



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 12 AUGUST 2020

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

June – 16, 17, 18

July – 14, 15, 16

August – 11, 12, 13

September – 8, 9, 10

December – 1, 2, 3, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [FOREST WIND FARM DEVELOPMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development, Tourism and Innovation (Hon K Jones)
Date introduced: [20 May 2020](#) (page 972)
Committee report: Tabled [3 July 2020](#) (State Development, Tourism, Innovation and Manufacturing Committee)
Status: Resumption of second reading debate.

2. [QUEENSLAND FUTURE FUND BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Infrastructure and Planning (Hon C Dick)
Date introduced: [14 July 2020](#) (page 1526)
Committee report: Tabled [7 August 2020](#) (Economics and Governance Committee)

[ROYALTY LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Infrastructure and Planning (Mr C Dick)
Date introduced: [16 July 2020](#) (page 1744)
Committee report: Tabled [7 August 2020](#) (Economics and Governance Committee)
Status: Second reading to be moved (cognate debate).

3. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
Date introduced: [28 November 2019](#) (page 3952)
Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)
Status: Second reading to be moved.

4. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [27 November 2019](#) (page 3872)
Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

5. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Minister for Science and Minister for Disability Services and Seniors (Hon C O'Rourke)
Date introduced: [18 June 2020](#) (page 1390)
Committee report: Tabled [3 August 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**NATURE CONSERVATION AND OTHER LEGISLATION \(INDIGENOUS JOINT MANAGEMENT—MORETON ISLAND\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon S Fentiman)
Date introduced: [14 July 2020](#) (page 1529)
Status: Referred to State Development, Tourism, Innovation and Manufacturing Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

2. [**CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Youth and Women and Minister for the Prevention of Domestic and Family Violence (Hon D Farmer)
Date introduced: [14 July 2020](#) (page 1554)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

3. [**CRIMINAL CODE AND OTHER LEGISLATION \(WAGE THEFT\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
Date introduced: [15 July 2020](#) (page 1627)
Status: Referred to Education, Employment and Small Business Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

4. [**WASTE REDUCTION AND RECYCLING \(PLASTIC ITEMS\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: [15 July 2020](#) (page 1630)
Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

5. [**MERIBA OMASKER KAZIW KAZIPA \(TORRES STRAIT ISLANDER TRADITIONAL CHILD REARING PRACTICE\) BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Cook (Ms C Lui)
Date introduced: [16 July 2020](#) (page 1739)
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 28 August 2020, as advised to the House on 16 July 2020).

6. [**PUBLIC SERVICE AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Trade (Ms A Palaszczuk)
Date introduced: [16 July 2020](#) (page 1742)
Status: Referred to Education, Employment and Small Business (to report by 28 August 2020, as advised to the House on 16 July 2020).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [19 September 2018](#) (page 2596)
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

2. [MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

3. [CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

4. [WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

5. [ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

6. [CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CRIMINAL CODE \(CHOKING IN DOMESTIC SETTINGS\) AND ANOTHER ACT AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [20 May 2020](#) (page 984)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 6 December 2019
Debated: [16 July 2020](#) (page 1777)
Status: Resumption of debate.
2. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 17 December 2019
Status: To be moved.
3. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 23 March 2020
Status: To be moved.
4. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 24 March 2020
Status: To be moved.
5. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 30 March 2020
Status: To be moved.
6. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 30 March 2020
Status: To be moved.
7. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 31 March 2020
Status: To be moved.

8. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 66, 56th Parliament – Inquiry into the Electoral Commission of Queensland’s online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 tabled on 2 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 2 June 2020
Status: To be moved.

9. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 1, 56th Parliament – Consideration of Auditor-General Report 9: 2019-20 Addressing mine dust lung disease tabled on 19 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 19 June 2020
Status: To be moved.

10. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 2, 56th Parliament – Consideration of Auditor-General Report 12: 2019-20 Managing coal seam gas activities tabled on 19 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 19 June 2020
Status: To be moved.

11. [That the House take note of the Transport and Public Works Committee Report No. 41, 56th Parliament – Inquiry into transport technology tabled on 20 July 2020](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 20 July 2020
Status: To be moved.

GENERAL NOTICES OF MOTION

1. The Legislative Assembly requests the Auditor-General to conduct an audit of the effectiveness and efficiency of that part of the National Red Imported Fire Ant Eradication Program administered by the Department of Agriculture and Fisheries and other Queensland entities.

Notice given: Member for Scenic Rim (Mr J Krause)
Date: 10 August 2020
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)

- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (referred 21 May 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General Report 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General Report 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General Report 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Auditor-General Report 15: 2019-20 – Education: 2018-19 results of financial audits (referred 21 May 2020)
- Criminal Code and Other Legislation (Wage Theft) Amendment Bill 2020 (referred 15 July 2020)
- Public Service and Other Legislation Amendment Bill 2020 (referred 16 July 2020)

ETHICS COMMITTEE—

Members—

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

Current Inquiries—

- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)
- Matter of privilege referred by the Speaker on 15 April 2020 relating to an alleged failure to declare a conflict of interest in committee proceedings in accordance with Standing Order 261

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)

- Meriba Omasker Kaziw Kazipa (Torres Strait Islander Traditional Child Rearing Practice) Bill (referred 16 July 2020)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Auditor-General Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)
- Child Protection and Other Legislation Amendment Bill (referred 14 July 2020)

NATURAL RESOURCES, AGRICULTURAL INDUSTRY DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)
- Waste Reduction and Recycling (Plastic Items) Amendment Bill 2020 (referred 15 July 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (committee resolved 19 May 2020)

STATE DEVELOPMENT, TOURISM, INNOVATION AND MANUFACTURING COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Nature Conservation and Other Legislation (Indigenous Joint Management-Moreton Island) Amendment Bill (referred 14 July 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Auditor-General Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General Report 16: 2019-20 – Licensing builders and building trades (referred 16 July 2020)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Tuesday, 11 August 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 10 September 2020.

- 792 **MS S BOLTON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to recent media claims that the Queensland Treasury Corporation had warned the state government that its ongoing under-investment in national parks and other protected areas was 'not sustainable'—
Will the Minister clarify and outline how this will be addressed and the timeline for doing so including reaching the target of 17 percent protected areas in Queensland?
- 793 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—
Will the Treasurer advise how much of the government's \$1b industry support package has been (a) spent and (b) allocated?
- 794 **MRS D FRECKLINGTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
With reference to agricultural education in Queensland—
Will the Minister outline (a) the total budgeted and actual departmental spend on specific agricultural education, skills and training programs (reported separately by year for 2015 to 2020), (b) the names of these specific agricultural education, skills and training programs and (c) the total budgeted and actual departmental spend on specific agricultural education, skills and training programs in 2020-21?
- 795 **MR J LANGBROEK** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
With reference to the Queensland Government's response to the independent 'Inquiry into animal cruelty in the management of retired Thoroughbreds and Standardbred horses in Queensland' (Martin Inquiry)—
Will the Minister advise, of the 55 recommendations made, (a) the total number of recommendations implemented to date and (b) the expected date of implementation for all outstanding recommendations?
- 796 **MS R BATES** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
With reference to the Cooler Cleaner Schools Program (CCSP), announced in February 2020—
Will the Minister advise, reported separately by school, the actual delivery dates for all state schools in the Mudgeeraba Electorate to receive installed air conditioning units through the CCSP?
- 797 **MR M CRANDON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
With reference to answer to Question on Notice No. 118 asked on 6 February 2020—
Will the Minister provide an updated number of contracts and the value of those contracts that have been awarded under the Queensland Government procurement policy to companies that do not have an office in Queensland since the current procurement policy began in 2017 (between September 2017 and June 2020)?
- 798 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
With reference to the department's role in issuing land valuations—
Will the Minister advise (a) the number of objections lodged against statutory land valuations in the last six annual valuation programs (reported separately), (b) the number of objections sustained over this period by the State Valuation Service (SVS) (reported separately) and (c) the internal and external legal costs incurred by the SVS in defending statutory valuations made over this period (reported separately)?

799 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to answer to Question on Notice No. 947 asked on 22 August 2018—

Will the Minister advise, for 2018-19 and 2019-20 reported separately by year, the number of (a) requests to initiate a pursuit that were made to police communications centres, (b) requests that were approved, (c) pursuits that were abandoned, (d) pursuits that were completed, (e) where approval was not given, the number of reports of evading police that were made and (f) the number of apprehended offenders?

800 **MR D BATT** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to the \$5000 Seniors and Accessibility Assistance Grants—

Will the Minister advise (a) how many Bundaberg constituents applied for the grant and (b) when applicants will be notified of the outcome?

801 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise (a) what the present balance of the Home Warranty Scheme (HWS) is to date and (b) whether any funds have been withdrawn from the HWS in the past 12 months that were not for the express purpose of the HWS, reported separately by date and purpose?

802 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise the cost of maintenance of Obi Obi Road (a) in the 2018-19 financial year and (b) the total for the 2019-2020 financial year?

803 **MS F SIMPSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to page 117 of the 2018-19 Budget Paper No. 4 relating to the \$85m allocated for the Advancing Our Training Infrastructure initiative—

Will the Minister advise (a) the actual expenditure incurred in the 2018-19 financial year and (b) the actual expenditure incurred in the 2019-20 financial year?

804 **MRS S WILSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to answer to Question on Notice No. 1489 asked on 30 October 2018—

Will the Minister outline the backlog of school maintenance projects as at 1 July 2020?

805 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister provide details of the number of youth in care subject to youth justice orders listed by region for the last five years (per year)?

806 **MR E SORENSEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to previous budget announcements for social housing in Wide Bay—

Will the Minister advise (a) how many public houses/units have been constructed in Hervey Bay and (b) by what number emergency accommodation places have increased in Hervey Bay?

807 **MR R MOLHOEK** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Palaszczuk Labor Government's 2017 election commitment to release and implement a Queensland Protected Area Strategy—

Will the Minister advise (a) all expenditure incurred to date on developing the strategy, (b) when the strategy will be finalised and published and (c) budgeted strategy implementation funding in the 2020-21 to 2023-24 financial years?

808 **MR A PERRETT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise as at 30 June for each year from 2012 to 2019 for Gympie and Queensland (broken down by region and/or police district) (a) how many weapons licence holders there were, (b) the number of licenced firearms owners (reported separately by category of weapons licence A, B, C, D, E, H, M and R) and (c) the number of registered firearms (reported separately by category of weapon A, B, C, D, E, H, M and R)?

- 809 **MR T NICHOLLS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise when construction will commence on the \$125m Linkfield Road overpass?
- 810 **MS A LEAHY** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
With reference to the domestic water supplies for local governments in Queensland—
Will the Minister advise the current level of water supply for each local government and the number of months of supply available to each council (reported separately by council)?
- 811 **MR T WATTS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
Will the Attorney-General advise how many Queensland Police Service officers and Crime and Corruption Commission staff have been deployed to assist with COVID-19 related duties and are unavailable for CCC operations?
- 812 **MR C BOYCE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
Will the Minister advise how many houses the Department of Housing and Public Works currently has vacant in the Callide Electorate, specifically broken down by town/region?
- 813 **MR A POWELL** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING (HON G BUTCHER)—
With reference to the Minister's media statement on 19 May of a \$50m boost to target and support manufacturing jobs—
Will the Minister advise (a) how much of that funding has been paid to date, (b) the number of businesses that have received that funding and (c) whether any of those businesses are based interstate or overseas?
- 814 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to patronage data—
Will the Minister advise for all users of Helensvale Station for the past five years - broken down annually and into individual categories for bus, train and light rail and any other available data on the daily number of individuals who initiate their journey (tap on) or complete their journey (tap off) at Helensvale Station across all these modes of transport?
- 815 **MR D CRISAFULLI** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—
Will the Treasurer advise as at the date of this question the (a) headcount number of contractors to Queensland Treasury, (b) gross value of all current consultancies to Queensland Treasury and (c) headcount number of staff seconded to Treasury from any other State Government entity?
- 816 **MR M MCARDLE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
With reference to the Vessel Monitoring System (VMS)—
Will the Minister advise (a) the number of monitoring units which have been ordered and installed (broken down into individual models), (b) the number of units that have been installed and since malfunctioned (broken down into individual models), (c) the average monthly polling costs for fishers (broken down into individual models) and (d) when the VMS implementation/management investigation being undertaken by the Queensland Ombudsman will be finalised and made public?
- 817 **MR S BENNETT** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
With reference to all departments and agencies under the Premier's responsibility—
Will the Premier advise (a) the number of functions held in 2019-20 where alcohol was provided to attendees at taxpayer expense and (b) the value of alcohol provided at taxpayer expense?
- 818 **MR R STEVENS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
With reference to the Department of Education—
Will the Minister advise (a) how many FTE teachers were employed as at December 2019 and (b) how many FTE teacher aides were employed as at December 2019?
- 819 **DR C ROWAN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
With reference to the funding allocated to Screen Queensland, specifically SQ Studios—
Will the Premier advise the (a) the utilisation and spare capacity of this facility by month since it opened in January 2019 and (b) the cost of the facility and any offsets?

820 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the Hansard of 18 June 2020 showing both the Premier and the Minister speaking about the \$12.5m of funding for the agribusiness and food sector to boost Queensland's economic recovery from COVID-19 restrictions—

Will the Minister advise how the funds will be applied to (a) bring about the digital transformation of agribusiness and (b) the reinvigoration of agribusiness trade relationships?

821 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to tertiary student concessions for public transport fares in Queensland and the government's recent decision to relax eligibility in light of the COVID-19 crisis—

Will the Minister advise (a) how many applications for concession go cards were refused on the basis of the applicant being an external student in each of the 2017-18, 2018-19 and 2019-20 financial years, (b) what the estimated annual savings recouped by Translink are through its policy of excluding external students from eligibility for tertiary concession fares and (c) whether the Minister will remove the distinction between internal and external students from eligibility criteria for tertiary concession fares to reflect that both internal and external students have the same limited earning and financial capacity?

822 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Department of Transport and Main Road's Transport Registration and Integrated Licensing System (TRAILS)—

Will the Minister provide the system's maintenance costs for the last two financial years, including payments made to external contractors?

823 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to Theodore residents being concerned that the installation of air conditioning in their schools is being delayed and are seeking to be prioritised—

Will the Minister inform residents of the Theodore Electorate (a) when installation will commence and (b) when works are expected to be completed for the following schools: Helensvale State High School, Upper Coomera State College, Park Lake State School, Gaven State School, Oxenford State School and Highland Reserve State School?

824 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the year 2020 having been absolute turmoil for school children across Queensland and year 12 students having suffered considerably while enduring their final year of schooling—

Will the Minister commit to working with the Chief Health Officer to create specific COVID-19 guidelines for grade 12 graduation ceremonies this year that better align with the current Queensland Education COVID Safe Plan?

825 **MR J BLEIJE** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier guarantee that there are no delays in Queensland Health uploading patient information and health records onto the My Health Record database?

826 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the approximately 100 km stretch of road on the Flinders Highway between Charters Towers and Townsville (north of Mingela) which has no passing lanes and has seen increased use by road trains, often resulting in light vehicles making ostensibly dangerous overtaking moves so they may travel at 110 km/h without hindrance—

Will the Minister commit to the Department of Transport and Main Roads urgently assessing the overtaking issues on this stretch of road and provide the necessary funding to make sure upgrades occur as soon as possible?

827 **MR J COSTIGAN** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier explain why the Palaszczuk Labor Government has failed to establish a drive-through COVID-19 testing centre in the Whitsunday Electorate?

828 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to trespass complaints and charges—

Will the Minister advise, between 2015 and 2020, (a) the total number of complaints made to police about trespass committed by union officials or any other WHS entry permit holders, (b) the total number of persons with a WHS entry permit under the Work Health and Safety Act 2011 who have been charged with trespass (reported separately by year) and (c) the total number of charges dropped (reported separately by year)?

829 **MR D PEGG** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise what criteria and any relevant policies the Queensland Police Service used to select PARC, Sunnybank Hills for a visit and proposed information stall on or around 25 July 2020?

830 **MR P WEIR** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister outline the procedure followed by staff members in the Department of Child Safety when they are contacted by teachers employed by the Queensland Department of Education alerting them to children who consistently turn up at school without breakfast, a packed lunch or money to purchase food from the school canteen?

831 **DR M ROBINSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

Will the Minister advise how many small businesses across Redland City received funding assistance through the Small Business COVID-19 Adaption Grants by (a) the name of the business and its location and (b) the amount each successful business received?

832 **MR S KNUTH** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to COVID-19 testing stations or clinics having been withdrawn from many regional centres in North Queensland—

Will the Deputy Premier provide information on what centres in North Queensland are still conducting COVID-19 testing and how those who are isolated, cannot travel and showing symptoms can get tested?

833 **MR S ANDREW** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the rest of Australia having legalised and enjoying the cost-saving benefits concerning the use of hydrocarbon refrigerant and taking into consideration that Minister Lynham has been made aware of its economical benefits earlier this year—

Will the Minister explain why hydrocarbon refrigerant has been banned by the current Labor government in Queensland?

834 **MR B O'ROURKE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister advise how the Palaszczuk Government is using new technologies, such as drones, to monitor fisheries in Queensland?

835 **MR D PURDIE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to land valuations—

Will the Minister advise (a) the number of objections lodged against statutory land valuations in 2019-20 annual valuation programs, (b) the internal and external legal costs incurred by the State Valuation Service in defending statutory valuations made over 2019-20 and budgeted for 2020-21 (reported separately) and (c) whether there are any plans to recalculate or postpone the latest valuations determinations given the impact COVID-19 on Queensland?