



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 18 JUNE 2020

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	4
ORDERS OF THE DAY.....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION.....	6
PARLIAMENTARY COMMITTEES.....	7
PANEL OF TEMPORARY SPEAKERS.....	9
QUESTIONS ON NOTICE.....	9
QUESTION TAKEN ON NOTICE.....	14

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Thursday

*9.30am — 10.15am—Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

June – 16, 17, 18

July – 14, 15, 16

August – 11, 12, 13

September – 8, 9, 10

December – 1, 2, 3, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [**ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [28 November 2019](#) (page 3948)
 Committee report: Tabled [7 February 2020](#) (Economics and Governance Committee)
 Debated: 17 June 2020
 Status: Resumption of second reading debate.

2. [**TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: [26 November 2019](#) (page 3760)
 Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)
 Debated: [17 March 2020](#) (page 631)
 Status: Resumption of second reading debate.

3. [**TRANSPORT AND OTHER LEGISLATION \(ROAD SAFETY, TECHNOLOGY AND OTHER MATTERS\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: [17 March 2020](#) (page 618)
 Committee report: Tabled [29 May 2020](#) (Transport and Public Works Committee)
 Status: Second reading to be moved.

4. [**MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
 Date introduced: [15 May 2018](#) (page 1127)
 Committee report: Tabled [5 July 2018](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

5. [**BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
 Date introduced: [26 November 2019](#) (page 3765)
 Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)
 Status: Second reading to be moved.

6. [**CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [27 November 2019](#) (page 3872)
 Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. **[BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
Date introduced: [5 February 2020](#) (page 138)
Committee report: Tabled [20 March 2020](#) (Transport and Public Works Committee)
Status: Second reading to be moved.

8. **[CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [17 March 2020](#) (page 621)
Committee report: Tabled [29 May 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

9. **[HEALTH LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
Date introduced: [28 November 2019](#) (page 3952)
Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[FOREST WIND FARM DEVELOPMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development, Tourism and Innovation (Hon K Jones)
Date introduced: [20 May 2020](#) (page 972)
Status: Referred to State Development, Tourism, Innovation and Manufacturing Committee (to report by 3 July 2020, as advised to the House on 21 May 2020).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [19 September 2018](#) (page 2595)
Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

2. **[PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
Date introduced: [19 September 2018](#) (page 2596)
Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

3. MINERAL RESOURCES (GALILEE BASIN) AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

4. CRIMINAL CODE (TRESPASS OFFENCES) AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

5. WEAPONS AND OTHER LEGISLATION (FIREARMS OFFENCES) AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

6. TRANSPORT LEGISLATION (DISABILITY PARKING PERMIT SCHEME) AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [16 October 2019](#) (page 3234)
 Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)
 Status: Second reading to be moved.

7. ELECTORAL (VOTER'S CHOICE) AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

8. CRIMINAL CODE AND OTHER LEGISLATION (MINISTERIAL ACCOUNTABILITY) AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)
 Status: Second reading to be moved (not before 3 July 2020, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. CRIMINAL CODE (CHOKING IN DOMESTIC SETTINGS) AND ANOTHER ACT AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [20 May 2020](#) (page 984)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled on 27 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 27 November 2019
Status: To be moved.
2. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled on 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
3. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled on 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
4. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
5. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 6 December 2019
Status: To be moved.
6. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 17 December 2019
Status: To be moved.
7. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 23 March 2020
Status: To be moved.
8. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 24 March 2020
Status: To be moved.

9. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.

10. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.

11. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 31 March 2020
 Status: To be moved.

12. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 66, 56th Parliament – Inquiry into the Electoral Commission of Queensland's online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 tabled on 2 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 2 June 2020
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)

- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)
- Auditor-General's Report No. 14: 2019-20 – Evaluating major infrastructure projects (referred 21 May 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Auditor-General's Report No. 15: 2019-20 – Education: 2018-19 results of financial audits (referred 21 May 2020)

ETHICS COMMITTEE—

Members—

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)
- Matter of privilege referred by the Speaker on 15 April 2020 relating to an alleged failure to declare a conflict of interest in committee proceedings in accordance with Standing Order 261

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahan, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)

- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)

NATURAL RESOURCES, AGRICULTURAL INDUSTRY DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (committee resolved 19 May 2020)

STATE DEVELOPMENT, TOURISM, INNOVATION AND MANUFACTURING COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

- Forest Wind Farm Development Bill 2020 (referred 20 May 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Wednesday, 17 June 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 17 July 2020.

581 **MR M HUNT** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister advise whether surgery has been stopped at the Nambour General Hospital and, if so, when surgeries will recommence?

582 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

With reference to the Minister's extension of the deadline for blue card applications by rural fire volunteers—

Will the Minister withdraw the termination notices issued prior to the extension and send a written apology to those volunteers with an invitation to return to their brigades?

583 **MR R MOLHOEK** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to the government's social housing program—

Will the Minister advise how many new homes have been built over the past three financial years, shown on an annual basis?

584 **MR T NICHOLLS** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to the Safety Assessment Process and Decisions—

Will the Minister advise (a) how many children are currently in conditional safe households that child safety knows about, (b) how many immediate safety plans were required to be approved by a senior team leader within the recommended 72 hours of the safety assessment being completed and submitted and (c) of those, how many were approved within the recommended 72-hour timeframe?

585 **MS F SIMPSON** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—

Will the Treasurer advise how many businesses pay payroll tax within (a) \$1.3m to \$3m turnover, (b) \$3m to \$6.5m turnover and (c) over \$6.5m turnover?

586 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier advise for the last five financial years the number of flights taken by patients from (a) Charleville to other facilities for CT scans and the total cost of these flights annually and (b) St George to other facilities for CT scans and the total cost of these flights annually?

587 **MR J LISTER** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

Will the Minister advise the total cost to date to his department of the Blue Card Project in respect of the volunteer personnel of both the Queensland Rural Fire Service and the Queensland State Emergency Service (a) by service and (b) as an average cost per Blue Card issued under the project?

588 **MR R STEVENS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise how many FTE sworn police officers were employed as at December 2019?

589 **MR T WATTS** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise (a) how many individual complaints the Department of Housing has received from social housing tenants in Toowoomba North since 1 July 2019 (reported separately by suburb), and (b) of those complaints, (i) how many have been resolved and (ii) how many are unresolved or ongoing?

590 **MR A PERRETT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide statistics for the Curra, Gunalda, Bauple and Glenwood communities and the Gympie region for 2015 to 2019, in table format (reported separately by police station and per year) for (a) offences committed by youths and (b) how many of these young offenders are recidivist?

591 **MR P WEIR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister provide the number of teachers and students at the commencement of the school year for each state school in the Condamine Electorate for (a) 2018, (b) 2019 and (c) 2020?

592 **MR S O'CONNOR** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister provide the number of people experiencing homelessness who have been provided hotel accommodation this year (a) on the Gold Coast, (b) in Brisbane and (c) across Queensland (reported separately by month and detailing the total cost of this arrangement)?

593 **MS S BOLTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to Queensland's new COVID-19 commercial leasing code—

Will the Minister advise (a) when there will be financial support available for commercial landlords experiencing hardship to alleviate the duress of costs to manage lease negotiations and (b) the reporting/accounting required to adhere with the code?

594 **MRS S WILSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the offence of 'unlawful use or possession of a motor vehicle' under section 408A of the Criminal Code—

Will the Minister advise between 2016 and 2020 to date the number of children aged between 10-17 years who (a) committed an offence and (b) of those, the number of children who (i) had no action taken against them, (ii) were cautioned, (iii) were charged and (iv) were released on bail (reported separately by year and police district)?

595 **MR E SORENSEN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise if the government will waive its annual commercial activity agreement fees (approximately \$6,000) for whale watching operators in the Hervey Bay Marine Park in light of the impacts of COVID-19 and passenger numbers?

596 **MRS L GERBER** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise the government funds allocated to the Tugun Desalination Plant, (reported separately by line item and financial year) for 2019-20 to 2021-22?

597 **MR D BATT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to the Action Plan developed following consultation with Queensland Foster and Kinship Care, Professional Standards and the seven Brisbane Child Safety Service Centre Managers in response to recommendations made in the external Systems and Practice review conducted by Infinity Community Solutions—

Will the Minister advise if the Action Plan's four recommendations will be implemented throughout the Department of Child Safety state-wide or only in the Brisbane region?

598 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister outline the current and projected enrolments (for the next 10 years) for Kenmore State High School and Ipswich State High School, specifically (a) how many students are currently enrolled and/or projected to be enrolled from current catchment suburbs, (b) what the current student numbers are by year level and by catchment suburb for the last three years and (c) what planning has been undertaken by the Palaszczuk Labor Government in relation to an additional high school to service families and students from suburbs within the electorates of Moggill and Ipswich West?

599 **MR C BOYCE** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

With reference to there not being a budget for 2020-21—

Will the Minister outline the following in relation to the Queensland Fire and Emergency Services' 2020-21 financials the (a) budget for Rural Fire Services in 2020-21, (b) number of new rural trucks to be delivered in 2020-21, (c) total number of front-line urban FTE positions in 2020-21 and (d) number of new front-line urban FTE positions to be delivered in 2020-21?

600 **MR M CRANDON** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to the Child Protection Act being amended in December 2018—

Will the Minister advise how many permanent care orders have been sought and how many have been granted (reported separately)?

601 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to applications for housing assistance—

Will the Minister advise how many applications were on the housing register for each month from November 2019 to present (reported in table format from lower to very high under housing need)?

602 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the Drought Relief Assistance Scheme for Transport of Fodder/Water Freight Subsidy's advice that it aims to process 90 percent of applications within 21 business days—

Will the Minister advise (a) what is the average time for processing these applications and (b) why Lockyer farmers are experiencing waiting times far in excess of this timeframe?

603 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to children in the care of the chief executive of the Department of Child Safety—

Will the Minister advise how many children are in the care of the chief executive whose whereabouts are currently unknown?

604 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the construction of Rookwood Weir—

Will the Minister advise (a) since there is no budget, what funding has been allocated to the project in 2020-21, (b) what the total capacity of the weir will be once it is completed, (c) whether construction contracts for the weir have been issued and (d) on what date the weir is scheduled for completion?

605 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise the number of post-DPSOA reportable offenders who are no longer subject to a supervision order under the Dangerous Prisoners (Sexual Offenders) Act 2003 (a) who are required to wear a tracking device for a stated period under the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 and (b) the period for which every reportable offender is required to wear a tracking device (reported separately)?

606 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—

With reference to the Oxley Priority Development Area (PDA)—

Will the Minister detail (a) all costs incurred to date for community consultation relating to the PDA, (b) all costs incurred to date associated with the development application for the master plan and stage one residential subdivision, including external consultants, (c) all costs incurred to date for site works and (d) Economic Development Queensland's site works budget for the 2020-21 financial year?

607 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General guarantee Queenslanders that the Palaszczuk Labor Government will not raise the minimum age of criminal responsibility?

608 **MS R BATES** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier advise (as at December 2019) how many FTE (a) nurses, (b) ambulance officers and (c) doctors were employed (in table format reported separately by profession)?

609 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the government cancelling the budget for 2020—

Will the Treasurer advise the forecasts in 2023-24 for the general government operating statement for (a) taxation revenue, (b) grants revenue, (c) total revenue from transactions, (d) employee expenses, (e) superannuation interest cost, (f) other superannuation expenses and (g) total expenses from transactions?

610 **MRS D FRECKLINGTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to government advertising—

Will the Premier advise the cost of all government advertising placed for the next six months, listed separately by campaign and the cost of bookings that have been lodged or scheduled for each campaign (reported separately by month)?

611 **MR J LANGBROEK** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise (a) a timeline of events from when Stadiums Queensland was first approached by the AFL to re-open venues for public viewing of games until when the venues were re-opened for public viewing, (b) what assistance Stadiums Queensland provided to the Suns, Lions and the AFL to create a 'protocol logistics document' or other measures required by the Chief Health Officer to give an exemption allowing the public at games and (c) when the Minister, or Stadiums Queensland, first advised the Premier, or the Premier's office that Stadiums Queensland was working with the Suns, Lions and/or the AFL to allow crowds to AFL games?

612 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Mooloolah River Interchange—

Will the Minister advise (a) when the business case will be finished, (b) the reason why it has not been completed in the scheduled timeframe, (c) what date the planning was originally finalised and referred to Building Queensland, (d) how many homes are still required to be purchased along the corridor and (e) why after five years of government a business case has not even been completed?

613 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the 1 July 2021 start date for the government's single-use plastic products ban—
Will the Minister advise (a) when legislation will be introduced into Parliament, (b) how much has been spent to date on external consultants relating to the initiative and (c) what date the decision RIS will be published?

614 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the proposed new state high school in Palmview and noting the need to commence 'shovel ready' projects to kick start the Queensland economy—

Will the Minister commit to bringing forward construction of the new state high school so that it is ready open to students in January 2022, rather than the planned commencement in January 2023?

615 **MR R KATTER** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

With reference to the local Charters Towers Rural Fire Brigade being forced to fundraise through chook raffles, sausage sizzles and donations to pay an annual rates bill of approximately \$2,000 to the Charters Towers Regional Council for their modest shed, located at 19 Burdekin Street—

Will the Minister commit to ensuring this vital volunteer service is supported by instructing the Queensland Fire and Emergency Services, which owns the building and land, to pay the annual rates fees moving forward?

616 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise (a) the number of traffic infringement notices issued as a result of the Camera Detected Offence Program (CDOP) over the past three financial years, (b) the monetary value of fines issued over the past three financial years and (c) the results of any financial forecasts made in relation to enforcing the mobile phone distraction offence?

617 **MR M MCARDLE** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier advise when the department will establish a Queensland Ambulance Service depot/station in the Stockland 'Aura' development south of Caloundra?

618 **MR M BERKMAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the former Treasurer's letter dated 22 July 2019 about the 2019-20 budget, stating 'the Government has set a target of achieving zero net emissions by 2050, with an interim target of reducing emissions by at least 30 per cent below 2005 levels by 2030 ... The Government is currently working to identify a comprehensive suite of policies for post-2020 action. These measures will be included in a green paper, to be released this year'—

Will the Minister advise (a) if the government has completed the green paper on climate change, (b) why no green paper on climate change was released last year, in line with the commitment from the former Treasurer, and (c) whether the government will release a climate change green paper before the 2020 state election?

- 619 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the upgrades of the north coast rail line crossings on Liverpool Street and Brasenose Street in Cardwell which the Palaszczuk Government originally allocated funding to Queensland Rail in 2015-16—
Will the Minister advise why the government still has not delivered on this promise, despite assurances provided as recently as October 2019 in Question on Notice No. 1609 that works will be completed by June 2020?
- 620 **MR J COSTIGAN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
Will the Premier make a commitment that by 30 July 2020 the Palaszczuk Labor Government will grant all necessary approvals to facilitate the development of the 'skyway' cable car project in Airlie Beach?
- 621 **MR J KRAUSE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
Will the Minister advise what options have been investigated by the government to enable the delivery of direct market benefits to regional electricity customers over the past two years and what the results were of these investigations?
- 622 **MR S KNUTH** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to tourism businesses operating in the Biosecurity Zone of the Cape York Peninsula which are severely struggling as they are not afforded the same relaxation of restrictions as the rest of the state—
Will the Deputy Premier confirm if the government is willing to provide targeted financial assistance to these businesses which are severely disadvantaged and are not allowed to open their business to the rest of the state?

QUESTION TAKEN ON NOTICE

The following question was asked Wednesday, 17 June 2020. In accordance with the Standing Orders, the answer is required to be provided in the House or by email to TableOffice@parliament.qld.gov.au by Thursday, 18 June 2020.

- 623 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
Can the Minister advise whether any of the 21 child safety staff involved in the Mason Jett Lee case and referred to in the Deputy Coroner's recent report have been promoted in the past three years?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT