



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 16 JUNE 2020

The House meets this day at 9.30am

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## CONTENTS

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PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	6
NOTICES OF MOTION .....	6
PARLIAMENTARY COMMITTEES.....	8
PANEL OF TEMPORARY SPEAKERS .....	10
QUESTIONS ON NOTICE.....	10
QUESTIONS TAKEN ON NOTICE.....	16

## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15 am—

Question Time

11.15 am — 11.35 am—

Business Program Motion (in accordance with Sessional Order 2B)

11.35 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

June – 16, 17, 18

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
 Date introduced: [26 November 2019](#) (page 3765)  
 Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)  
 Status: Second reading to be moved.

### 2. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: [15 May 2018](#) (page 1127)  
 Committee report: Tabled [5 July 2018](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

### 3. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [27 November 2019](#) (page 3872)  
 Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

### 4. [TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: [26 November 2019](#) (page 3760)  
 Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)  
 Debated: [17 March 2020](#) (page 631)  
 Status: Resumption of second reading debate.

### 5. [COMMUNITY SERVICES INDUSTRY \(PORTABLE LONG SERVICE LEAVE\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)  
 Date introduced: [27 November 2019](#) (page 3876)  
 Committee report: Tabled [14 February 2020](#) (Education, Employment and Small Business Committee)  
 Status: Second reading to be moved.

### 6. [ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [28 November 2019](#) (page 3948)  
 Committee report: Tabled [7 February 2020](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

7. [\*\*ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [26 November 2019](#) (page 3762)  
 Committee report: Tabled [21 February 2020](#) (Education, Employment and Small Business Committee)  
 Status: Second reading to be moved.

8. [\*\*HEALTH LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)  
 Date introduced: [28 November 2019](#) (page 3952)  
 Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

9. [\*\*BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
 Date introduced: [5 February 2020](#) (page 138)  
 Committee report: Tabled [20 March 2020](#) (Transport and Public Works Committee)  
 Status: Second reading to be moved.

10. [\*\*CO-OPERATIVES NATIONAL LAW BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [4 February 2020](#) (page 33)  
 Committee report: Tabled [27 March 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*TRANSPORT AND OTHER LEGISLATION \(ROAD SAFETY, TECHNOLOGY AND OTHER MATTERS\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: [17 March 2020](#) (page 618)  
 Status: Referred to Transport and Public Works Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

2. [\*\*CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)  
 Date introduced: [17 March 2020](#) (page 621)  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

3. **[FOREST WIND FARM DEVELOPMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for State Development, Tourism and Innovation (Hon K Jones)  
 Date introduced: [20 May 2020](#) (page 973)  
 Status: Referred to State Development, Tourism, Innovation and Manufacturing Committee (to report by 3 July 2020, as advised to the House on 21 May 2020).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [19 September 2018](#) (page 2595)  
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.
2. **[PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Member for Toowoomba South (Mr D Janetzki)  
 Date introduced: [19 September 2018](#) (page 2596)  
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.
3. **[MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [31 October 2018](#) (page 3198)  
 Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.
4. **[CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Member for Burdekin (Mr D Last)  
 Date introduced: [1 May 2019](#) (page 1335)  
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.
5. **[WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Member for Toowoomba North (Mr T Watts)  
 Date introduced: [1 May 2019](#) (page 1337)  
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.
6. **[TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [16 October 2019](#) (page 3234)  
 Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)  
 Status: Second reading to be moved.

7. [ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)  
 Date introduced: [18 September 2019](#) (page 2926)  
 Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved (not before 16 June 2020, in accordance with Standing Order 136(8)).

8. [CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: [23 October 2019](#) (page 3547)  
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)  
 Status: Second reading to be moved (not before 3 July 2020, in accordance with Standing Order 136(8)).

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. [CRIMINAL CODE \(CHOKING IN DOMESTIC SETTINGS\) AND ANOTHER ACT AMENDMENT BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: [20 May 2020](#) (page 985)  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

**NOTICES OF MOTION****DISALLOWANCE MOTIONS**

1. That the Proclamation made under the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Act 2019, Subordinate Legislation No. 233 of 2019, tabled in the House on 26 November 2019, be disallowed.

Notice given: Member for Broadwater (Mr D Crisafulli)  
 Date: 19 May 2020  
 Status: To be moved.

2. That the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Regulation 2019, Subordinate Legislation No. 234 of 2019, tabled in the House on 26 November 2019, be disallowed.

Notice given: Member for Broadwater (Mr D Crisafulli)  
 Date: 19 May 2020  
 Status: To be moved.

**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**

1. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled on 27 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 27 November 2019  
 Status: To be moved.

2. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled on 28 November 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 28 November 2019  
 Status: To be moved.
  
3. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled on 28 November 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 28 November 2019  
 Status: To be moved.
  
4. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 28 November 2019  
 Status: To be moved.
  
5. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 6 December 2019  
 Status: To be moved.
  
6. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 17 December 2019  
 Status: To be moved.
  
7. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 23 March 2020  
 Status: To be moved.
  
8. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 24 March 2020  
 Status: To be moved.
  
9. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 30 March 2020  
 Status: To be moved.

10. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 30 March 2020  
 Status: To be moved.

11. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 31 March 2020  
 Status: To be moved.

## GENERAL NOTICES OF MOTION

1. That in accordance with section 153 of the Electoral Act 1992 the House refer to the Court of Disputed Returns the following questions –

1. Whether the member for Toohey by having performed work for Legal Aid Queensland while a member has contravened s.71(1) of the Parliament of Queensland Act 2001; and
2. Whether the electoral seat of Toohey is vacant due to the disqualification of the member for Toohey.

Notice given: Member for Kawana (Mr J Bleijie)  
 Date: 21 April 2020  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

#### **Current Inquiries—**

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)

- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)
- Auditor-General's Report No. 14: 2019-20 – Evaluating major infrastructure projects (referred 21 May 2020)

### **EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**

#### **Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

#### **Current Inquiries—**

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Auditor-General's Report No. 15: 2019-20 – Education: 2018-19 results of financial audits (referred 21 May 2020)

### **ETHICS COMMITTEE—**

#### **Members—**

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

### **HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**

#### **Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

#### **Current Inquiries—**

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)

### **LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

#### **Current Inquiries—**

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Corrective Services and Other Legislation Amendment Bill 2020 (referred 17 March 2020)
- Inquiry into the Electoral Commission of Queensland's online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 (referred 22 April 2020)

- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)

#### **NATURAL RESOURCES, AGRICULTURAL INDUSTRY DEVELOPMENT AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

##### **Current Inquiries—**

- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

##### **Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

#### **STATE DEVELOPMENT, TOURISM, INNOVATION AND MANUFACTURING COMMITTEE—**

##### **Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

- Forest Wind Farm Development Bill 2020 (referred 20 May 2020)

#### **TRANSPORT AND PUBLIC WORKS COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

##### **Current Inquiries—**

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Transport and Other Legislation (Road Safety, Technology and Other Matters) Amendment Bill 2020 (referred 17 March 2020)

## **PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

## **QUESTIONS ON NOTICE**

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The following questions were asked Thursday, 21 May 2020. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 22 June 2020.

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493 **MRS D FRECKLINGTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to the Crime and Corruption Commission (CCC) writing to the Department of Housing and Public Works in June 2019, providing five recommendations to strengthen any public voting system following its investigation relating to the online voting process that sought public feedback on the renaming of Lady Cilento Children's Hospital—

Will the Minister outline the action that has been taken to adopt the CCC investigations?

494 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide (reported separately for each month from June 2019 to present) (a) a breakdown of the number of the following offences (i) drug offences, (ii) unlawful use of a motor vehicle, (iii) unlawful entry and (iv) other theft (excluding unlawful entry) reported by suburb in the Surfers Paradise Electorate (Clear Island Waters, Benowa Waters, Isle of Capri, Broadbeach, Broadbeach Waters, Chevron Island, Sorrento, Carrara, Surfers Paradise, Cypress Gardens, Florida Gardens, Main Beach and Paradise Waters) and (b) the number of FTE police officers at the Surfers Paradise and Broadbeach police stations?

495 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the government's Build-to-Rent pilot project announced in December 2018—

Will the Treasurer detail (a) how many rental properties have been delivered to date under the project and (b) how much of the \$70m investment announced in December 2018 has been expended to date?

496 **DR M ROBINSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise how many FTE teachers, teacher aides, sworn police officers, nurses, ambulance officers, doctors, child safety officers and firefighters were employed by the Queensland Government as at 1 March 2020 (reported separately by occupation)?

497 **MRS S WILSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to answer to Question on Notice No. 114 asked on 14 February 2019—

Will the Minister advise the number of dedicated Child Protection Offender Registry Officers allocated to each police district responsible for the ongoing monitoring of reportable offenders subject to the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 from 2018 to 2020 to date (reported separately by year and by police district)?

498 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

With reference to Blue Card Services—

Will the Attorney-General advise how many blue card applications are currently pending in Queensland reported by (a) total pending applications in Queensland and (b) broken down by regions?

499 **MS R BATES** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the scrapped Laboratory Information System Project—

Will the Deputy Premier advise (a) the original budget of the project, (b) the scope of the project, (c) the total amount expended by Queensland Health at the time the project was scrapped in April 2020, (d) the final settlement amount with the US based vendor and (e) whether he signed off on the project being scrapped?

500 **MR M CRANDON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise what steps the State Archivist has taken to preserve all Ministerial records following the resignation of the Member for South Brisbane from Cabinet and the dissolution of her Ministerial Office?

501 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the department's contract disclosure report—

Will the Minister provide details on what basis the contract to Harcan Marine Pty Ltd (SC447108) on 16 December 2019 of almost \$240,000 was awarded (e.g. standing offer, open tender, etc)?

502 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—

With reference to the Cross River Rail Board—

Will the Minister detail (a) all costs associated with the termination of board members prior to the new board being appointed on 14 April 2020, (b) the selection process and criteria used to appoint the current Cross River Rail Delivery Board and (c) all board related expenditure incurred in this financial year?

- 503 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise what additional public transport routes and services are being planned for suburbs within the electorate of Moggill and specifically the areas of Anstead, Mount Crosby and Karana Downs?
- 504 **MS S BOLTON** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to Queenslander's concerns about flu vaccinations—  
Will the Deputy Premier explain the rationale for the specific vaccination requirements for work and aged care visits when the risk is reportedly to those who choose not to be vaccinated themselves, rather than those who are vaccinated?
- 505 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise what funding, if any, has been allocated to road maintenance and upgrade projects on Currumbin Creek Road in my electorate of Currumbin for 2020-21 to 2022-23 (reported separately by financial year)?
- 506 **MR C BOYCE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
Will the Minister outline the following in relation to Queensland COVID-19 Jobs Support Loans administered by the Queensland Rural and Industry Development Authority (a) the number of overall applications broken into state electorates and (b) the total number of approved applications broken into state electorates?
- 507 **MR T WATTS** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
With reference to the Queensland Rural and Industry Development Authority administered Jobs Loan scheme—  
Will the Minister advise how many loans have been issued (by number and dollar value) broken down by (a) type and size of the applicant entity business, (b) by postcode and (c) by loan use?
- 508 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to workplace health and safety in Queensland mines—  
Will the Minister provide an update in the format of the answer to Question on Notice No. 1045 for 2018-19 and 2019-20 (reported separately by financial year) the (a) number of FTE workplace inspectors allocated to monitoring Queensland mines, (b) overall number of inspections in Queensland mines and (c) number of infringements issued?
- 509 **MS A LEAHY** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister provide an update on the various codes that may be listed on a weapons licence in Queensland and in particular what each code stands for?
- 510 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to receiving several complaints of noise and light pollution from the newly operational Woombye Rail stabling yards—  
Will the Minister outline any operational reviews being undertaken or proposed and any mitigation measures proposed for nearby residents in Woombye?
- 511 **MR T NICHOLLS** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—  
With reference to answer to Question on Notice No. 784 asked on 14 May 2019—  
Will the Minister provide an update on the advertising budget and actual expenditure (reported separately by method, digital, print, outdoor and other) for the Cross River Rail Delivery Authority in 2018-19 and 2019-20?
- 512 **MR E SORENSEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the government's commitment to the Bruce Highway Trust—  
Will the Minister advise (a) what the initial injection of funding was, (b) the subsequent allocations made each year and (c) the current balance of the trust?

- 513 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Wide Bay and Bruce Highways intersection upgrade at Bell's Bridge, the Federal Government's commitment in May 2017 of \$11.2m to the project, the ministerial advice in 2017 that construction would start in late 2018, and further ministerial advice in January 2019 that 'investigations are well underway to refine an updated design option'—  
 Will the Minister advise when the design works were completed and when construction will commence on the upgrade?
- 514 **MR J LISTER** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 With reference to workplace health and safety in Queensland mines—  
 Will the Minister advise for 2019-20 to date (reported separately between coal mines and other mines/quarries) the number of (a) inspections undertaken by the mines inspectorate, (b) unannounced inspections and (c) audits undertaken by the mines inspectorate?
- 515 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Coomera Connector's business case being 'developed during 2020', as consultation concluded 6 months ago—  
 Will the Minister advise specifically when the business case will be completed and publicly released to give nearby residents in The Surrounds and Arundel Springs an understanding of what this project will look like?
- 516 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
 Will the Minister outline the following in relation the proposed new Longreach Fire Station (a) the budgeted spend on the station in 2020-21, (b) the total spend on the station construction and (c) the date the station's construction will be completed?
- 517 **MR S BENNETT** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the Minister's advice regarding the review of Great Sandy Straits Marine park that the outcome would be published in November 2019—  
 Will the Minister advise when the results of the review will be published?
- 518 **MR R MOLHOEK** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 Will the Premier (a) advise what actions have been undertaken by the Queensland Government in dealing with the issues of homelessness, mental health and anti-social behaviour in the Southport CBD over the past three months during the current COVID-19 pandemic and (b) provide a detailed list of all government and non-government organisations which have responsibility for services delivery, including details of funding, funding provisions, grants and services?
- 519 **MR D BATT** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
 With reference to an email my office received on 13 February 2020 from the Office of the Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs which stated 'Flood mitigation options, as part of the Bundaberg 10 Year Action Plan, are currently being considered by Government'—  
 Will the Minister advise whether any decisions have been made after consideration by the government in relation to the flood mitigation options and, if so, (a) which project/s have been approved and (b) when a funding announcement will be made?
- 520 **MR R STEVENS** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 With reference to the \$1b industry support package—  
 Will the Treasurer detail how much of the package has been spent to date broken down by specific initiative in table format?
- 521 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the congestion issues at the Coolum Roundabout in the Ninderry Electorate, which the Minister has seen for himself—  
 Will the Minister advise if there are any plans or funding available to upgrade the safety and improve the school drop off zones and parking at Coolum State School?

- 522 **MR M HART** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to on-road motorbike hooning in the Burleigh Electorate—  
Will the Minister advise, for October 2019 to present 2020, how many (a) prosecutions have taken place for (i) speeding and (ii) noise pollution, (b) defects have been issued and (c) motorbikes have been impounded?
- 523 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
Will the Minister provide advice on (a) public disclosure of nominated disposal sites for pigs infected with African Swine Flu (ASF) and (b) additional quarantine measures to deal with management and disposal of feral pigs likely to be infected with ASF?
- 524 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to Queensland Rail Citytrain train crew—  
Will the Minister advise (a) the actual number of train drivers, (b) the actual number of guards, (c) the overtime budget for the 2019-20 financial year for train crew separated by driver/guard category and (d) the actual year-to-date overtime amounts paid to drivers/guards shown on a fortnightly basis?
- 525 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to answer to Question on Notice No. 1356 asked on 5 September 2019—  
Will the Minister advise (a) the number of reportable offenders subject to an offender prohibition order under the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 required to wear a tracking device for a stated period and (b) the period for which every reportable offender is required to wear a tracking device (reported separately)?
- 526 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
With reference to the Fortitude Valley Secondary College—  
Will the Minister advise (a) the current student enrolment numbers and (b) the number of students enrolled in the school from outside the catchment area?
- 527 **MR J KELLY** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
Will the Minister provide an update on the transfer of unused land at the Nursery Road Special School to the Brisbane City Council for the purposes of establishing a park?
- 528 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise if there are any planned roadworks to upgrade the intersection of the New England Highway and the Greenmount-Etonvale Road other than announcing a reduction to the speed limit from 100km per hour to 80km per hour and disregarding the unsafe and hazardous nature of the intersection?
- 529 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister provide the number of calls for service that have been received for unlawful use of a motor vehicle within the Gold Coast Region from 2015 to year to date 2020 in table format (reported separately by suburb and year)?
- 530 **MR S KNUTH** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to the state government's call on all Queenslanders to be vaccinated against influenza and the up to 3-week wait in small regional centres to get a vaccination due to lack of supply—  
Will the Deputy Premier confirm that this long-standing issue will be fixed and all medical service centres under the state government control, particularly in rural and remote centres, will receive immediate, affordable access to influenza vaccinations?

- 531 **MR R KATTER** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
With reference to the prescriptive alcohol laws in the Northern Territory, which include total alcohol bans in some parts and the dire spill-over effect of itinerant populations this is having across the Queensland border at Mount Isa, where no such laws exist—  
Will the Minister commit to implementing ‘point of consumption’ laws in the North West Queensland and Gulf region that require consumers to provide proof of residence when purchasing take-away alcohol?
- 532 **MR M BERKMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to the temporary emergency supported housing at 33 Glen Road Toowong—  
Will the Minister advise (a) the criteria used to select the location (b) why local residents and elected representatives were not consulted (c) how the adequacy of on-site staffing levels, security and support staff will be monitored and (d) if the government will make additional resources and support available for management of the facility?
- 533 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to many in the Buderim Electorate having justifiable questions and concerns about the Buderim police beat—  
Will the Minister advise (a) why the Buderim police beat has been closed since late January 2020 and (b) if there are any plans to close the Buderim police beat?
- 534 **MR J COSTIGAN** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
Will the Deputy Premier commit to providing kidney dialysis facilities at the Proserpine hospital and if so, from which date?
- 535 **MR N DAMETTO** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to the Federal Labor opposition leader recently calling for decentralisation to be applied by government to stimulate regional economies in response to impacts from the Corona Virus—  
Will the Premier back her federal leader and answer the KAP call for a concerted effort to move major government departments out of Brisbane and into the regions in Queensland?
- 536 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to discussions in 2019 between officers from the Logan Police District, others in the Scenic Rim Electorate and me about increased youth and family services in the Scenic Rim Electorate with a new PCYC facility based in Flagstone—  
Will the Minister commit to ensuring that Beaudesert is considered for the establishment of a PCYC facility with sporting facilities, youth and family services supported directly on the ground in Beaudesert, rather than yet another outreach service from Logan that fails to offer adequate services in the Beaudesert district?

## QUESTIONS TAKEN ON NOTICE

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The following questions were asked Thursday, 21 May 2020. In accordance with the Standing Orders, the answers are required to be provided in the House or by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Tuesday, 16 June 2020.

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537 **MR D LAST** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

I refer the Premier to the Craig Ransley, Craig Wallace and Jim Soorley linked TerraCom Resources, owners of the Blair Athol Mine. QTC's original assessment of TerraCom was negative, but the government instead gave approval for TerraCom to operate the mine and, against advice, the government has previously paid back millions of dollars held as a bond—

Will the Premier order an investigation into why TerraCom is now being considered to receive \$30 million of the cash held by the government as financial assurance, against previous QTC and departmental advice?

538 **MR D BATT** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

On 16 May 2020, under the frequently asked questions to Queensland Health's Non-Essential Business, Activity and Undertaking Closure Direction (No. 10) it was stated that an outdoor sporting facility with multiple sporting areas can have 10 people in each area. Three courts can have up to 10 people on each court. Just two days later this FAQ was quietly updated which dramatically changed the interpretation to a maximum of 10 people across the whole facility—

Will the Premier explain these mixed messages on restrictions?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT