



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 16 JULY 2020

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

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### **Thursday**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

**10.15am — 11.15am—**

Question Time

**11.15am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 3.00pm—**

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

**3.00pm — 4.00pm—**

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

**4.00pm — 6.00pm—**

Government Business

**6.00pm — 6.30pm—**

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

June – 16, 17, 18

July – 14, 15, 16

August – 11, 12, 13

September – 8, 9, 10

December – 1, 2, 3, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)  
Date introduced: [17 March 2020](#) (page 621)  
Committee report: Tabled [29 May 2020](#) (Legal Affairs and Community Safety Committee)  
Debated: 15 July 2020  
Status: Resumption of second reading debate.

### 2. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: [15 May 2018](#) (page 1127)  
Committee report: Tabled [5 July 2018](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

### 3. [BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
Date introduced: [26 November 2019](#) (page 3765)  
Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)  
Status: Second reading to be moved.

### 4. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: [27 November 2019](#) (page 3872)  
Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.

### 5. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)  
Date introduced: [28 November 2019](#) (page 3952)  
Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
Status: Second reading to be moved.

### 6. [FOREST WIND FARM DEVELOPMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development, Tourism and Innovation (Hon K Jones)  
Date introduced: [20 May 2020](#) (page 972)  
Committee report: Tabled [3 July 2020](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)

Date introduced: [18 June 2020](#) (page 1387)

Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 3 August 2020, as advised to the House on 18 June 2020).
2. [\*\*DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Communities and Minister for Science and Minister for Disability Services and Seniors (Hon C O'Rourke)

Date introduced: [18 June 2020](#) (page 1390)

Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 3 August 2020, as advised to the House on 18 June 2020).
3. [\*\*QUEENSLAND FUTURE FUND BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Treasurer, Minister for Infrastructure and Planning (Hon C Dick)

Date introduced: [14 July 2020](#) (page 1527)

Status: Referred to Economics and Governance Committee (to report by 7 August 2020, as agreed by the House on 14 July 2020).
4. [\*\*NATURE CONSERVATION AND OTHER LEGISLATION \(INDIGENOUS JOINT MANAGEMENT—MORETON ISLAND\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon S Fentiman)

Date introduced: [14 July 2020](#) (page 1529)

Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 14 January 2021, in accordance with Standing Order 136(1)).
5. [\*\*CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Child Safety, Youth and Women and Minister for the Prevention of Domestic and Family Violence (Hon D Farmer)

Date introduced: [14 July 2020](#) (page 1554)

Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 14 January 2021, in accordance with Standing Order 136(1)).
6. [\*\*CRIMINAL CODE AND OTHER LEGISLATION \(WAGE THEFT\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)

Date introduced: 15 July 2020

Status: Referred to Education, Employment and Small Business Committee (to report by 15 January 2021, in accordance with Standing Order 136(1)).

7. **WASTE REDUCTION AND RECYCLING (PLASTIC ITEMS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
Date introduced: 15 July 2020  
Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 15 January 2021, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **ANTI-DISCRIMINATION (RIGHT TO USE GENDER-SPECIFIC LANGUAGE) AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [19 September 2018](#) (page 2595)  
Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
Debated: [14 July 2020](#) (page 1581)  
Status: Resumption of second reading debate.
2. **PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Member for Toowoomba South (Mr D Janetzki)  
Date introduced: [19 September 2018](#) (page 2596)  
Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
3. **MINERAL RESOURCES (GALILEE BASIN) AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [31 October 2018](#) (page 3198)  
Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.
4. **CRIMINAL CODE (TRESPASS OFFENCES) AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Member for Burdekin (Mr D Last)  
Date introduced: [1 May 2019](#) (page 1335)  
Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
5. **WEAPONS AND OTHER LEGISLATION (FIREARMS OFFENCES) AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Member for Toowoomba North (Mr T Watts)  
Date introduced: [1 May 2019](#) (page 1337)  
Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
6. **ELECTORAL (VOTER'S CHOICE) AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Member for Toowoomba South (Mr D Janetzki)  
Date introduced: [18 September 2019](#) (page 2926)  
Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.

7. **[CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: [23 October 2019](#) (page 3547)  
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[CRIMINAL CODE \(CHOKING IN DOMESTIC SETTINGS\) AND ANOTHER ACT AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: [20 May 2020](#) (page 984)  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### DISALLOWANCE MOTION

1. That Clause 7 of the Corrective Services (COVID-19 Emergency Response) Regulation 2020, Subordinate Legislation No. 84 of 2020, tabled in the House on 16 June 2020, be disallowed.

Notice given: Member for Ninderry (Mr D Purdie)  
 Date: 14 July 2020  
 Status: To be moved.

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 28 November 2019  
 Debated: [18 June 2020](#) (page 1428)  
 Status: Resumption of debate.

2. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 6 December 2019  
 Status: To be moved.

3. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 17 December 2019  
 Status: To be moved.

4. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 23 March 2020  
 Status: To be moved.

5. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 24 March 2020  
 Status: To be moved.
6. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 30 March 2020  
 Status: To be moved.
7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 30 March 2020  
 Status: To be moved.
8. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 31 March 2020  
 Status: To be moved.
9. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 66, 56th Parliament – Inquiry into the Electoral Commission of Queensland’s online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 tabled on 2 June 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 2 June 2020  
 Status: To be moved.
10. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 1, 56th Parliament – Consideration of Auditor-General Report 9: 2019-20 Addressing mine dust lung disease tabled on 19 June 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 19 June 2020  
 Status: To be moved.
11. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 2, 56th Parliament – Consideration of Auditor-General Report 12: 2019-20 Managing coal seam gas activities tabled on 19 June 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 19 June 2020  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

#### **Current Inquiries—**

- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (referred 21 May 2020)
- Queensland Future Fund Bill 2020 (referred 14 July 2020)

### **EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**

#### **Members—**

Ms Leanne Linard (Chair), Mr Nick Darnetto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

#### **Current Inquiries—**

- Auditor-General Report 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General Report 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General Report 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Auditor-General Report 15: 2019-20 – Education: 2018-19 results of financial audits (referred 21 May 2020)
- Criminal Code and Other Legislation (Wage Theft) Amendment Bill 2020 (referred 15 July 2020)

### **ETHICS COMMITTEE—**

#### **Members—**

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)

- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)
- Matter of privilege referred by the Speaker on 15 April 2020 relating to an alleged failure to declare a conflict of interest in committee proceedings in accordance with Standing Order 261

#### **HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**

##### ***Members—***

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

##### ***Current Inquiries—***

- Auditor-General Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)
- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 18 June 2020)
- Child Protection and Other Legislation Amendment Bill (referred 14 July 2020)

#### **LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

##### ***Members—***

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

##### ***Current Inquiries—***

- Auditor-General Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)

#### **NATURAL RESOURCES, AGRICULTURAL INDUSTRY DEVELOPMENT AND ENVIRONMENT COMMITTEE—**

##### ***Members—***

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

##### ***Current Inquiries—***

- Auditor-General Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)
- Environmental Protection and Other Legislation Amendment Bill (referred 18 June 2020)
- Nature Conservation and Other Legislation (Indigenous Joint Management-Moreton Island) Amendment Bill (referred 14 July 2020)
- Waste Reduction and Recycling (Plastic Items) Amendment Bill 2020 (referred 15 July 2020)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### ***Members—***

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

##### ***Current Inquiries—***

- Review of the Crime and Corruption Commission's activities (committee resolved 19 May 2020)

#### **STATE DEVELOPMENT, TOURISM, INNOVATION AND MANUFACTURING COMMITTEE—**

##### ***Members—***

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

**TRANSPORT AND PUBLIC WORKS COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

**Current Inquiries—**

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)

**PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

**QUESTIONS ON NOTICE**


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The following questions were asked Wednesday, 15 July 2020. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 17 August 2020.

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- 712 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to Answer to Question on Notice No. 1542 of 2019 and the Minister's undertaking to have 'TMR ... continue to provide progress updates to the Member for Nicklin, key stakeholders and the local community' regarding Cooroy intersections safety upgrades, as it has been eight months since this undertaking and there have been no further progress updates—  
 Will the Minister outline a timetable for this project and when the community might expect to see a plan or outcome?
- 713 **MRS D FRECKLINGTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
 With reference to the newly announced target of 25 percent procurement by value commencing 1 July 2020 for small and medium enterprises—  
 Will the Minister provide the percentage of procurement by value expended to small and medium enterprises for the last three financial years (reported separately by year 2017-18, 2018-19 and 2019-20)?
- 714 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 With reference to the recruitment of a chief economist—  
 Will the Treasurer advise (a) the total amount expended to date to find a chief economist, (b) the amount expended for the recruitment firm engaged to find a chief economist and (c) how many applications have been received to date?
- 715 **MR M CRANDON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to the Schools Renewal fund—  
 Will the Minister advise the actual expenditure in 2018-19 and 2019-20, the budget for 2020-21 and 2021-22 and the programmed expenditure for 2020-21 and 2021-22 (reported separately by year and education region)?
- 716 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister provide the number of calls for service that have been received for unlawful use of a motor vehicle within the Townsville Region from 2015 to year to date 2020 in table format (reported separately by suburb and year)?

717 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to Queensland's dam improvement programs—

Will the Minister outline (a) a list of SunWater's current prioritised projects as listed in the Portfolio Risk Assessment, including the individual current status, estimated costs and construction periods of each project, (b) a list of Seqwater's current prioritised projects as listed in the Portfolio Risk Assessment including the individual current status, estimated costs and construction periods of each project and (c) the total amount budgeted and spent on dam safety/improvements in 2018-19, 2019-20 and 2020-21?

718 **MR S O'CONNOR** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier (a) advise how many residents of the Gold Coast have had their elective surgery deferred this year (reported separately monthly by category, procedure type and procedure location (Gold Coast University Hospital or Robina Hospital)) and (b) how many of these patients have had their surgery rescheduled or performed?

719 **MS F SIMPSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to the Small Business COVID-19 Adaption Grant Program—

Will the Minister provide the number of (a) successful businesses that have received a grant (reported separately by Queensland electorate) and (b) the industries in which the successful businesses operate in (reported separately by industry division (ANZSIC))?

720 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the Minister's answer to Question on Notice No. 533, and his recent announcement of a mobile police beat to service the Buderim Electorate and nearby communities—

Will the Minister advise where a mobile police beat has been employed by the Queensland Police Service previously and what measures of effectiveness were evaluated to assess the success, or otherwise, of the mobile police beat?

721 **MR R STEVENS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise the total number of police directed to border control duty?

722 **DR C ROWAN** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—

With reference to the Forensic Disability Service—

Will the Minister give an update on (a) the current progress on installing a suitable electronic information system, (b) the budgeted expenses for such a system, including the cost of the consultant (reported separately) and (c) the timeframe until such system is in operation?

723 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to answer to Question on Notice No. 110 asked on 14 February 2020—

Will the Minister provide an update for 2019-20 (to date) (reported separately by year) how many (a) calls were (i) received by Policelink, (ii) abandoned or not ever responded to, (b) FTE officers are assigned to specifically take Policelink calls and (c) of those FTE officers at (b), are sworn officers as opposed to civilian support staff?

724 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—

With reference to the Minister's media statement on 26 October 2018 titled 'locals asked to register their interest to work on Cairns GTH'—

Will the Minister advise how many businesses have registered to date?

725 **DR M ROBINSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

Will the Minister advise the amount of funding allocated to national parks on North Stradbroke Island by year since 2011 and a breakdown of the funding components?

726 **MRS L GERBER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise the total number of police officer labour hours assigned to Queensland's border checkpoints in the Currumbin Electorate for each 24-hour period, as at 11 July 2020, including the breakdown of where the labour hours have been redeployed from, ie stations, teams, taskforces or other organisational units?

727 **MRS S WILSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the public health emergency in relation to coronavirus disease (COVID-19) and the Restrictions on Businesses, Activities and Undertakings Direction (No. 3), (No. 2) and (No. 1) Public Health Directions—

Will the Minister advise, reported separately by region, since 1 February 2020 (a) the total number of infringement notices issued to pubs because of a breach under all Directives listed above, (b) the total number of infringement notices issued to nightclubs because of a breach under all directives listed above and (c) the total cost of all infringement notices that have been issued to (i) pubs and (ii) nightclubs?

728 **MR J MCDONALD** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the population growth in the Lockyer region and the delays incurred due to COVID-19—

Will the Deputy Premier outline (a) the number of people on the dental waiting list, (b) the time to wait for dental services and (c) the plan to reduce the waiting list and times of dental services?

729 **MR S BENNETT** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise when funding will be made available for crucial works to rehabilitate the natural waterway of Moneys Creek in the Burnett Electorate?

730 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General advise since the commencement of the Serious and Organised Crime Legislation Amendment Act 2016 in March 2017 (a) the number of restricted premises orders that have been made which apply to recognised offenders, associates of recognised offenders, or persons subject to control orders being present on premises (reported separately), (b) of these, the length of each order, (c) the number of offences committed by recognised offenders, associates of recognised offenders, or persons subject to control orders subject to a restricted premises order (reported separately) and (d) the penalty for each offence committed?

731 **MR D BATT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the Renewing Our Schools program—

Will the Minister advise (a) the actual expenditure in 2018-19 and 2019-20, (b) the budget for 2022-23 and 2023-24 and (c) the programmed expenditure for 2020-21 to 2023-24 (reported separately by financial year and education region)?

732 **MR R MOLHOEK** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to the majority of people seeking specialist homelessness services due to domestic and family violence related issues being females—

Will the Minister advise (a) the total number of crisis accommodation services and places that currently exist for women who have experienced domestic or family violence in the Gold Coast region, (b) how many places there are now compared with 2015 when Labor came into office and (c) how many places the government is committing to in the Gold Coast region in the next financial year?

733 **MR C BOYCE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise what the findings of the Real-time fuel monitoring trial implemented by the government are in regard to fuel prices specifically in Biloela and other towns in the Callide Electorate?

- 734 **MS S BOLTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
Will the Minister provide current data regarding the number of Noosa Electorate residents currently on the wait list for emergency, social or community housing including those with a disability who are medically vulnerable or aged 55 years and over?
- 735 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise when the contracts for the Queensland Government's regulated air routes in regional Queensland expire and what arrangements are in place to ensure their renewal?
- 736 **MR E SORENSEN** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
Will the Deputy Premier advise when the new ambulance station for Hervey Bay, which has been announced in several budgets, will be finished?
- 737 **MR T WATTS** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to public housing in the Toowoomba North Electorate—  
Will the Minister advise (a) how many social housing properties are currently vacant, (b) the location of each of these properties (by suburb) and (c) the length of time each of these properties has been vacant?
- 738 **MR M MCARDLE** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
Will the Minister advise how many children in Queensland aged between 10, 11, 12 and 13 years old for 2018-19 to 2019-20 have been (a) released from custody in connection with a charge of an offence (reported separately by age and financial year), (b) charged with an offence (reported separately by age and financial year) and (c) found guilty of committing an offence (reported separately by each offence)?
- 739 **MR P WEIR** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
Will the Attorney-General advise whether the clubs and hotels of Queensland will have any reduction to the licencing fees paid for their liquor and wine or gaming machine licences in view of the reduced patronage and significant loss of sales through the lockdown period due to COVID-19?
- 740 **MR M HART** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—  
Will the Minister provide a detailed list of all grant recipients located on the Gold Coast, funded by the portfolio areas under the administration of the Minister since 1 January 2019 (to date) and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant and (e) state electorate of recipient?
- 741 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise of the minimum service levels, pre and post COVID-19 (reported separately) to the communities of Roma and Charleville for the regulated air services route Brisbane-Roma Charleville?
- 742 **MR A PERRETT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to Weapons Licensing currently operating under reduced phone contact hours and staff working from home—  
Will the Minister advise when Weapons Licensing will resume full business hours for phone contact and when staff will return to work from the office?
- 743 **MS R BATES** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
Will the Minister provide the number of times potentially at-risk children who were flagged by Queensland Health to Child Safety failed to attend or engage with health services (reported separately for the last three years 2017 to 2019)?

744 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the National School Reform funding agreement between the Commonwealth and the Queensland Government and the Queensland Government's commitment to fund 69.26 percent of the Schooling Resource Standard for government schools—

Will the Minister advise for the 2018-19 and 2019-20 financial years respectively (a) what the total dollar value of this funding commitment is and (b) what the dollar value of this funding is for each individual state school?

745 **MR S ANDREW** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the Inter-Governmental Agreement between the Commonwealth and Queensland Governments, which provides a framework for 'collaboration and coordination on proposed regulatory and management activities' around land use practices in the Reef catchment areas and the jointly managed Reef 2050 Plan and other documents, which state a key objective of both governments is the 'strengthening of the Queensland Government's vegetation management legislation'—

Will the Minister advise what role, if any, the Commonwealth Government played in the initiation, drafting and introduction of Queensland's Vegetation Management and Other Legislation Amendment Act in 2018?

746 **MR S KNUTH** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—

With reference travel agents in the Hill Electorate expressing disappointment that in all messaging from the State Government in relation to booking holidays there is no mention on contacting your local travel agent—

Will the Minister outline any plans to fix this issue and assist in the promotion and recovery of travel agent businesses?

747 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to Queenslanders, who have applied to Weapons Licencing Branch (WLB) for a Firearms Licence, paid all fees, provided all documentation and submitted all forms, waiting more than three months for their application to be assessed with no reply and the WLB website now stating applicants must wait five months before enquiring (via email only) and phone calls will not be answered unless deemed 'critical' (between 10am-12 pm)—

Will the Minister commit to addressing the inefficiencies at WLB?

748 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Maritime Jobs Taskforce Report looking at creating more maritime jobs, as well as job opportunities in the tourism, fishing and resource sectors due on 29 September 2020—

Will the Minister advise (a) if this report will be made public, (b) given the timing of the state election, will it be released before the current Parliament is dissolved and (c) what the cost of this exercise is?

749 **MR J KRAUSE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister outline the following in relation to the Department of Agriculture and Fisheries Turf 'n' Surf podcast the (a) total costs and budgets for developing and producing the podcast in 2018-19, 2019-20 and 2020-21, (b) the budgeted costs for the podcast in 2018-19, 2019-20 and 2020-21, (c) the number of downloads of the podcast (reported separately across all platforms) and (d) the number of listens to the podcast (reported separately across all platforms)?

750 **MR J COSTIGAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister commit to a review of the Palaszczuk Labor Government's approach to land acquisitions, in particular, compensation for impacted landholders, to give them a 'fair go' and avoid costly legal disputes, costing the taxpayer millions of dollars?