances reported of officers employed by the department in the Fire Ant Eradication program instructing farmers battling drought not to sell hay produced on their property owing to alleged failure by those farmers to comply with rules to prevent the spread of fire ants into hay storages and farmers having had no prior knowledge of any such rules—

Will the Minister outline (a) when these requirements were put in place and (b) how farmers were informed by the department of these requirements in a way that enabled them to comply prior to the production and baling of hay rather than being faced with compliance action in relation to rules about which they had no knowledge?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT